# **ANNUAL REPORT**

of the

Town of
MIDDLEBOROUGH

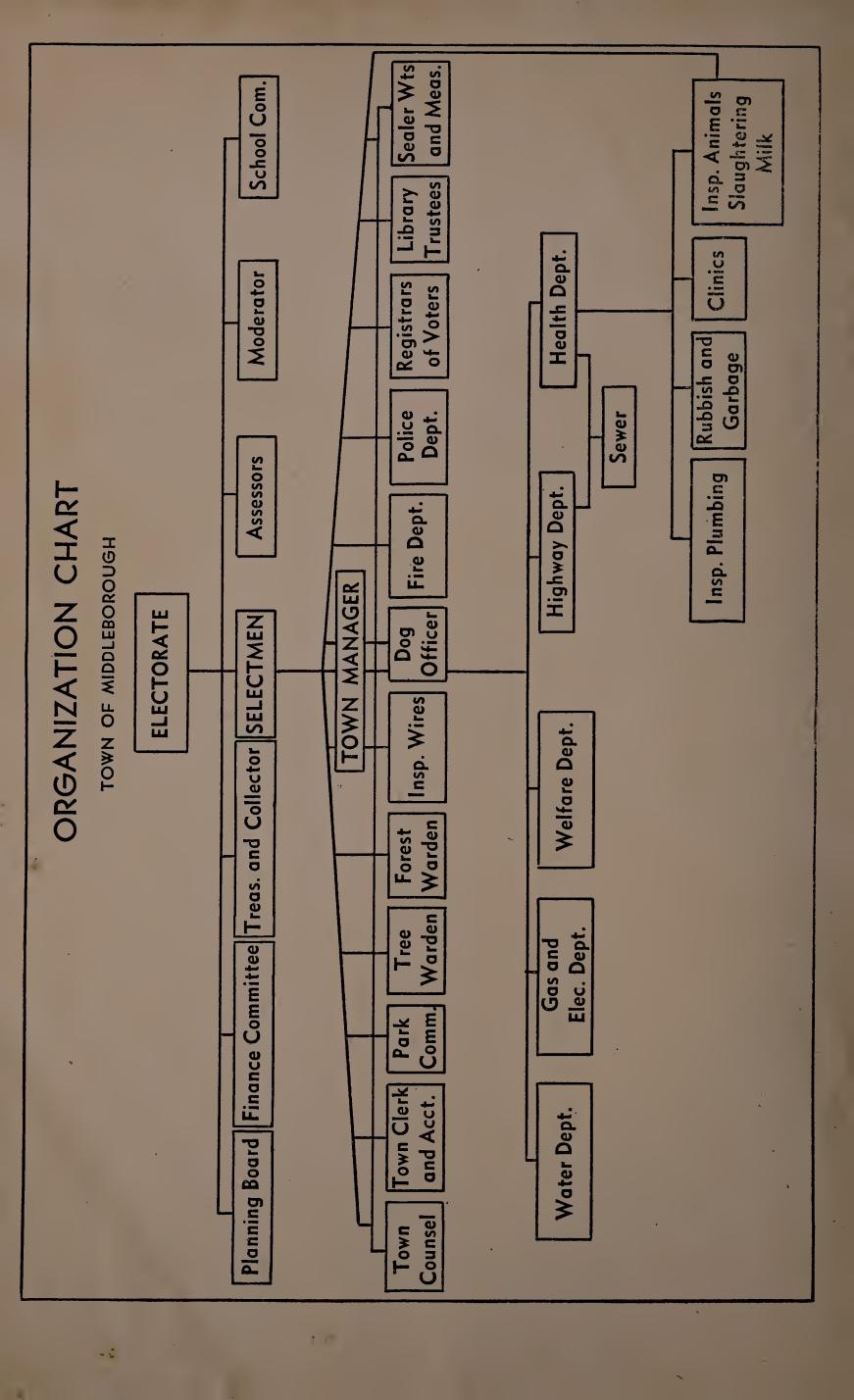


For the Year Ending December 31

1947







# **Annual Report**

OF THE

# TOWN OF MIDDLEBORO

**MASSACHUSETTS** 



For the Year Ending December 31

1947

# MIDDLEBOROUGH

# **MASSACHUSETTS**

### GENERAL INFORMATION AND FIGURES ABOUT THE TOWN

Elevation—100 feet above sea level

Settled—1660

Incorporated as a Town—1669

Population 1945 Census—9,596

Valuation—\$9,224,735 (exclusive of automobiles)

Tax Rate—\$45.00 per thousand

Area—68.1 square miles

Number of Dwellings—2,466

Number of Manufacturers—15

Miles of Street—148

Municipally Owned—Water, gas, electric light plants

Motorized Police and Fire Departments

Schools in Class A

Municipally Owned—Swimming pool, tennis courts,

playgrounds

#### PRINCIPAL INDUSTRIES

Fire Apparatus

Varnishes

**Shoes** 

Drug Sundries

**Brass Goods** 

Grain Elevator

and Thirty Other Products

The Center of the Cranberry Industry

#### LOCATED

35 Miles from Boston

22 Miles from New Bedford

30 Miles from Providence, R. I.

#### RAILROAD CENTER

Direct Rail Connections with

Provincetown

Boston

New York

Brockton

Direct Bus Connections with

Boston

Brockton

Providence

Bridgewater

New Bedford

Plymouth

Taunton

Carver

# TOWN OFFICERS, 1947

# Board of Selectmen and Board of Public Welfare

| Board of Selectm   | nen and Board of Pub          | olic Welfare  |
|--|-------------------------------|---|
| William G. L. Jacob<br>Manuel J. Silvia<br>Ralph E. Nourse<br>Ralph W. Maddigan, Jr.<br>George E. Wheeler                            |                               | Term expires 1948 Term expires 1948 Term expires 1949 Term expires 1950 Term expires 1950                                     |
|  | Town Manager                  | ,   |
|  | Edward C. Peterson -          |   |
|  | Moderator                     |   |
| Fletcher Clerk, Jr.  |                               | Term expires 1948   |
| Town Cle   | erk and Town Accoun           | tant  |
| Waldo S. Thomas  |                               | Term expires 1948   |
| Tre  | asurer and Collector          |   |
| Chester L. Shaw  |                               | Term expires 1948   |
|  | Welfare Agent George C. McKay |   |
| ,  | Town Counsel                  |   |
| L. Francis Callan ·  | ₹                             | Term expires 1948   |
|  | School Committee              |   |
| Lorenzo Wood, Chairman<br>Horace K. Atkins<br>George A. Shurtleff, Jr.<br>Virginia C. Smith<br>Joseph F. Riley<br>Ronald G. Thatcher |                               | Term expires 1948 Term expires 1948 Term expires 1949 Term expires 1949 Term expires 1950 Term expires 1950                   |
| Supe   | rintendent of Schools         | ,   |
|  | J. Stearns Cushing            |   |
|  | Assessors                     |   |
| James E. Houlihan Fred F. Churbuck Harrison F. Shurtleff, Cha  | irman                         | Term expires 1948 Term expires 1949 Term expires 1950   |
| F  | inance Committee              |   |
| Charles V. Giberti Arnold Thomas Alexander M. Barta Frederick W. daCosta James J. Mahoney David W. Burgess Charles P. Washburn       |                               | Term expires 1948 Term expires 1948 Term expires 1949 Term expires 1949 Term expires 1949 Term expires 1950 Term expires 1950 |
|  |                               |   |

# Planning Board Paul Sullivan

# Registrars of Voters

| William P. Scanlon, Chairman | Term expires | 1948 |
|------------------------------|--------------|------|
| Sarah A. Sheehy              | Term expires | 1949 |
| George E. Gove               | Term expires | 1950 |

# Trustees of the Public Library

| Joseph Riley                           | Term expires 1948 |
|--|-------------------|
| Thomas H. Kelly                        | Term expires 1948 |
| M. Ethel Washburn                      | Term expires 1948 |
| Helen N. Whitcomb                      | Term expires 1949 |
| Theodore N. Wood, President            | Term expires 1949 |
| Thomas Weston                          | Term expires 1949 |
| Myra A. Shaw · "                       | Term expires 1950 |
| Ernest E. Thomas                       | Term expires 1950 |
| Walter L. Beals—August 8, 1947         | Term expires 1950 |
| William J. MacDougall (unexpired term) | Term expires 1950 |

### Park Commissioners

Edward A. Grossman

Augustus Souza

Edward C. Peterson

# Chief of the Fire Department Bertram Tripp

# Manager Gas and Electric Department Roger W. Macdonald

Health Officer
Dr. Bertram N. Cameron

## Superintendent of Streets Louis H. Forney

## Chief of the Police Department Alden C. Sisson

## Veterans' Service Agent Louis A. Cole

### Constables

Alden C. Sisson

Clarence L. Shaw

Tree Warden Louis Forney

Forest Warden
Bertram Tripp

Fish Warden George Barney

# Moth Superintendent Louis Forney

Sealer of Weights and Measures Fred F. Churbuck

Inspector of Animals
John Rebell

Inspector of Slaughtering
John Rebell

Inspector of Milk
John Rebell

Inspector of Wires
Emilio Niro

Inspector of Plumbing Harry Rowe

> Dog Officer Arthur F. Benson

Burial Agent Louis A. Cole

Keeper of Lock-up Alden C. Sisson

Trustee M. L. H. P. Luxury Fund
George C. McKay

Agent for Care of Veterans' Graves
Ernest E. Thomas

# Appointments Made by the Selectmen As of March 1st, 1947

| × .                             |                   | Term    |
|---------------------------------|-------------------|---------|
| Office                          | Name              | Expires |
| Registrar of Voters             | George E. Gove    | 1950    |
| Trustees of Public Library      | Myra A. Shaw      | 1950    |
|                                 | Walter L. Beals   | 1950    |
|                                 | Ernest E. Thomas  | 1950    |
| Tree Warden                     | Louis Forney      | 1948    |
| Burial Agent                    | Louis Cole        | 1948    |
| Dog Officer                     | Arthur F. Benson  | 1948    |
| Inspector of Animals            | John M. Rebell    | 1948    |
| Inspector of Wires              | Emilio N. Niro    | 1948    |
| Sealer of Weights and Measures  | Fred F. Churbuck  | 1948    |
| Town Counsel                    | L. Francis Callan | 1948    |
| Keeper of Lock-up               | Alden C. Sisson   | 1948    |
| Field Driver and Pound Keeper   | Alden C. Sisson   | 1948    |
| Trustee M. L. H. P. Luxury Fund | George C. McKay   | 1948    |
| Fish Warden                     | George A. Barney  | 1948    |
| Police Matron                   | Laura Norris      | 1948    |
| Caretaker Veterans' Graves      | Ernest E. Thomas  | 1948    |

| V                              |                     | Term    |
|--------------------------------|---------------------|---------|
| Office                         | Name                | Expires |
| Constables                     | Clarence L. Shaw    | 1948    |
|                                | Alden C. Sisson     | 1948    |
| Inspector of Milk              | John M. Rebell      | 1948    |
| Inspector of Animals           | John M. Rebell      | 1948    |
| Town Physician                 | Dr. Sterling McLean | 1948    |
| Forest Warden                  | Bertram Tripp       | 1948    |
| Moth Superintendent            | Louis Forney        | 1948    |
| Health Dentist                 | Dr. Louis D. Fuller | 1948    |
| Agent of Liquor Establishments |                     |         |
| to represent the Board         | Alden C. Sisson     | 1948    |
| Fence Viewer                   | Sheldon L. Phinney  | 1948    |

# Public Weighers

| Ernest S. Pratt    | William Rand       |
|--------------------|--------------------|
| Daniel R. Ducey    | Alfred White       |
| Annie C. Place     | Winifred S. Carver |
| Alfred J. Gomes    | Henry P. Smith     |
| Ingvald Hansen     | Howard Lincoln     |
| Nellie Kelley      | Bettina Eaton      |
| Garrett Whitty     | Charles S. Carver  |
| John Dutra         | Chester Camandona  |
| Warren B. Washburn | Francis Nicholls   |
| Albert F Soule     |                    |

# Measurers of Wood, Bark and Lumber

| Ernest S. Pratt   | Kenneth J. Washburn * |
|-------------------|-----------------------|
| Ernest Standish   | Herbert Braley        |
| Bertram L. Thomas | Gilbert M. Simmons    |

# Special Police Officers

| Paul F. Anderson    | James MacDonald        |
|---------------------|------------------------|
| George A. Barney    | William McBane         |
| William O. Casey    | Roy W. Pendleton       |
| Arthur B. Caswell   | John Rebell            |
| Chessman E. Coombs  | Fred F. Churbuck       |
| Francis H. Crowley  | Clarence Shaw          |
| John R. Dutra       | Ralph Sampson          |
| Frederick G. Feas   | Louis Tessier          |
| Harry W. Hull.      | James Vigers           |
| Harold Jackson      | William Watson         |
| LeRoy E. Mawhinney  | Robert West            |
| Patrick J. McMahon  | Clarence Hayward       |
| Arthur Benson       | Ernest Crowell         |
| H. John Hayward     | Ralph Chartier         |
| Charles L. Guertin  | Lawrence A. Olson, Sr. |
| Ernest T. N. Morgan |                        |

# Reserve Police Officers

Richmond C. Matthews
Joseph S. D'Elia
John B. Rinehart

## Veterans' Advisory Board

Judge L. Francis Callan
Dr. Edward L. Perry
Harry J. Goodale
Clyde S. Thomas
Wilfred S. Keyes
Dr. James M. Bonnar, Jr.
Clifton A. McCrillis, Chairman
William G. L. Jacob
Ralph Maddigan, Jr.

Romeo Millette
Arthur S. Hall
Charles S. Carver
Arthur H. Dunham
Henry L. Pember
Rev. Thomas Navien
Rev. Raymond Cosseboom
Joseph R. McCulloch
Edward C. Peterson

# REPORT OF THE TOWN CLERK

For the Year Ending December 31, 1947

### ANNUAL TOWN MEETING

January 20, 1947, with its Adjournments

Article 1: To choose all necessary town officers, the following officers to be voted on one ballot, viz: A moderator for one year, two selectmen for three years, two members of the school committee for three years, one member of the board of assessors for three years, one member of the finance committee for two years, two members of the finance committee for three years, one member of the planning board for one year, one member of the planning board for three years, one member of the planning board for four years, one member of the planning board for five years.

The meeting was called to order by Bert J. Allan, Warden, in pct. 1; by Fletcher Clark, Moderator, in pct. 2; and by Harlas L. Cushman, Warden, in pct. 3, at 11:45 A.M.

The polls were declared open at 12 noon.

The following election officers were sworn in:

- Pct. 1—Bert J. Allan, Robert C. West, Leila M. Allan, Inez M. Chandler, Ruth C. Caswell, Maurice J. Guerin and Georgianna M. Townsend. William Casey was the police officer.
- Pct. 2—E. Herman Shaw, Laura Norris, A. Wilbur Fillmore, Gertrude Martin, John Touhy, Jacob A. Swift, Esther Robidoux, Annie Healey, Agnes Murdoch, Doris Keith, Mary Kelly, Louise Cashon, Helen Casey, Rose Pasztor, Elizabeth Devlin, and Esther McKay. Alden C. Sisson was the police officer.
- Pct. 3—Harlas L. Cushman, Chester W. Thomas, Ellen C. Gallagher, Susan Brackett, Frank Jefferson, Harold Williams, Viola M. Cushman, Alice McAllister. Richmond Matthews was the police officer.

The result of the vote was as follows:

| Moderator                     | Pct. I   | Pct. 2      | Pct. 3    | Total,       |
|-------------------------------|----------|-------------|-----------|--------------|
| Fletcher Clark, Jr.<br>Blanks | 96<br>15 | 1180<br>288 | 160<br>23 | 1436<br>/326 |
|                               | 111      | 1468        | 183       | 1762         |

|  | Pct. 1     | Pct. 2       | Pct. 3        | Total         |
|--|------------|--------------|---------------|---------------|
| Selectmen                                |            |              |               |               |
| Benjamin J. Bump                         | 48         | 472          | 111           | 631           |
| William J. MacDougall                    | 60<br>66   | 597<br>961   | 124<br>70     | 781<br>1097 - |
| Ralph W. Maddigan, Jr. George E. Wheeler | 43         | 7 <b>54</b>  | 47            | 844           |
| Walter C. Shaw                           | \          | 1            |               | 1.            |
| Blanks                                   | 5          | 151          | 14            | 170           |
|  | 222        | 2936         | 366           | 3524          |
|  | 444        |              | 300           | 3341          |
| School Committee                         |            |              |               |               |
| William J. McBane                        | 43         | 661          | 79            | 783           |
| Joseph F. Riley Ronald G. Thatcher       | 69<br>71   | 882<br>936   | 135<br>102    | 1086<br>1109  |
| Blanks                                   | 39         | 457          | 50            | 546           |
|  |            |              |               |               |
|  | 222        | 2936         | 366           | 3524          |
| Finance Committee for two years          | a          |              |               | *             |
| James J. Mahoney                         | 69         | 1055         | 121           | 1245          |
| Howard Jollamore                         |            | 2            |               | 2             |
| Joseph C. Kunces<br>Blanks               | <b>4</b> 2 | 410          | 62            | 514           |
| Dialiks                                  |            | <del></del>  |               |               |
|  | · 111      | 1468         | 183           | 1762          |
| Finance Committee for three years        |            |              |               |               |
| David W. Burgess                         | 69         | 846          | 98            | 1013          |
| Joseph A. Picone                         | 53         | 487          | 120           | 660           |
| Charles P. Washburn                      | 66         | 1148         | 101           | 1315          |
| Clarence Churchill                       | 0.4        | 1            | 414           | .1            |
| Blanks .                                 | 34         | 454          | 47            | 535           |
|  | 222        | 2936         | · <b>36</b> 6 | 3524          |
| Assessors                                |            |              |               |               |
| Harrison F. Shurtleff                    | 87         | 1127         | 155           | 1369          |
| Herbert E. Thompson                      | 07         | 1            | 100           | 1303          |
| Blanks                                   | 24         | <b>34</b> 0  | 28            | 392           |
|  | 111        | 1468         | 183           | 1762          |
| District Description                     | ***        | 1100         | 103           | 1702          |
| Planning Board for one year              |            | ,            |               |               |
| Harold F. Dunham<br>Howard Jollamore     |            | 1            |               | I<br>1        |
| Charles Devlin                           |            | 1            |               | 1             |
| Joseph Kunces                            |            | - Î          |               | î             |
| Harold Atkins                            |            | 2            |               | 2             |
| Mendall Boehme                           | 111        | 1461         | 100           | 1             |
| Blanks                                   | 111        | 1461         | 183           | 1755          |
|  | 111        | 1468         | 183           | 1762          |
| Planning Board for two years             |            |              |               |               |
| Roger Eldridge                           |            | 1            |               | 1             |
| Blanks                                   | 111        | 1467         | 183           | 1761          |
|  | 111        | 1400         | . 100         | 1500          |
|  | 111        | <b>146</b> 8 | 183           | 1762          |

|  | Pct. 1    | Pct. 2 | Pct. 3      | Total        |
|--|-----------|--------|-------------|--------------|
| Planning Board for three years           |           |        |             |              |
| Sheldon Phinney                          |           | 1      |             | 1            |
| Freeman T. Shaw                          |           | 1 400  | 100         | 1500         |
| Blanks                                   | 111       | 1466   | 183         | 1760         |
|  | 111       | 1468   | 183         | 1762         |
| Planning Board for four years            |           |        |             |              |
| George Wheeler                           |           | 2<br>2 |             | 2            |
| Harold A. Atkins                         |           | 2      |             | 2<br>2<br>1  |
| Roger Eldridge                           |           | 1      |             | 1            |
| Walter C. Shaw                           |           | 1      |             | 1<br>1       |
| Carlton Shaw<br>Blanks                   | 111       | 1461   | 183         | 1755         |
| Dialiks .                                |           |        | <del></del> | 1700         |
|  | 111       | 1468   | 183         | 1762         |
| Planning Board for five years            |           |        |             |              |
| Dalton Penniman                          |           | 1      |             | 1            |
| Ralph W. Maddigan                        |           | 2      |             | 2            |
| Roger Eldridge                           | ,         | 1      |             | 1            |
| Elmer G. Allan                           | 1         | 1      | •           | 1            |
| Henry B. Burkland<br>George E. Budd, Jr. |           | 1      |             | 1            |
| Harold Atkins                            |           | î      |             | \ 1          |
| Blanks                                   | 110       | 1461   | 183         | 1754         |
|  | 111       | 1468   | 183         | 1762         |
|  |           | _      | 103         | 1704         |
| TABULAT                                  |           |        | XA7         | TT . 1       |
| Precinct 1 ·                             | Mei<br>64 |        | Women<br>47 | Total<br>111 |
| Precinct 2                               | 882       |        | 586         | 1468         |
| Precinct 3                               | 108       |        | 75          | 183          |
|  |           |        |             |              |

The result of the vote was announced at 10:10 P.M.

# ADJOURNED ANNUAL TOWN MEETING February 10, 1947

Meeting was called to order at 7:30 P.M. by Moderator Clark.
Article 2: To raise such sums of money by tax or otherwise as may be necessary to defray the expense of the town for the current year, to appropriate the same and act anything in relation to the assessment and

collection of taxes for the year.

Voted the following departmental appropriations:—

| ıu | to Dependent Chindren |
|----|-----------------------|
|    | Salaries              |
|    | Agent                 |
|    | C., C11 1 C4          |

| Salaries                   | Leager  |
|----------------------------|---------|
| Agent                      | 793.04  |
| Sr. Clerk and Stenographer | 630.00. |
| Jr. Clerk and Stenographer | 660.00  |
| Šocial Worker No. 2        | 201.50  |
| Transportation             | 125.00  |
| Expenses                   |         |
| Office Supplies 50.00      |         |
| Postage                    |         |
| Telephone 25.00            | 150.00  |

| Cash Grants  | . 27,000.00  |
|--|--|
|  | 29,559.54  |
| Less Federal Reimbursements  | . 6,500.00   |
|  | 23,059.54  |
| Assessors (with amendments)  |  |
| Salariès   | 1 0 00 DY  |
| Chairman   | 1,069.25   |
| Assessors (2)  | . 1,680.24   |
| Sr. Clerk and Asst. Assessor   |  |
| Jr. Clerk—Part Time  | . 669.87<br>150.00   |
| Transportation   | <b>3,</b> 50 <b>0.</b> 00  |
| Map Fund Expenses  | . 3,300.00   |
| Postage 18.00  | n  |
| Printing and Advertising 50.00   | and the second s |
| Telephone  |  |
| Office Supplies  |  |
| Miscellaneous  |  |
|  |  |
|  | 9,093.16   |
| Dog Officer (with amendment)   |  |
| Salary   | 363.68   |
| Transportation   |  |
| Expenses   |  |
| Telephone  | )  |
| Printing and Postage   | 0  |
| 100 lbs. Lime  | 19.00  |
| •  | 407.00   |
|  | 407.68   |
| Election and Registration (with amendments)  |  |
| Registrars' Salaries   |  |
| Elec. Officers' Wages  | 158.50   |
| Expenses   | 0  |
| Street Lists   |  |
| Miscellaneous 100.0  | 0 1,500.00   |
|  | 2,072.05   |
| Finance Committee  | 4,074.03   |
| Finance Committee  | ,  |
| Expenses   | 350.00   |
|  |  |
| Fire Department (with amendments)  |  |
|  |  |
| Salaries   | 3,014.61   |
| Chief  | •  |
| Salaries Chief Deputy Chief  | 2,640.65   |
| Chief Deputy Chief Regulars  | 2,640.65`<br><b>19,399.86</b>  |
| Chief Deputy Chief Regulars Call Men   | 2,640.65<br><b>19,399.86</b><br>6,645.31   |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm  | 2,640.65<br>19,399.86<br>6,645.31<br>260.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental   | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps.   | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps. Oper. Mtce. and Reps.                                       | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00<br>1,200.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps. Oper. Mtce. and Reps. Mtce. Reps. Bldg.                     | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00<br>1,200.00<br>1,800.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps. Oper. Mtce. and Reps. Mtce. Reps. Bldg. Fuel                | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00<br>1,200.00<br>1,800.00<br>700.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps. Oper. Mtce. and Reps. Mtce. Reps. Bldg. Fuel So. Midd. Unit | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00<br>1,200.00<br>1,800.00<br>700.00<br>150.00  |
| Chief Deputy Chief Regulars Call Men Supt. Fire Alarm Hydrant Rental Fire Alarm Equip. and Reps. Oper. Mtce. and Reps. Mtce. Reps. Bldg. Fuel                | 2,640.65<br>19,399.86<br>6,645.31<br>260.00<br>2,070.00<br>1,500.00<br>1,200.00<br>1,800.00<br>700.00<br>150.00<br>890.00  |

| Expenses                                | ,               | 1              |
|---|-----------------|----------------|
| Light, Power and Gas                    | 150.00          |                |
| Water                                   | 30.00           |                |
| Telephone                               | 75.00           |                |
| Laundry                                 | 75.00           |                |
| Misc.                                   | 45.00           | <b>37</b> 5.00 |
|   | •               | 41,345.43      |
| Forest Fire Department (with amendment) |                 | ,0             |
| Wages                                   |                 | 735.00         |
| Mtce. and Oper.                         |                 | 400.00         |
| Hose                                    |                 | 490.00         |
| New Equipment (Portable Pump)           |                 | 350.00         |
|   |                 | 1,975.00       |
| Health Department                       | ·               |                |
| Salaries                                |                 |                |
| Health Officer                          |                 | 1,033.51       |
| Health and Dental Nurse                 |                 | 800.00         |
| Plumbing Inspector                      |                 | 660.00         |
| Animal Inspector                        |                 | 278.30         |
| Milk Inspector                          |                 | 278.30         |
| Dentist                                 | •               | 417.45         |
| Wages                                   |                 |                |
| Garbage Collector                       |                 | 1,882.40       |
| Asst. Garb. Collector                   |                 | 1,716.00       |
| Rubbish Collection                      |                 | 3,598.40       |
| Sewer Collection                        |                 | 1,000.00       |
| Dump Custodian                          |                 | 450.00         |
| Vacations—Substitutes                   | •••••           | 276.80         |
| Expenses                                |                 |                |
| Stationery                              | 15.00           |                |
| Printing and Advertising                | 70.00           |                |
| Telephone                               | 45.00           |                |
| Board and Treatment                     | 400.00          |                |
| Medical Attendance                      | 75.00           |                |
| Dry Goods and Clothing                  | 40.00<br>300.00 |                |
| Drugs and MedicineHospital Care         | 125.00          |                |
| T. B. Bd. and Treatment                 | 2,300.00        |                |
| County Hospital                         | 8,428.57        |                |
| Dental Clinic                           | 65.00           |                |
| Diphtheria Clinic                       | 25.00           |                |
| Pre-School Clinic                       | 10.00           |                |
| Bottling Fee                            | 10.00           |                |
| Milk Analysis                           | 40.00           |                |
| Sewer Service Tools and Mat             | 75.00           |                |
| Truck Mtce.                             | 1,200.00        |                |
| Misc.                                   | 100.00          | 13,323.57      |
| Transportation                          |                 |                |
| Health Officer                          |                 | 150.00         |
| Plumbing Inspector                      |                 | 150.00         |
| Milk and Animal Inspector               |                 | 100.00         |
| Dental Clinic                           |                 | 10.00          |
|   |                 | 96 194 79      |
|   |                 | 26,124.73      |

| Highway Department (with amendment)   |                                  |
|---|----------------------------------|
| Salary Supt   | <b>2,750.</b> 00                 |
| Wages   | 18,400.00                        |
| Street Lighting   | <b>5,50</b> 0.00                 |
| Snow Rem. Equip. Hire and Mat.  | 1,000.00                         |
| Snow Removal Wages  | 2,000.00                         |
| Tarvia and Rd. Oil Urban  | 4,000.00                         |
| Tarvia and Rd. Oil Rural  | 4,000.00<br>100. <b>0</b> 0      |
| Street Signs Sidewalk Plow and Trucks   | 2,200.00                         |
| Expenses  | 4,400.00                         |
| Telephone 50.00   |                                  |
| Water, Elec. and Taxes  |                                  |
| Misc. Materials 1,400.00  |                                  |
| Repairs Bridges   |                                  |
| Materials   |                                  |
| Surface Drains  |                                  |
| Sidewalks   |                                  |
| Misc 50.00  | 7,560.00                         |
|   |                                  |
| Inspector of Wires (with amendment)   | 47,510.00                        |
| Inspector of Wires (with amendment)   | KO1 00                           |
| Salary  | 581.90                           |
| Trans. and Others   | 60.00                            |
| _   | 641.90                           |
| Interest on Municipal Indebtedness  |                                  |
| Union Street School   |                                  |
| Temporary Loan Antic. of Revenue  | 62.50                            |
| Law Department (with amendment)   |                                  |
| - · · · · · · · · · · · · · · · · · · ·   | 872.75                           |
| Salary  | 074.73                           |
| Moderator (with amendment)  |                                  |
| Salary  | 50.00                            |
| Made Democratic   |                                  |
| Moth Department   |                                  |
| Wages   | 3,500.00                         |
| Hose and Equipment  | 100.00                           |
| Repairs to Sprayers   | 40.00                            |
| Insecticides  | 275.00<br>250.00                 |
| Truck Mtce. All Others  | 50.00                            |
| 7111 Others   | 30.00                            |
|   | 4,215.00                         |
| Municipal Indebtedness  |                                  |
| Union Street School   | 3,000.00                         |
| The remainder of the budget was voted as printed with                             | the excep-                       |
| tion of the School Department, Police Department, Unclassified                    | and Water                        |
| Department, which departments were voted with amendments.                         |                                  |
|   |                                  |
|   |                                  |
| Old Age Assistance  |                                  |
| Old Age Assistance Salaries   |                                  |
| Old Age Assistance Salaries Welfare Agent   | 1,870.96                         |
| Old Age Assistance Salaries Welfare Agent Sr. Clerk and Sten.                     | 1,870.96<br>1,034.00             |
| Old Age Assistance Salaries Welfare Agent Sr. Clerk and Sten. Social Worker No. 1 | 1,870.96                         |
| Old Age Assistance Salaries Welfare Agent Sr. Clerk and Sten.                     | 1,870.96<br>1,034.00<br>1,815.00 |

| <b>n</b>   |  |
|--|--|
| Expenses   |  |
| Office Supplies 300.00   |  |
| Postage  |  |
| Telephone 50.00  | 750.00   |
| Cities and Towns   | 1,500.00   |
| Cash Grants  | 200,000.00   |
| Casii Giailts  | 400,000.00   |
|  | 000 401 71   |
|  | 208,421.71   |
| Less Federal Reimbursement   | 82,200.00  |
|  |  |
|  | 126,221.71   |
| Police Department (with amendments)  |  |
|  |  |
| Salaries   | 0.004.00   |
| Chief  | 2,904.00   |
| Deputy Chief   | 2,494.58   |
| Patrolmen (6)  | 13,466.20  |
| Janitor  | 1,563.22   |
| Specs. and Matron  | 500.00   |
| Trans Pens and Equin   | 400.00   |
| Trans. Reps. and Equip.  |  |
| Fuel   | 600.00   |
| Building Reps.   | 100.00   |
| Road Paint   | 100.00   |
| New Radio for Cruiser  | 330.00   |
| Expenses   |  |
| Lights 95.00   |  |
|  |  |
|  |  |
| Telephone  |  |
| Water 30.00  |  |
| Mtce. of Gamewell System 50.00   |  |
| Misc. 275.00   | 610.00   |
|  |  |
|  |  |
|  | 23.068.00  |
| Public Library   | 23,068.00  |
| Public Library   | 23,068.00  |
| Salaries   |  |
| · · · · · · · · · · · · · · · · · · ·  | 23,068.00  |
| Salaries Librarian   | 2,310.00   |
| Salaries Librarian Assistants  | 2,310.00<br>4,605.60   |
| Salaries Librarian Assistants Janitors   | 2,310.00<br>4,605.60<br>975.00                               |
| Salaries Librarian Assistants Janitors Janitor Asst.   | 2,310.00<br>4,605.60<br>975.00<br>100.00                     |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00           |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel Building Reps.   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel Building Reps. Books   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00           |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel Building Reps. Books Expenses  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel Building Reps. Books Expenses Lights   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst. Fuel Building Reps. Books Expenses Lights   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>500.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries  Librarian  Assistants  Janitors  Janitor Asst.  Fuel  Building Reps.  Books  Expenses  Lights  Stationery and Printing  Furniture and Furnishings  Telephone  Water  20.00  Office Supplies  Transp.  50.00  Misc.  250.00   | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone Water 20.00 Office Supplies Transp. 50.00 Misc.  Reserve Fund  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00 Misc. 250.00  Reserve Fund  School Department (with amendments)                                  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00 Misc. 250.00  Reserve Fund  School Department (with amendments) Salaries                                  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00 Misc. 250.00  Reserve Fund  School Department (with amendments) Salaries Superintendent 4,800.00 | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00 Misc. 250.00  Reserve Fund  School Department (with amendments) Salaries                                  | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |
| Salaries Librarian Assistants Janitors Janitor Asst.  Fuel Building Reps. Books Expenses Lights 135.00 Stationery and Printing 130.00 Furniture and Furnishings 100.00 Telephone 40.00 Water 20.00 Office Supplies 160.00 Transp. 50.00 Misc. 250.00  Reserve Fund  School Department (with amendments) Salaries Superintendent 4,800.00 | 2,310.00<br>4,605.60<br>975.00<br>100.00<br>500.00<br>400.00 |

|                                | × 400.00                                |            |
|--------------------------------|---|------------|
| Clerks                         | 5,488.80                                |            |
| School Nurse                   | 1,800.00                                |            |
| School Physician               | 759.00                                  |            |
| Teachers                       | 166,750.00<br>11,706.02                 |            |
| JanitorsVocational Agric       | 3,550.00                                | 195,125.62 |
| Transportation                 | •                                       | 18,061.68  |
| Text Books                     |   | 4,000.00   |
| Physical Educa. Program        |   | 1,000.00   |
| Fuel                           |   | 6,500.00   |
| Light, Power and Water         |   | 1,890.00   |
| Expenses                       |   | 2,000.00   |
| Telephone                      | 486.92                                  |            |
| Mtce. of Bldgs.                | 2,000.00                                |            |
| Printing, Sta. and Pstge       | 300.00                                  | · 1        |
| Supplies                       | 4,000.00                                |            |
| Tuition                        | 1,000.00                                |            |
| Misc.                          | 500.00                                  | 8,286.92   |
| Repairs Buildings (T. Mgr.)    |   | 5,000.00   |
|                                |   | ·          |
| ~                              |   | 239,864.22 |
|                                |   |            |
| Sealer of Weights and Measures |   |            |
| Salary                         |   | 961.40     |
| Transp.                        |   | 200.00     |
| Expenses and Equip.            | • | 50.00      |
|                                | •                                       |            |
|                                |   | 1,211.40   |
|                                |   |            |
| Selectmen                      |   |            |
| Miscellaneous                  |   | 100.00     |
| Clerical Hire                  |   | 52.00      |
| Printing Town Reports          |   | 800.00     |
| Dues                           | •••••                                   | 60.00      |
| Expenses                       |   |            |
| Office Supplies                | 25.00                                   |            |
| Printing and Adv.              | 100.00                                  |            |
| Postage                        | 25.00                                   | 150.00     |
|                                |   | 1 100 00   |
|                                |   | 1,162.00   |
|                                | -                                       |            |
| Town Clerk and Accountant      |   |            |
| Salary                         |   |            |
| Clerk and Acct.                |   | 2,915.00   |
| Sr. Clerk                      | •••••                                   | 1,456.00   |
| Expenses                       | 0* 00                                   |            |
| Stationery and Adv             | 25.00                                   |            |
| Printing and Adv.              | 10.00                                   |            |
| Binding Records                | 100.00                                  |            |
| Office Equipment               | 50.00                                   |            |
| Office EquipmentTelephone      | 60.00                                   |            |
| Reporting Births and Deaths    | 100.00                                  |            |
| Dues                           | 3.00                                    |            |
| Bonds                          | 12.50                                   |            |
| Misc.                          | 20.00                                   | 480.50     |
|                                | 40.00                                   | 100.00     |
|                                |   | 4,851.50   |
| · ·                            |   |            |

| Town Hall                            |                |
|--------------------------------------|----------------|
| Salaries                             |                |
| Agent's Asst.                        | 2,000.00       |
| Agent's Asst                         | 500.00         |
| Vacations                            | 34.50          |
| Fuel                                 | 800.00         |
| Reps. and Mtce.                      | 1,500.00       |
| Vacuum Cleaner                       | <b>3</b> 00.00 |
| Expenses                             |                |
| Lights                               | 242.22         |
| Water 40.00                          | 640.00         |
|                                      | M 1 H 0        |
|                                      | 5,774.50       |
| Town Manager                         |                |
| Salaries                             | 4.0%0.00       |
| Town Manager                         | 4,950.00       |
| Clerk                                | 1,456.00       |
| Transportation                       | 100.00         |
| New Automobile                       | 1,500.00       |
| Expenses                             |                |
| Stationery and Postage 25.00         |                |
| Printing and Adv                     |                |
| Bonds 10.00                          |                |
| Office Supplies50.00                 |                |
| Telephone                            |                |
| Misc. 25.00                          | 220.00         |
|                                      |                |
|                                      | 8,226.00       |
| Treasurer and Collector              |                |
| Salaries                             |                |
| Treasurer and Collector              | 3,080:00       |
| Senior Clerk                         | 1,612.00       |
| Junior Clerk                         | 1,165.00       |
| Part-time Clerk                      | 582.50         |
| Ins. Robbery, Forgery, Bonding, etc. | 191.00         |
| All Other Expenses                   | 1,550.00       |
|                                      |                |
|                                      | 8,180.50       |
| Tree Warden                          |                |
| Wages                                | 600.00         |
| Other Expenses                       | 50.00          |
| Purchasing and Plant. Trees          | 200.00         |
| •                                    |                |
|                                      | 850.00         |
| Unclassified (with amendment)        | 0.11           |
| American Legion                      | 250.00         |
| G. A. R. Memo. Day                   | 150.00         |
| Old Fire Station Repairs             | 100.00         |
| Herring Run                          | . 100.00       |
| Town Forests                         | 25.00          |
| Playground Supervision               | 700.00         |
| Playground Lease                     | 1.00           |
| Insurance                            | 13,400.00      |
| Parking Space Lease                  | 300.00         |
| Pensions—Gas and Elec.               | 3,051.92       |
| Pensions—Plym. Co. Employees         | 1,000.00       |
| Unpaid Bills                         | 595.30         |
| Repairs Nemasket Dam                 | 500.00         |
|                                      |                |
|                                      | 20,173.22      |

| T. C.                              |            |                      |
|------------------------------------|------------|----------------------|
| Veterans Benefits                  |            |                      |
| Salaries                           |            | 1 710 00             |
| Director                           |            | 1,718.93             |
| Secretary                          |            | 1,248.00             |
| Clerk—Part-time                    |            | 100.00               |
| Sundry Accounts                    | 760.00     |                      |
| Care of Graves                     |            |                      |
| Soldiers Burial                    |            |                      |
| Fuel and Light                     |            |                      |
| Clothing                           |            |                      |
| Rent and Board                     |            |                      |
| Medical Aid                        |            |                      |
| Cash Aid                           |            | 7,410.00             |
| Trans. and Exp.                    | •          | 60.00                |
| Fire Proof File                    |            | 150.00               |
| All Other Expenses                 | •••••      | 150.00               |
| Telephone                          | . 100.00   |                      |
| Photostatic Supplies               |            |                      |
| Office Supplies                    |            |                      |
| Stationery and Postage             |            |                      |
| Misc.                              | 94.00      | 794.00               |
| 1712007                            | -          |                      |
|                                    |            | 11,480.93            |
| Water Department (with amondments) |            |                      |
| Water Department (with amendments) |            |                      |
| Salaries                           |            | 050.00               |
| Clerk—Part-time                    |            | 250.00               |
| Pump. Sta. Eng.                    |            | 2,511.68             |
| Asst. Pump. Sta. Eng               |            | 2,314.35             |
|                                    |            | 2,268.30<br>2,106.89 |
| Meterman                           | •••••      | 4,100.09             |
| Wages Rel P S Eng                  | -          | 1,719.00             |
| Rel. P. S. Eng. Dept.—Unskilled    | •••••      | 4,680.00             |
| Power and Fuel Pump. Sta.          |            | 4,650.00             |
| Fuel—Meter Building                |            | 110.00               |
| Sand Filters—P. Sta.               |            | 1,200.00             |
| Other Expenses                     |            |                      |
| Stationery and Postage             | . 100.00   |                      |
| Printing and Adv                   | 50.00      |                      |
| Telephone                          |            |                      |
| Misc. Dept. Expenses               | 150.00     |                      |
| Equip. and Meters                  | . 1,000.00 |                      |
| Pipes and Fittings                 | 1,000.00   |                      |
| Truck Mtce. and Reps               | 150.00     |                      |
| Reps. Pump. Sta                    |            |                      |
| Misc. Pump. Sta. Exp               |            |                      |
| Repairs Meter Bldg                 | 150.00     | 2,990.00             |
|                                    |            |                      |
|                                    |            | 24,800.22            |
| Welfare Department                 |            | 47,000.44            |
| Salaries                           |            |                      |
|                                    |            | 504.00               |
| Welfare Agent                      | *          | 660.00               |
| Social Worker No. 2                |            | 221.65               |
| Town Physician                     |            | 1,168.86             |
| Transportation                     |            | 125.00               |
| ,                                  |            |                      |

| All Other Expenses         |          |           |
|----------------------------|----------|-----------|
| Postage                    | 25.00    |           |
| Office Supplies            | 35.00    |           |
| Telephone                  | 40.00    |           |
| Social Service Index       | 23.00    |           |
| Other Supplies and Burials | 500.00   |           |
| Clothing                   | 550.00   |           |
| Rent                       | 250.00   |           |
| Groceries and Meat         | 4,500.00 |           |
| Medical Care and Supplies  | 500.00   |           |
| Fuel and Light             | 450.00   |           |
| Board and Care             | 1,900.00 |           |
| Cash Grants                | 5,300.00 |           |
| State Institutions         | 1,300.00 |           |
| Other Cities and Towns     | 500.00   |           |
| Hospital Care              | 750.00   | 16,623.00 |
| Infirma <b>ry</b>          |          | 19,302.51 |
| Salaries                   |          |           |
| Supt. and Matron           |          | 1,897.50  |
| Wages Employees            |          | 3,520.00  |
| Transportation Supt.       |          | 100.00    |
| Other Expenses             | -        |           |
| Telephone and Supplies     | 45.00    |           |
| Dry Goods and Clothing     | 325.00   |           |
| Fuel, Light and Water      | 1,300.00 |           |
| Grain                      | 2,200.00 |           |
| Truck and Tractor Reps     | 450.00   |           |
| Gasoline                   | 225.00   |           |
| Groceries and Heat         | 4,500.00 |           |
| Medical Supplies and Care  | 400.00   |           |
| Building Reps              | 500.00   |           |
| House Supplies             | 500.00   |           |
| Barn Supplies              | 500.00   |           |
| Miscellaneous              | 500.00   | 11,445.00 |
|                            |          | 16,962.50 |
|                            |          | ,         |

Total amount appropriated under Article 2 is \$689,684.55.

Article 3: To see if the town will vote to authorize the town treasurer, with the approval of the selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning January 1, 1947, and to issue a note or notes therefor, payable within one year and to renew any note or notes as may be given for a period of less than one year in accord with Section 17, Chapter 44 of the General Laws.

Voted to adopt.

Article 4: To hear the report of any committees or officers of the town, to appoint any committee or take any action relative thereto.

Motion was made that the Moderator appoint a committee of five to study the plan for a representative form of town meeting and to report on same at the next town meeting. It was voted to lay this motion on the table.

Article 5: To see if the town will vote to raise and appropriate for the use of the Plymouth County trustees for county aid to agriculture a sum not exceeding Two hundred (\$200.00) dollars, and choose a town director for one (1) year, as provided in Sections 41 and 45 of revised Chapter 128 of the General Laws, or take any action relative thereto.

No action taken.

Article 6: To see if the town will vote that the income from sales of gas and electricity to private consumers or for gas and electricity supplied to municipal buildings or for municipal power and street lights, be appropriated for the municipal lighting plant, the whole to be expended by the manager of the municipal lighting under the direction and control of the Board of Selectmen for the expense of the plant for said fiscal year, as defined in Section 57 of Chapter 164 of General Laws, and act thereon.

No action taken.

Article 7: To see if the town will vote to appropriate the sum of Eighteen thousand (\$18,000.00) dollars by transfer from the available funds in the Middleboro Gas & Electric Department for the use of the assessors in fixing the tax rate for the year 1947, or act anything thereon.

No action taken.

Article 8: To see if the town will vote to accept from the Kiwanis Club of Middleborough the Honor Roll now located on the Town House lawn facing South Main Street, and act thereon. (By request.)

No action taken.

Article 9: To see if the town will vote to authorize the Selectmen to shape and oil approximately thirty miles of streets included in the school bus routes and mail delivery routes, one-third of the mileage to be improved annually over a period of three years, the Selectmen and the Superintendent of Schools to specify the streets to be improved each year, and appropriate by transfer or otherwise a sum of money for the improvement of the first ten miles, and that the streets specified each year be submitted for contract bids, and act anything thereon. (By request.)

No action taken.

Article 10: To see if the town will vote to accept Williams Street as a public way, said street is described as follows:

"Beginning at a stake in the westerly side line of Corinne Parkway in said Middleborough, said stake marking the southerly of land of Emma L. Cushman, thence in line of said Cushman land north 49° 12′ west 85.0 feet to a stake, thence by a curve to the right of 22.50 feet radius 20.86 feet to a stake, thence by a curve to the left of 22.50 feet radius 20.86 feet to a stake and point of tangent, said stake bearing north 22° 38′ 06″ west and being distant 40.25 feet from the stake at the north end of the 85.0 foot line above described, thence north 49° 12′ west 243.8 feet to a stake; thence south 40°, 48′ west 40 feet to a stake; thence south 49° 12′ east 234.36 feet to a point, thence by a curve to the right of 22.50 feet radius 20.86 feet, thence south 49° 12′ east 94.44 feet to the line of said Corinne Parkway; thence in line of said Parkway north 41° 57′ east 40.0 feet to a stake and the point of beginning.

"Said Williams Street is shown on a plan entitled 'Plan of Land in Middleboro, Mass. surveyed for Ellis G. Williams' dated May, 1946, Harry Norris, Surveyor. Said plan is recorded in Plymouth County Registry of Deeds."

and act anything thereon. (By request.)

No action taken.

Article 11: To see if the town will vote to accept Williams Court as a public way, said court is described as follows:

"Beginning at an iron pipe in the southerly side line of Williams Street in said Middleborough, said pipe marking the easterly corner of land of Marion W. McCraig, thence south 41° 57' west 241.7 feet to land formerly of Rose E. Standish Pratt; thence in line of said Pratt land south 50° 32' east 40.0 feet; thence north 41° 57' east 240.7 feet more or less to an iron pipe in line of said Williams Street; thence in line of said Williams Street north 49° 12' west 40.0 feet to an iron pipe and the point of beginning.

"Said Williams Court is shown on a plan entitled 'Plan of land in Middleboro, Mass. surveyed for Ellis G. Williams' dated May, 1946, Harry Norris, Surveyor. Said plan is recorded in Plymouth County

Registry of Deeds."

and act anything thereon. (By request.)

No action taken.

Article 12: To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury the sum of two thousand (\$2,000.00) dollars to be used for Chapter 90 Highway Maintenance, said sum to be expended in conjunction with state and/or county funds as provided by Chapter 90 and amendments to the General Laws, and take any action thereon.

No action taken.

Article 13: To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the Treasury the sum of two thousand five hundred (\$2,500.00) dollars for Chapter 90 construction work in 1947 provided the state appropriates the sum of five thousand (\$5,000.00) dollars and the county the sum of two thousand five hundred (\$2,500.00) dollars, and act thereon.

No action taken.

Article 14: To see if the town will vote to transfer the sum of one thousand one hundred eighteen (\$1,118.27) and 27/100 dollars from the Road Machinery Fund to the Road Machinery Account, and act anything thereon.

No action taken.

Article 15: To see if the town will vote to raise and appropriate the sum of three thousand (\$3,000.00) dollars for the purpose of repairing road machinery, and act anything thereon.

No action taken.

Article 16: To see if the town will vote to extend the water service from its present terminus on South Main Street to the Lakeville town line and act anything thereon. (By request.)

No action taken.

Article 17: To see if the town will vote to extend the water main from its present terminus on Summer Street to corner of Murdoch Street a distance of approximately twenty-eight hundred (2800) feet, and to raise and appropriate a sum of money therefor, and act thereon. (By request.)

No action taken.

Article 18: To see if the town will vote to reconsider action taken under Article 6 of the Special Town Meeting held on November 18, 1946, at which time the town "voted to raise and appropriate \$721,000.00 for the purpose of improving the water system by constructing gravel-packed wells and a standpipe and by laying additional water mains of not less than six inches but less than sixteen inches in diameter substantially in accordance with Plan C in the report on water supply, improvement and extensions as submitted by Whitman & Howard, Engineers, as of October

1946, and in addition that the extensions of water mains be constructed and laid from Thompson Street to Waterville for a distance of 2½ miles, and to meet said appropriation that the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow \$721,000.00 and issue bonds or notes of the Town therefor, payable in not more than fifteen years in accordance with the provisions of Chapter 44 of the General Laws."

The result of this vote was Yes 442 — No 1. (By request.)

Motion to reconsider this article as read by the Moderator was made by Carl G. Kendall, and seconded by Thomas Kelly. As neither of these had reversed their vote of November, 1946, the motion was declared out of order.

Article 19: To see if the town will vote to rescind the action taken under Article 6 of the Special Town Meeting held on November 18, 1946, at which time the town "voted to raise and appropriate \$721,000.00 for the purpose of improving the water system by constructing gravel-packed wells and a standpipe and by laying additional water mains of not less than six inches but less than sixteen inches in diameter substantially in accordance with Plan C in the report on water supply, improvement and extensions as submitted by Whitman & Howard, Engineers, as of October, 1946, and in addition that an extension of water mains be constructed and laid from Thompson Street to Waterville for a distance of 2½ miles, and to meet said appropriation that the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow \$721,000.00 and issue bonds or notes of the town therefor, payable in not more than fifteen years in accordance with the provisions of Chapter 44 of the General Laws."

The result of the vote was Yes 442 — No 1. (By request.) No action taken.

Article 20: To see if the town will vote to authorize the Selectmen, for and on behalf of the town, to petition the General Court for authorization to borrow outside the limit of indebtedness allowed by law, such sums of money as may be necessary, not exceeding three hundred thousand dollars, for the purpose of constructing, furnishing, and equipping a new high school, and act anything thereon. (By request.)

No action taken.

Voted to adjourn at 10:25 without date.

# SPECIAL TOWN MEETING February 10, 1947

Meeting was called to order at 7 P.M. by Moderator Clark.

Article 1: To see if the town will vote to authorize the Board of Selectmen to hire engineers to make further study in regard to the revision of the plans of the engineering firm of Weston & Sampson, Consulting Engineers, dated January 7, 1939, for the elimination of the pollution of the Nemasket River and to appropriate the sum of One thousand (\$1,000.00) dollars for this study and to act anything thereon.

Voted to adopt.

Voted to adjourn without date.

# SPECIAL TOWN MEETING

March 3, 1947

Meeting called to order at 7:30 P.M. by Moderator Clark.

Article 1: To hear the report of any committees or officers of the town, to appoint any committee or take any action relative thereto.

No action taken.

Article 2: To see if the town will vote to raise and appropriate for the use of the Plymouth County Trustees for County Aid to Agriculture a sum not exceeding Two hundred (\$200.00) dollars, and choose a town director for one (1) year, as provided in Sections 41 & 45 of revised Chapter 128 of the General Laws, or take any action relative thereto.

Voted to raise and appropriate for the use of the Plymouth County Trustees for county aid to agriculture the sum of two hundred dollars and choose as town director, H. Arthur Standish, for one year.

Article 3: To see if the town will vote that the income from sales of gas and electricity to private consumers or for gas and electricity supplied to municipal buildings or for municipal power and street lights, be appropriated for the municipal lighting plant, the whole to be expended by the manager of the municipal lighting under the direction and control of the Board of Selectmen for the expense of the plant for said fiscal year, as defined in Section 57 of Chapter 164 of General Laws, and act thereon.

Voted to adopt.

Article 4: To see if the town will vote to appropriate the sum of Twenty-three thousand fifty-one (\$23,051.92) and 92/100 dollars by transfer from the available funds in the Middleboro Gas & Electric Department for the use of the Assessors in fixing the tax rate for the year 1947, and act anything thereon.

Voted to adopt.

Article 5: To see if the town will vote to accept from the Kiwanis Club of Middleboro the Honor Roll now located on the Town House lawn facing South Main Street, and act thereon.

Voted to accept.

Article 6: To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury the sum of Two thousand (\$2,000.00) dollars to be used for Chapter 90 Highway maintenance, said sum to be expended in conjunction with state and/or county funds as provided by Chapter 90 and amendments to the General Laws, and take any action thereon.

Voted that the sum of \$2,000.00 be raised and appropriated to meet the town's share of the cost of Chapter 90 Highway maintenance.

Article 7: To see if the town will vote to raise and appropriate or transfer from unappropriated available funds in the treasury the sum of five thousand (\$5,000.00) dollars for Chapter 90 construction work in 1947 provided the State appropriates the sum of Ten thousand (\$10,000.00) dollars and the county the sum of Five thousand (\$5,000.00) dollars, and act thereon.

Voted that the sum of \$5,000.00 be raised and appropriated to meet the town's share of the cost of Chapter 90 Highway construction.

Article 8: To see if the town will vote to transfer the sum of One thousand one hundred eighteen (\$1,118.27) and 27/100 dollars from the Road Machinery Fund to the Road Machinery account, and act anything thereon.

Voted to adopt.

Article 9: To see if the town will vote to raise and appropriate the sum of three thousand (\$3,000.00) dollars for the purpose of repairing road machinery, and act anything thereon.

Voted to adopt.

Article 10: To see if the town will vote to appropriate the sum of forty thousand (\$40,000.00) dollars by transfer from free cash now in the hands of the town treasurer for the use of the assessors in fixing the tax rate for the year 1947, or act anything thereon.

Voted to adopt.

Article 11: To see if the town will vote to raise and appropriate the sum of Two hundred fifty (\$250.00) dollars for rental of suitable quarters for the Veterans of Foreign Wars, and act thereon.

Voted to adopt.

At this time it was voted to reconsider Article 7 on the motion of Caleb Thomas. The amendment as presented by Mr. Thomas was declared out of order by the Moderator and the original motion was again carried.

Article 12: To see if the town will vote to adopt the plumbing regulations promulgated and duly published in the Middleboro Gazette February 21, 1947, by the Board of Selectmen acting in their capacity as Board of Health in accordance with the provisions of Section 13 of Chapter 142 of the General Laws, and act thereon.

Voted at this time to give Harry Rowe the privilege of the floor. Mr. Rowe proceeded to explain the proposed plumbing regulations and to answer any questions.

Voted to adopt the plumbing regulations promulgated and duly published in the Middleboro Gazette February 21, 1947, by the Board of Selectmen acting in their capacity as Board of Health in accordance with the provisions of Section 13 of Chapter 142 of the General Laws. This was taken by a standing vote with the following results: Yes—105, No—12.

# REGULATIONS OF BOARD OF HEALTH CONCERNING PLUMBING Town of Middleborough — 1947

February 17, 1947.

Section I.

The Board of Health shall appoint an Inspector of Plumbing who has passed the State Civil Service Examination for Plumbing Inspectors. Section II.

Upon application of a registered plumber on forms furnished by the Board of Health, the Plumbing Inspector or anyone substituting for the Plumbing Inspector shall grant a written permit to do certain plumbing described therein where in conformity with the law.

Drawing of proposed work shall be filed on same form as application. Permits may be recalled by the Board of Health if conditions are violated. Permits for all plumbing except repairs of leaks must be in hands of the plumber before beginning work.

Section III.

### Sewage Disposal

The plumbing of each building shall have an independent connection to public sewer or private dram outside of building unless in the opinion of the authorities a separate connection is not feasible. If sewer is not available, a septic tank or cesspool must be provided. If septic tank or cesspool is used a written permit must be issued by the Board of Health and inspected by the Plumbing Inspector and must conform with regulations.

Section IV.

## Regulations for Septic Tanks and Cesspools

A septic tank must be installed at least ten feet from any dwelling or public building and must have adequate drainage from septic tank through a series of pipes or drains so as not to be a menace to anyone residing near or in any way be a danger to the health of the community.

Cesspools must be at least *Twenty feet* from any residence or public building and conform with regulations written on permits issued by the Board of Health.

Section V.

### Drainage System

The main drain in any dwelling or public building shall be at least 4" extra heavy cast iron pipe. Said pipe shall extend at least 5' outwardly from the inside wall and shall have a grade of at least 1/4" to the foot. The drain at entrance to building shall have Y branch fitting with cleanout same size. Any changes in direction shall be made with a long angle and long sweep bends or Y branches. Additional cleanouts must be installed every 20 feet.

The use of outside vent stacks to be left to the discretion of the Inspector of Plumbing and must be drawn as such on application when submitted to the Board of Health.

Soil and Waste pipes shall not have less than the following diameters:

| Minimum branch waste11/2           | inches  |
|------------------------------------|---------|
| Branch waste for urinals $1i_2$    |         |
| Branch waste for wash trays $1i_2$ | inches  |
| Branch waste for sinks $1i_2$      | inches  |
| Main waste2                        | inches  |
| Main waste for sinks five or more3 | inches  |
| Main waste for floors4             | inches. |
| Main soil pipe4 o                  | r more  |

Section VI.

#### Material or Drainage System

Drain, soil, waste and vent pipes and connections, which collectively make up the drainage system within the building, shall be constructed of the following materials: Extra heavy cast iron, lead and annealed brass pipe not less than No. 13 Stubbs Gauge. Cast-iron pipe and fittings shall be of a grade known to the trade as extra heavy, and may be plain or coated with tar or asphaltum. If pipe is coated it must bear manufacturer's stamp of test before coating. All joints in cast iron pipe shall be made with oakum and molten lead, run full and caulked gas and water tight.

| Sizes and Weights | Extra Heavy Cast Iron Pipe |
|-------------------|----------------------------|
| 2 inches          |                            |
| 3 inches          |                            |
| 4 inches          |                            |
| 5 inches          |                            |
| 8 inches          |                            |
| 10 inches         | Pounds per foot 45         |

Ordinary galvanized pipe may be used for vents only. Brass pipe for soil, waste shall be annealed, seamless drawn brass tubing of not less than No. 13 Stubbs Gauge. Ordinary cast iron fittings may be used on vents. No slip joints, unions or flanges shall be used on threaded wastes or vents except that slip joints may be used on house side of trap to connect fixtures.

Lead pipe shall be of the following diameters and weights:

| Diameter: inches | Weights: lbs. per ft. | Maximum length allowed: feet |
|------------------|-----------------------|------------------------------|
| 11/2             | $21/_{2}$             | 5                            |
| 2, 2             | 4                     | 5                            |
| 3                | 6                     | <b>3</b>                     |
| 4                | 8                     | 2                            |

Section VII.

All pipes receiving the discharge from water closets must be of cast iron or lead at least 4 inches internal diameter and joined to flush with iron or brass flange.

If lead is used it must be connected to brass sleeve or ferrule by a full sized wiped joint all brass sleeves, solder nipples for connecting lead and threaded pipes shall be either cast or red metal or seamless drawn tubing. All cleanouts, plugs, and stoppers must be of the required weights to correspond to the pipe.

Section VIII.

### Traps

The waste pipes of every independent fixture shall be furnished with a separate trap, which shall be placed as near as practicable to the fixture which it serves. A combination tray or bath and wash bowl may be connected through one trap said trap to be of Drum or Pot type and must be made of lead or brass, inlets must not be over 3 feet 6 inches apart; outlet of each fixture shall enter the trap separately. Four wash bowls or sinks in a continuous line may be connected to the house drain through a 2 inch brass or lead trap. Iron bends or lead bends for water-closets or slop sinks shall not be used to connect waste from other fixtures.

Earthen traps shall have heavy brass or cast floor plates soldered or caulked to the bends and bolted to the trap flange, and the joint made of red or white lead putty. All traps shall be of open form, and traps depending upon concealed partitions to retain their seal will not be approved except for earthenware fixtures, where the trap seal is plainly visible. Trap screws for cleaning purposes shall be placed in all traps, and where such traps are placed in connection with fixtures, they shall be so installed that the water seal will protect the trap screw from sewer gas. Section IX.

#### Special Traps

Every building in which gasoline, naptha or other inflammable compounds are used for business purposes shall be provided with a special trap or separator, so designed as to prevent the passage of oils into the sewer, and shall be ventilated with a separate pipe to a point 3 feet above the roof. The waste of every washstand for vehicles shall be provided with catch basin so designed that sand cannot pass into the drain. The waste pipe from the sink of every hotel, restaurant or other public cooking establishment shall be provided with a grease trap.

Cast iron traps will be allowed as follows: So called grease traps tide or back water traps, rain leader traps.

Section X.

### Vents, Back Air Pipes, etc.

Traps shall be protected from siphonage and back pressure by special iron, lead or brass air pipes of same size as waste; continuous system of venting shall be used, and back air pipe shall not be connected to the trap or branched into waste pipe except where a continuous vent is not practicable. One-half S traps shall not have more than 24 inches of waste pipe from trap to vent. Round traps not less than 8 inches long and 4 inches in diameter may be placed 5 feet from vent pipe.

Two water closets or two other traps on the same level, with not more than 2 feet of waste pipe not more than 18 inches below the top water line of the trap shall not require vent other than the continuation of the soil or waste pipe full size for its whole length. Vent pipes through roof must be 2 ft. above roof except where roof is used for clothes drying or any other purpose then vent must be at least 6 ft. above roof.

# Schedule of Back Air Pipes and Vents for Fixtures Fixtures: Baths, Basins, Sinks, Urinals

| Size of pipe: inches   | Greatest length allowed: fee | t Number of fixtures |
|------------------------|------------------------------|----------------------|
| 11/9                   | 15                           | 1 to 3               |
| 2´~                    | 15                           | 3 to 9               |
| 3                      | 15                           | 9 to 21              |
| Water Closets, or slop | sinks:                       |                      |
| 2                      | 15                           | 3                    |
| 3                      | 15                           | 9                    |

Two or more air pipes may be connected together, but such connections must be made above top of fixtures. All vent pipes shall be at least full size in diameter where they pass through the roof. All air pipes shall be so graded that no condensation will remain in pipes. No wet vent will be allowed unless in the opinion of the inspector it is found unavoidable. In case of batteries of water closets, the special airpipe from each trap may be omitted, provided the soil or waste pipe undiminished in size for bathrooms, up to and including four of such water closets, is continued to a point above the roof or revented into the main system above all fixtures.

Section XI.

### Fastening Pipes

Drain, soil, waste and vent pipes shall be supported every 8 feet on horizontal runs by supports under or hung from overhead by iron hangers. All pipes 4 inches or over must be supported by at least 3/8 iron hangers. Vertical stack shall be supported by pipe rest at floor, or clamps, drive hooks or hangers to adjacent walls.

Section XII.

#### Testing and Inspection

The Inspector of Plumbing shall be notified when any work is ready for inspection, and it shall be his duty to attend at the time set unless he may have a previous engagement. It shall be obligatory upon the plumber to furnish all needed plugs, hose, air cocks, or any apparatus that may be necessary to properly test the work, and he shall in the presence of the Inspector, test all soil waste-pipes, vents and traps with the water test, by filling them to their highest point with water.

Defective pipes or fittings discovered must be removed and replaced with those that are sound. All joints in the system must be tight and all work done in a satisfactory manner according to the ordinance of Plumbing in the Town of Middleborough.

Section XIII.

#### Water-Closets

Every building used for habitation shall have such number of water-closets as the Board of Health may require, but in no case less than one for each tenement. Every building where persons are employed shall have at least one water-closet for every fifteen persons employed therein and in buildings where persons of both sexes are employed, separate accommodations shall be furnished for both men and women. Every enclosure containing one or more water-closet shall be provided with adequate ventilation to the outer air, either by window or suitable light shaft. No water closet shall be set in any room or apartment that has not a window having an area of at least 3 square feet opening directly to the external air.

Water-closets shall be supplied with water from tank above or by flush valves protected by Vacuum Breakers approved by the Plumbing Inspector capable of delivering five gallons of water to the closet in ten seconds.

Where local vents are used, they shall connect with heated flue when possible, must not be less than 2 inches for each fixture, and for a distance of 3 feet from fixture shall be 16-ounce copper. Connection to flue shall be made of cast-iron pipe at least 3 feet long; thimble head center flue above highest opening.

#### Section XIV.

### Storm and Surface Water

Rain water leaders shall not be connected to waste stack at any point above basement or cellar ceiling, and shall be trapped. Wherever a surface drain is installed in a cellar or basement, it shall be provided with a deep-seal trap and backwater valve. Drain pipes from fixtures subject to back-flow from sewer shall be supplied with back-water valves, or back-water sewer trap.

#### Section XV.

All drip or overflow pipes shall be extended to some place in open sight, and in no case shall any such pipe be connected directly with the drain pipe. No waste pipe from a refrigerator or other receptable in which provisions are stored shall be connected directly with drain or waste pipe. Refrigerator wastes for two or more apartments connected directly with drain or waste pipes shall be supplied with a trap on the branch for each floor and extended through the roof.

#### Section XVI.

No steam exhaust, drip or blow-off pipe shall be connected to drainage system except through a condensing tank of sufficient capacity to liquefy all steam that may be received and discharged on sewer side without vapor. Vapor pipe shall be carried from tank to a point 3 feet above the roof.

#### Section XVII.

No range boiler, tank, vessel or container, ferrous or non-ferrous, in which water is to be heated or stored under pressure for domestic, culinary or sanitary purposes, in this section and in sections eighteen and nineteen referred to as hot water tanks, shall be sold or offered for sale unless it is plainly marked, by stamping into the metal of the tank, or on a metal plate permanently attached to the tank, in a conspicuous place, as follows:

- A. Manufacturer's name or registered trade mark.
- B. Rated capacity of hot water tank in United States gallons.

- C. Hydrostatic pressure in pounds per square inch at which the tank has been tested by the manufacturer, following the words: Tested to ".
- D. Maximum allowable working pressure in pounds per square inch 1916. 154. 1. 1936. 234.

#### Section XVIII.

No hot water tank shall be repaired, relocated or installed and connected, unless it meets the following construction requirements:

- A. The actual capacity of a hot water tank shall be within seven and one-half per cent of the capacity stamped on the tank.
- B. A hot water tank shall be so constructed by riveting, welding, or otherwise, as to withstand the stamped test pressure without visible permanent distortion and be so designed as to have an ultimate strength sufficient to withstand a hydrostatic pressure twenty-five per cent higher than the stamped test pressure.
- C. Solder which melts at a temperature below seven hundred degrees Fahrenheit shall not be used to hold the tank together, but may be used to make it water tight, cistern tanks excepted.
- D. A hot water tank in which water is to be heated or stored under pressure greater than fifteen pounds per square inch shall have a stamped test pressure of not less than two hundred pounds per square inch.
- E. The maximum working pressure at which a hot water tank may be installed shall not be greater than forty-two and one-half per cent of the test pressure marked on the tank.

1916. 154. 2.

1941. 518. 2.

1917. 3. 1.

### Section XIX.

No hot water tank shall be installed and connected unless it is protected with safety devices as follows:

- A. A hot water tank in which water is to be heated or stored under pressure greater than fifteen pounds per square inch shall be equipped with a suitable pressure relief valve installed in a tapping in the tank or in the cold water supply line, or the hot water outlet line, with no shut-off valve between the relief valve and the tank. The pressure relief valve shall be set by the manufactacturer to operate at a pressure not more than twenty pounds above the maximum working pressure stamped on the tank, and shall be so constructed that said setting cannot be exceeded by normal means of adjustment.
- B. A hot water tank to which a heating device or appliance capable of delivering water to the tank at a temperature greater than two hundred and twelve degrees Fahrenheit is connected shall be equipped with a suitable temperature relief valve so adjusted and installed as to prevent development of or accumulation of water which is at a temperature in excess of two hundred and twelve degrees Fahrenheit. Said temperature relief valve shall be installed in a tapping directly in or on the tank within twelve inches of the top of a vertical tank, or within six inches of the top of a horizontal tank, with no fittings between the valve and the tank, except that a bushing may be used to reduce the tapping to fit the valve or the valve shall be installed to the hot water outlet pipe as close to the top of the tank as possible. In no case shall the heat sensitive member of the temperature relief valve be more than five inches away from the top of the tank.

The discharge outlet of the temperature relief valve shall be connected by means of a non-ferrous pipe or tubing not less than three-eighth inch inside diameter, with no shutoff, to an open plumbing fixture, or to within twelve inches of the basement floor.

A thermostatically controlled hot water tank may be protected by an automatic fuel shutoff device in addition to the thermostat. Such shutoff device shall be installed in the same location and perform the same function as said temperature relief valve.

- C. All parts of temperature and pressure relief valves which are in contact with water shall be made of non-ferrous metals or materials having suitable corrosion resisting properties. All pipe and fittings between relief valves and the hot water tank shall be of non-ferrous metals.
- D. Relief valves shall be marked by the manufacturer, by stamping or casting in the metal of the valve, or on a metal tag permanently attached to the valve, as follows:

1. Manufacturer's name or registered trade mark.

2. The type or style, or the type and style, of the valve.

3. The pressure setting of the valve in pounds per square inch.

4. The temperature setting in degrees Fahrenheit.

- 5. Temperature relieving capacity in B. T. U. per hour.
- E. Temperature and pressure relief valves and other devices referred to in this section shall be subject to the approval of the inspectors of plumbing or other proper authorities.
- F. All pipes and fittings in the circulating system between a hot water tank and the heating device or appliance shall be non-ferrous and of ample size so as to make it possible to heat seventy-five per cent of the available water in the tank without raising the temperature of any part of the water above two hundred and twelve degrees, Fahrenheit.

1941. 518. 3.

Section XX.

The three preceding sections shall not apply to the sale or offering for sale of installed range boilers or to the sale or offering for sale of range boilers as junk.

Exception to 17, 18, and 19. 1916. 154. 4.

WILLIAM G. L. JACOB GEORGE E. WHEELER RALPH E. NOURSE RALPH W. MADDIGAN, JR. MANUEL J. SILVIA Selectmen of Middleborough

Article 13: To see if the town will vote to rescind the plumbing regulations adopted in 1894, and act thereon.

Voted to rescind the plumbing regulations adopted in 1894. This vote was Yes — 103, No — 1.

Article 14: To see if the town will vote to raise and appropriate the sum of One hundred fifty (\$150.42) and 42/100 dollars for the purpose of increasing the wage of the garbage collector by the amount of \$94.92 and the salary of the Town Hall Agent by the amount of \$55.50 and to act anything thereon.

Voted to adopt.

Voted to adjourn at 9:20 P.M. without date.

# SPECIAL TOWN MEETING May 26, 1947

Meeting called to order by Moderator Clark. There not being a quorum present, it was voted to adjourn until 8 o'clock.

Again at 8 o'clock there was no quorum, action was delayed in an endeavor to secure a quorum.

Voted to adjourn at 8:25 P.M. to next Monday evening at 7:30 P.M.

# ADJOURNED SPECIAL TOWN MEETING June 2, 1947

Meeting was called to order by Moderator Clark. It was 8:10 P.M. before a quorum was present, therefore action was withheld until this time.

Article 1: To hear the report of any committees or officers of the town, to appoint any committee or take any action relative thereto.

No action taken.

Article 2: To see if the town will vote to construct a sewage disposal system which includes only the necessary work to collect and treat the sewage now, or to be, discharged into the Nemasket River and substantially in accordance with the plans prepared by Weston & Sampson, Engineers of Boston, Massachusetts, appropriate money for the same to be raised by loan or otherwise and to authorize the Selectmen to procure such lands as may be needed for the sewage disposal treatment plant site, the pumping station site, and rights of way for the pipe lines, either by purchase or otherwise, and act thereon.

Voted to raise and appropriate the sum of Three hundred thirty thousand (\$330,000.00) dollars for the purpose of constructing a sewage disposal system which includes only the necessary work to collect and treat sewage now, or to be, discharged into the Nemasket River and substantially in accordance with the plans prepared by Weston & Sampson, Engineers of Boston, Massachusetts, and that the Selectmen be authorized to procure such land as may be needed for the sewage disposal treatment plant site, the pumping station site and the rights of way for the pipe line either by purchase or otherwise, and to meet said appropriation that the Treasurer with the approval of the Selectmen be and hereby is authorized to borrow \$330,000.00 and issue bonds or notes of the town therefor, payable in not more than thirty years in accordance with provisions of Chapter 144 of the General Laws.

The result of the vote was Yes — 142, No — 13.

Article 3: To see if the town will vote to appropriate a sum of money to pay the land damages caused by the relocation of the bounds on Thomas, Chestnut and Purchase Streets as laid out by the county commissioners, and act anything thereon.

Voted to raise and appropriate the sum of Four hundred forty-six (\$446.00) dollars to pay the land damages caused by the relocation of the bounds on Thomas, Chestnut and Purchase Streets as laid out by the County Commissioners.

Article 4: To see if the town will vote to accept Chapter 265 of the Acts of 1947 entitled, "An Act Authorizing the Closing of Public Offices in Cities and Towns on Saturdays" which provides as follows:

"Any public office in any city or town may remain closed on any or all Saturdays as may be determined from time to time, in a city by the city council, subject to the provisions of the City charter, or, in a town, by vote of the town at a special or regular town meeting, and the provisions of section nine of chapter four shall apply in the case of such closing of any such office on any Saturday to the same extent as if such Saturday were a legal holiday,"

and act anything thereon.

Voted to accept Chapter 265 of the Acts of 1946 entitled "An Act Authorizing the Closing of Public Offices in Cities and Towns on Saturdays" and that the town hall be closed on all Saturdays starting June 7, 1947.

Article 5: To see if the town will vote to appropriate the sum of \$105.60 for the purpose of increasing the wages of the Assistant Garbage Collector and to act thereon.

Voted to adopt.

Article 6: To see if the town will vote to accept the bequest in the amount of \$1,683.54 as provided by the will of the late Reuben S. Howes and act thereon.

Voted to adopt.

Voted to adjourn without date. Adjourned at 8:30 P.M.

# SPECIAL TOWN MEETING September 29, 1947

Meeting called to order by Moderator Clark.
A quorum was not present.
Voted to adjourn to next Monday evening at 7:30 o'clock.

# ADJOURNED SPECIAL TOWN MEETING October 6, 1947

Meeting was called to order by Moderator Clark. A count of the voters present was made with the result of 145. A brief recess was held and another count taken showing 152 voters present.

Article 1: To hear the report of any committees or officers of the town, to appoint any committee or take any action relative thereto.

Voted that the Moderator appoint a committee to investigate the matter of veterans housing, this committee to be composed of one representative of the American Legion, one of the Veterans of Foreign Wars, the director of Veterans Services, and four citizens at large, this committee to make its report and recommendations to the Board of Selectmen before the next annual town meeting or before a subsequent special town meeting.

Article 2: To see if the town will vote to raise and appropriate the sum of Three thousand (\$3,000.00) dollars for the purpose of supplementing the appropriation which was voted by the town at the Special Town Meeting held on May 26, 1947, and adjourned to June 2, 1947, for the purpose of constructing a sewage disposal system, the said sum of \$3,000.00 to be raised to meet the requirement of Section 7 of Chapter 44 of the General Laws, and to act anything thereon.

· Voted to adopt.

Article 3: To see if the town will vote to authorize the Selectmen to procure such lands as may be needed for the elevated water storage tank site on the fire tower hill, so-called, on Sachem St.; the pumping station site off Miller St. on the land of Harlas Cushman, Levi O. Atwood and others; and the rights of ways necessary for the construction of water pipe lines, all in accordance with the plans and specifications of Whitman & Howard, Engineers, for the extension of the Water System, either by purchase, eminent domain or otherwise, and act anything thereon.

Voted to adopt.

Article 4: To see if the town will vote to extend the water mains on South Main St. from the residence of Charles Clark to the Middleboro-Lakeville town line, a distance of approximately two thousand (2000) ft., and act anything thereon. (By request.)

Voted to adopt.

Article 5: To see if the town will vote to extend the water mains on Carpenter St. for a distance of approximately seven hundred and twenty-five feet, and act thereon. (By request.)

Voted to adopt.

Article 6: To see if the town will vote to raise and appropriate the sum of twelve thousand (\$12,000.00) dollars to provide the Old Age Assistance Dept. with sufficient funds to meet the necessary expenses for the remainder of the year 1947, and act thereon.

Voted to adopt.

Article 7. To see if the town will vote to raise and appropriate the sum of four thousand nine hundred (\$4,900.00) dollars to provide the Aid to Dependent Children Dept. with sufficient funds to meet the necessary expenses for the remainder of the year 1947, and to act thereon.

Voted to adopt.

Article 8: To see if the town will vote to raise and appropriate the sum of four thousand (\$4,000.00) dollars to provide the Welfare Dept. with sufficient funds to meet the necessary expenses for the remainder of the year 1947, and to act thereon.

Voted to adopt.

Article 9: To see if the town will vote to raise and appropriate the sum of four thousand five hundred (\$4,500.00) dollars to provide the Welfare Dept. with sufficient funds to meet the necessary expenses of the Infirmary for the remainder of the year 1947, and to act thereon.

Voted to adopt.

Article 10: To see if the town will vote to extend the water mains on Wareham St. from the terminus of the new water extension as shown on the plan of Whitman & Howard dated May, 1947, said terminus being approximately 2100 ft. south of the intersection of Pine and Wareham Streets, to the residence of B. K. Neftel, a distance of approximately 8100 ft., and to act thereon. (By request.)

No action taken.

Voted to adjourn without date at 8:25 P.M.

Committee appointed by the Moderator as per Article 1 is as follows: Clarence H. Hayward—American Legion

Anthony A. Petrowski-Veterans of Foreign Wars

Louis A. Cole—Veterans Service Officer

Frederick W. daCosta

Elliott W. Harlow, Jr.

Raymond D. Hardy

Patrick J. McMahon

# SPECIAL TOWN PRIMARY October 28, 1947

The polls were declared open at 1 P.M. by the Wardens in each precinct.

The following officers were sworn in:

### Precinct.1

Bert J. Allan, Robert C. West, Leila M. Allan, Inez M. Chandler, Ruth E. Caswell, Georgiana M. Townsend.

#### Precinct 2

Elisha H. Shaw, Laura Norris, A. Wilbur Fillmore, Gertrude Martin, Esther Robidoux, John Touhy, Jacob Swift, Annie Healey, Mary E. Kelly, Agnes Murdoch, Rose V. Pasztor, Elizabeth Devlin.

#### Precinct 3

Harlas Cushman, Chester Thomas, Ellen Gallagher, Viola Cushman, Frank Jefferson, Alice MacAllister, Bessie Sweeney, Guy Brackett.

The result of the vote was as follows:

## REPUBLICAN

Congressman, Ninth District (to fill vacancy)

|                                    | Pct. 1 | Pct. 2 | Pct. 3 | Total |
|------------------------------------|--------|--------|--------|-------|
| Harry L. Avery, Main St., Bourne   | 0      | 8      | 1      | 9     |
| Donald W. Nicholson, Wareham       | 14     | 90     | 35     | 139   |
| William B: Perry, Jr., New Bedford | 3      | 16     | 0      | 19    |
| Nathaniel Tilden, Scituate         |        | 231    | 23     | 275   |
| Blanks                             | 0      | 2      | 1      | 3     |
|                                    |        |        |        |       |
|                                    | 38     | 347    | 60     | 445   |

#### DEMOCRAT

Congressman, Ninth District (to fill vacancy)

| Congressman, Minui Dis         | strict (to mi | vacancy |        |       |
|--------------------------------|---------------|---------|--------|-------|
|                                | Pct. 1        | Pct. 2  | Pct. 3 | Total |
| Jacinto F. Diniz, New Bedford  | 0             | 2       | 0      | 2     |
| Henry L. Guilbeault, Acushnet  | 2             | 3       | 0      | 5     |
| William McAuliffe, New Bedford | 0             | 3       | 1      | 4     |
| Edward C. Pierce, New Bedford  | 0             | 5       | 2      | 7     |
| Blanks                         | 1             | 4       | 0      | 5     |
|                                |               |         |        |       |
|                                | 3             | . 17    | 3      | 23    |
|                                | Republican    | Demo    | ocrat  | Total |
| Total votes cast in pct. 1     |               | 3       |        | 41    |
| Total votes cast in pct. 2     |               | . 17    |        | 364   |
| Total votes cast in pct. 3     | 60            | 3       |        | 63    |
|                                |               |         |        |       |
| Total votes cast               |               | 23      | -      |       |

The polls were closed at 8 P.M. and result of vote announced at 8:45 P.M.

#### SPECIAL STATE ELECTION

# November 18, 1947

The polls were declared open at 12 M. by the Wardens in each precinct.

The following election officers were sworn in:

Pct. 1—B. J. Allan, Leila M. Allan, Inez M. Chandler, Maurice J. Guerin, Georgianna M. Townsend and Ruth C. Caswell.

Pct. 2—Elisha H. Shaw, Laura Norris, A. Wilbur Fillmore, Gertrude Martin, John Touhy, Jacob Swift, Annie Healey and Esther Robidoux.

Pct. 3—Harlas Cushman, Chester Thomas, Ellen C. Gallagher, Viola Cushman, Frank Jefferson, Alice MacAllister, Bessie Sweeney and Guy Brackett.

The result of the vote was as follows:

#### Congressman, Ninth District (to fill vacancy)

|                               | Pct. 1        | Pct. 2 | Pct. 3 | Total |
|-------------------------------|---------------|--------|--------|-------|
| Jacinto F. Diniz, New Bedford | 2             | 60     | 7      | 69    |
| Donald W. Nicholson, Wareham  |               | 402    | 122    | 578   |
| Nathaniel Tilden, Scituate    | 0             | 0      | 1      | 1     |
| Blanks                        | 0             | 6      | 0      | 6     |
| •                             |               |        |        |       |
| · .                           | <b>56</b> ∕ - | 468    | 130    | 654   |

The polls were declared closed at 8 P.M. and result of vote announced at 8:40 P.M.

## TOWN CLERK'S FINANCIAL REPORT

Year Ending December 31, 1947

| Fish and Game Licenses   |                              |  |   |            |
|--|------------------------------|--|---|------------|
| Res. Citizen Fishing   | 377                          | @ 2.00                                 | 754.00  |            |
| Hunting  | 280                          | 2.00                                   | 560.00  |            |
| Sporting   | 276                          | 3.25                                   | 897.00  |            |
| Minor and  |                              |  |   |            |
| Female Fishing   | 120                          | 1.25                                   | 150.00  |            |
| Minor Trapping   | 2                            | 2.25                                   | 4.50  |            |
| Trapping   | 36                           | 5.25                                   | 189.00  |            |
| Non-Resident Fishing   |                              | 5.25                                   | 26.25   |            |
| Spec. Fishing  | 4                            | 1.50                                   | 6.00  |            |
| Sporting   | 1                            | 15.25                                  | 15.25   |            |
| Duplicates   | 14                           | .50                                    | 7.00  |            |
|  |                              |  |   |            |
|  | 1115                         |  | <b>መ</b> ር ርርርር ርርርር                            |            |
|  | 1115                         |  | \$2,609.00                                      |            |
| Paid to Fish & Game Division   |                              |  | "   | \$2,333.75 |
| Paid to Fish & Game Division Paid to Town Treasurer—fees                               |                              |  |   |            |
|  |                              |  |   |            |
| Paid to Town Treasurer—fees  |                              |  |   | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses  |                              |  |   | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses  Males                                       | 671                          |  | 1,342.00  | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses Males Females                                | 671<br>124                   | @ 2.00<br>5.00                         | 1,342.00<br>620.00                              | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses Males Females Spayed Females                 | 671<br>124<br>235            |  | 1,342.00<br>620.00<br>470.00                    | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses Males Females Spayed Females                 | 671<br>124                   | @ 2.00<br>5.00<br>2.00<br>10.00        | 1,342.00<br>620.00<br>470.00<br>230.00          | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses Males Females Spayed Females Kennels         | 671<br>124<br>235<br>23      |  | 1,342.00<br>620.00<br>470.00                    | 275.25     |
| Paid to Town Treasurer—fees  Dog Licenses Males Females Spayed Females Kennels Kennels | 671<br>124<br>235<br>23<br>3 | 2.00<br>5.00<br>2.00<br>10.00<br>25.00 | 1,342.00<br>620.00<br>470.00<br>230.00<br>75.00 | 275.25     |

1099

\$2,792.10

| Paid to Town Treasurer   |                      | \$2,792.10       |
|--|----------------------|------------------|
| Amount for County  | \$2,575.60<br>216.50 |                  |
|  | \$2,792.10           |                  |
| Licenses, Permits, etc.  |                      |                  |
| Certified Copies   |                      |                  |
| Sale of Maps   | . 24.75              |                  |
| Recording Mortgages  | . 557 <b>.</b> 65    |                  |
| Garage and Dealer  | . 180.00             |                  |
| Pistol Permits   | 20.50                |                  |
| Marriage Intentions  | 300.00               |                  |
| Dance Permits  | . 18.00              |                  |
| Pedlars  | 39.00                |                  |
| Common Victuallers   | . 98.00              |                  |
| Auctioneer   | . 12.00              |                  |
| Bowling and Pool   | 64.00                |                  |
| Gasoline   | . 297.00             |                  |
| Liquor   | <b>6,696.00</b>      |                  |
| Sunday   |                      |                  |
| Fuel Óil   |                      |                  |
| Sale of Firearms   | 10.00                | 3                |
| Sunday Music   |                      |                  |
| Second Hand Furniture  | 90.00                |                  |
| Taxi   | 70.00                |                  |
| Pole Locations   | 78.00                |                  |
| Lodging House, Innholder   |                      |                  |
| Junk   |                      |                  |
| Sale of Street Lists   | 16.50                |                  |
| Circus   |                      |                  |
| Entertainment  |                      |                  |
| Theatre  | 65.00                |                  |
| Poultry Slaughtering   | 2.00                 |                  |
| Wrestling  | 1.00                 |                  |
|  | \$0.010.90           |                  |
| Paid to Town Treasurer   | \$9,018.30           | <b>#0.010.90</b> |
| Town Clerk's checks to Town Treas.   | \$19,096,40          | \$9,018.30       |
| Town Clerk's checks to Fish & Game   | \$12,080.40          | ΦΩ 999 ΔΩ        |
| Town Treas. check to Fish & Game   | 75                   | \$2,333.00       |
| / Court Treas. Check to Pish & Game  | .75                  | .75              |
|  | \$12,085.65          | \$2,333.75       |
| and the second s |                      |                  |

# BIRTHS RECORDED IN THE TOWN OF MIDDLEBOROUGH DURING 1947

|                 | .,             |                                    |
|-----------------|----------------|------------------------------------|
| Dates<br>1869   | Names          | Names of Parents                   |
| July<br>29 Fred | F. F. Churbuck | Freeman A. T. & Fannie E. Hathaway |
| 1941<br>Sept.   |                |                                    |
|                 | Elaine Rullo   | Henry & Anna M. Dunham             |

Names Dates 1947

Names of Parents

Ernest J. & Myra L. Trinque

Jan.

l Ernest Joseph Hanson, Jr. 4 Larry Wayne Conradson

4 Nanette Marie DesRosiers 5 Robert William Caswell

6 Sharon Lyn Daley

8 Wayne Richard Brule 9 Barbara Ann Ruhmpohl

10 Sandra A. Terra

10 Lesley Anne Richmond

15 Janice Elaine Pedro

15 Phillip Mario Jardullo

18 Donna May Tanguay 18 Janice Elaine Denham

19 Raymond Douglas Horton

20 James Edward Desnoyer

21 Margaret Elaine Letourneau

21 John Bigelow 21 Jay Bigelow

21 Bruce Gordon Conant

21 John Leonard Vickery, Jr.

22 Merton Bradford Gurney, Jr.

23 Pamela Louisa Parmenter

23 James Arthur Nepini

23 Mary Nepini

23 David Kempton Thomas

24 Marlene Margaret Norris

26 David Bruce Marzelli

29 James Eugene Ethridge

31 David Allen Pennington, Jr.

31 Teresa Mary Belocas

31 June Stuart

31 Joan Stuart

Feb.

7 Ernest Edward Santos

8 Francis Donald Bettencourt

8 Vickery Vickery

8 Pearl Elizabeth Corrèia

10 Ethel Louise Holmes

13 Byron Anthony Crampton

14 Donald Francis Mello, Jr.

14 Howard Joseph Marshall

17 Joyce Arlene Reed

19 Robert Francis Dunn

19 David Kenneth Silvia

19 Joanne Bissonnette

21 James Leon Allen

23 Dwayne Cameron

24 Martha Lec Wambolt

27 David Vincent Morrone

27 Barbara Louise Heikkila

1 Gordon Oscar DeMoranville 2 William Shaw Robbins, Jr.

Paul L. & Jeannette A. Raymond Alfred V. & Catherine E. Allen William R. & Dorothy L. Cowan John J. & Lorraine D. Boulanger Roland J. & Phyllis A. Linton Charles A. & Amy A. Caldwell Antone E. & Pauline E. Clark Preston H. & Ellen A. Gates Thomas & Lila E. Westgate Dominic & Angelina R. Chiocca George C. & Mary C. Rogers Walter V. & Madeline D. Tibbetts Norman W. & Doris C. Powell Edward J. & Muriel R. Whitman Eugene L. & Beryl M. Fawcett Alvin M. & Jeannette L. Wood Alvin M. & Jeannette L. Wood Gordon C. & Dorcen Twigg John L. & Phyllis A. Taber Merton B. & Marjorie A. Horn Frederick M. & Alice M. Chadwick Arthur J. & Cecelia E. Green Arthur J. & Cecelia E. Green Weldon A. & Katherine Schroeder Richard E. & Betty L. Barnett Albert T. & Lucy R. Taylor Horace E. & Elizabeth N. Furlan David A. & Connie T. Inglese Peter J. & Ethel M. DiPeitro Elden A. & Eleanor H. Slocum Elden A. & Eleanor H. Slocum

Ernest H. & Edna F. Conant Charles J. & Ella L. Duffy Clifford H. & Helmi Macki Clifford H. & Helmi Macki Joseph & Pearl E. Hodgdon Charles E. & Edna L. Dennett William A. & Anna M. Norlander Donald F. & Nellie A. Stone Howard H. & Maxine S. Chilcot Stanley C. & Helen P. Doleva Edward J. & Rita M. Leary Henry A. & Hazel B. Davis Elmer V. & Dorothea Cummings Ernest C. & Dorothea G. Dwyer Bertram N. & Audrey T. Fowler Newell I. & Avis L. DeMoranville Fiorangelo A. & Hazel M. Guilford Leonard N. & Aili T. Piispanen

Leo F. & Shirley L. Packard William S. & Helen D. Pearson

#### Dates Names 3 Rudell Anna MacLean George William Frates, Jr. Marie Doris Madeiros 6 Frederick Nelson Brown Marsha Ann Ouellette Nancy Marie Prescott Wayne Bruce Thomas William Irving Foose, Jr. 9 Edward Everett Place, Jr. 11 Charles Rodney Gomes 16 Robert Elwood Dyke 16 John Charles Rubeski. Jr. 16 Stephen Ward Cleverly 18 Patricia Elaine Gauthier 18 Philip Donald Harris 18 Joseph Francis Cordeiro, Jr. 19 Sharon Ann Iampietro 23 Rose Mary Williston 23 Daniel Joseph Donahue 24 Ronald Joseph Carriero 25 Victoria Eileen Keefe 25 David Leland Sears 29 MacNayr 30 Diane Linda Krikorian 31 Judith Kay Hartling Apr. Westgate 3 Linda Louise Forbes 7 Laurence Winters Boucher Jane Ashley Thatcher 11 Warren Albert Pittsley 13 Russell Embert Jefferson, Jr. 14 Ora Mae DeJesus

14 Roger Alan White

15 Caroline Harlow

17 Brian Beckman

17 Bruce Beckman

17 Thomas Scolley Ryder

19 Jack Siebert Powell 19 Mark Fosdick Weston

19 Robert James Preti

20 Donna Marie Mazzilli

21 Joyce Louise Tomasik

24 Barry Edward Haskell

27 David Wayne Kayajan

29 Robert Irving Eldridge

26 Paul Vincent Savard

29. David Allan Freitas

William D. & Sally E. Eppler George W. & Vera W. Pittsley Antone & Lily F. Pittsley Alexander B. & Wanita F. Forsyth Edward L. & Mildred E. Brown James S. & Blanche E. Phillips Arnold G. & Alberta Fuller William I. & Helen M. Pierce Edward E. & Marjorie E. Smalley Charles & Irene P. Silva Veren H. & Gertrude M. Petty John C. & Florence L. McLeod Harold T. & Doris M. Harlow William J. & Ethel E. Fickert Paul D. & Elinor Pingree Joseph F. & Mary E. Hayward Vincent P. & Marjorie B. Keedwell Charles F. & Isabel Hermort William J. & Mary G. Dutra Manuel J. & Palmera T. Souza Andrew F. & Doreine I. Lindsay Stanley R. & Lucy A. Davis Archibald A. & Dorothy A. Ray Moushah C. & Mildred R. Daniels Robert F. & Hazel E. Tripp

Names of Parents

15 Robert Leland Anderson 16 Christopher Wayne Rubadou 20 Lawrence Willis Audette 22 Francis James Leverone, Jr. 22 James Ainsworth Richards 29 Frederick Wilton Eldridge

Ronald M. & Vivian F. Braley John M. & Leola E. Dennett Joseph E. & Katherine R. Tobey Ronald G. & Louise F. Morse Chester G. & Avis E. Braley Russell E. & Arleen V. Corayer Henry V. & Ora M. DeMoranville Alfred A. & Avis L. Johnson Gordon W. & Shirley E. Leland George N. & Alice H. Cole Clarence E. & Mary I. Cornell Russell P. & Blanche O. Gerrior Russell P. & Blanche O. Gerrior Nathaniel D. & Sybil Thomas Robert N. & Betty J. Albright Homer F. & Celia V. Pentikainen Walter J. & Doris L. Alley Willis J. & Flora H. Holmes Francis R. & Grace M. Bisbee Edward J. & Louise M. Long Francis J. & Genevieve D. Woods Charles & Pamelia F. McFarlan Gordon H. & Mary G. Bazinet Walter H. & Grace B. Gretts Armen G. & Esther Hagopian Frederick W. & Delana A. Gifford Frederick W. & Delana A. Gifford Joseph F. & Leola Lively

May

3 Bruce Grant Baptiste 3 Norma Ellen Quindley Manuel A. & Ruth G. Hadfield Norman E. & Barbara M. Williams

#### Names Dates

- 3 Donna Marie Nunes
- Jon Scott Tobin
- 4 Warren Franklin Howard
- 5 Karen Ann Vassar
- 8 Terrill Herbert Cowan
- 9 John Harrison Shaw
- 10 Kenneth Michael Amaral
- 11 Wesley Jon Dudovicz
- 12 Wayne Joseph Bernier
- 13 Alfred Joseph Costa, Jr.
- 16 Judy Ann Hollis
- 18 Gerald Arthur Morrissey
- 18 Glenn Alfred Menowsky
- 19 Christine Marie Wilson
- 21 Janet Ethel Bunce
- 21 Linda Jean Hoffler
- 21 Julia Sarah Howes
- 22 Robert Henry Tatro
- 23 Sally Ann Carter
- 25 Mary Elizabeth Casey
- 28 Richard Nelson Peterson
- 29 Nancy Leona Smith

#### Names of Parents

Anthony & Catherine M. Centeio John F. & Emily E. Lawrence Donald K. & Myrtle M. Soderbom

John A. & Julie A. A. Yukna Herbert F. & Marion E. Commeau

Kenneth L. & Norma J. White

Manuel J. & Eleanor Garafalo

Wesley V. & Mary A. Mackiewicz Lucien J. & Gertrude A. Teceno

Alfred J. & Mary B. Cassani

Perley A. & Shirley E. Batchelder

George A. & Jennie M. Hayward Alfred A. & Virginia M. Nourse

Harold G. & Mary F. Thomas Robert H. & Frances A. Wood

Paul A. & Beverly M. Fearing

John B. & Charlotte A. Eddy

Francis A. & Elizabeth Sherman

Theodore E. & Helen E. Rogers

Walter A. & Luella G. Bissonnette Roy A. & Marjorie M. Whitehouse

Charles C. & Mary L. Phillips

#### June

- Janice Louise Curley
- William Alden Curley
- 3 Linda Gayle Bassett
- 3 Carl Paul Soderbom
- 4 Brian Richard Harlow
- 5 Mark Wayne Eaton
- 5 Alice Dorothy Ray
- 6 Clyde Norris Swift, Jr.
- Janis Linda Berman
- Virginia Ellen Mecchi
- 9 Susan Jane Thompson
- 10 Charles Parker Washburn
- 11 Peter David Beaton
- 12 James Louis Hammond
- 13 Francis Edward Savard
- 13 Darlene June Sargent
- 14 James Edward Stuart
- 15 Sheldon Lee
- 18 Joseph Wesley Dunham
- 18 Marsha Ellen Guild
- 22' Linda Francine Lee
- 22 Benjamin Lee Lindsay, Jr.
- 22 Thomas William Chase
- 23 Louis Anthony Letendre, Jr.
- 23 John Warren Tufts
- 25 George Albion Estes, Jr.
- 26 Janet Marie Teceno
- 26 Frances Elizabeth Serra, Jr.
- 26 Barbara Ann Dahl
- 26 Judith Rae Wiksten
- 27 Linda Ann Nash

- Leo D. & Ethel A. Shaw
- Leo D. & Ethel A. Shaw
- William F. & Betty M. Wright
- Lawrence A. & Anita Tassinari
- Richard A. & Helen E. Post
- David S. & Myrtle E. Oliver
- John A. & Adeline Ojala Clyde N. & Betty A. DeMoranville
- Hyman & Lillian R. Rubin
- Julio J. & Hazel J. Murray
- Albert G. & Lillian R. Duphily
- Charles P. & Florence G. Gardner
- Kenneth D. & Marjorie L. Mathews
- Louis W. & Natalie T. Hoard
- Edward E. & Virginia M. Clark
- Robert B. & Jeanette L. Letendre
- Robert I. & Eleanor M. Caldwell
- Philip & Doris Shaw
- George W. & Alice L. Shaw
- Albert E. & Lillian C. Shea
- John H. & Minnie Burch
- Benjamin L. & Anna M. Carnello
- Thomas W. & Ada L. Vickery
- Louis A. & Cecile R. Bernier
- John W. & Martha W. Deane
- George A. & Betty A. Hughes
- Michael J. & Martha E. Lovell Antonio P. & Frances E. Joncas
- Roy F. & Isabel A. Baggia
- John E. & Frances D. MacRae
- Elmore R. & Lucia A. Richmond
- 27 Robert Edward DeLongchamps Joseph A. & Rosa M. Trinque

Names Dates July

2 David John Dodenhoff 2 Harold Joseph Pratti

Albert Joseph Baker, Jr. Ellen Kathleen Cobb

William Paul Brown 3 William Francis Thayer

6 Lance Alton Rinehart 6 James Michael Vassar

6 Carol Ann Unger Janet DeArruda

8 Vincent Joseph Falconeiri

8 Ronald Allen Ricci

Norma Jean Tinkham 10 Sheldon Robert Phinney

11 Linda Marie Kopcych

14 Michael Glen Healy

14 Sherry Estelle Goodwin 15 Barbara Russell Hughes

16 Thomas Arnold Tripp

17 Richard Domingos 17 Katherine A. Gomes

20 Carl Raymond Tranmer

22 Dorothy Mae Poirier 25 Robert Anthony Corshia

27 Jeffery John Riley

Names of Parents

Edgar W. & Edith L. Deane Harold F. & Constance L. Norse Albert J. & Betsey E. Smalley

Allen & Irene Gaudette

William G. & Evelyn T. Ward William E. & Marjorie F. Quelle John B. & Elizabeth D. Sisson William J. & Madeline L. Baker Karl E. & Marilyn R. Dysinger John J. & Verna A. Eaton

Phillip J. & Margaret C. Morrone Veno P. & Beverly I. Estes

Sumner F. & Grace L. DeMoranville

Sheldon L. & Dorothy L. Orall Joseph & Ruth M. Lesprance Gordon R. & Muriel E. Gracia Charles B. & Emma B. Ledin Julian S. & Dorothy F. Kendrick Arnold D. & Patricia H. Furlan Anthony S. & Irene R. Mattie Manuel H. & Shirley M. DeCosta:

Ellery R. & Ruth A. Pitts

Robert E. & Harriet E. Tower Ralph M. & Jessie E. Thompson

John C. & Edith E. Erwin

Aug.

1 William Kempton Washburn

1 Lawrence Carl Harju 3 Susanne Lynette West

8 Steven Blais

10 Linda Elaine Rubin

10 Lucille Jan Barrows

11 Mary Anne Pitts

Il Christine Bagas 12 Robert Alden Reimels

13 Steven Robert Smith

17 Lester Norton Chase Darling 3d Lester N. C. & Eleanor M. Horn

17 James Elie Beattie

17 Henry Earl Goodnow, Jr.

17 Charles Abbott Conant, Jr.

17 Gayle Kathleen Bisbee

18 Carl Robert Norrman

18 Claire Alice Corti

20 Linda Lee Bump

22 Joan Mackiewicz

24 Robert Charles Sager

26 Charles Byron Nute III

27 Paula Miller

27 Richard Fisher Ames

28 Robert Sydney Broadbent,-Jr.

28 Gary Russell Jordan

30 Gary Clifton Lees

31 William Andrew Halunen

31 Roy Harvey Johnston

31 Thomas Albert Enos

William K. & Barbara S. Brande Wilho E. & Lillian J. Langevin

George M. & Phyllis C. Quindley Edgar J. & Pauline R. Chartier

Ralph & Evelyn Woolf

Benjamin J. & Antonia T. Roderick

Lawrence W. & Anna L. Nute Paul N. & Photyne Aivalis Herbert S. & Celia H. Smith Robert C. & Beverly E. Nourse

James W. & Florence M. Comeau Henry E. & Mary E. Vaughan Charles A. & Ruth E. Southworth

William E. & Gladys G. Eaton Clifford A. & Thelma F. Boult Joseph J. & Gladys E. Wall

Theodore F. & Gwendolyn V. Taylor

Benjamin J. & Vivian Doucette Richard C. & Eva L. Chuckran Charles B. & Althea H. Washburn Andrew W. & Adeline M. Carr

Fisher A. & Helen M. Hebert Robert S. & Claire L. Coleman Howard R. & Florence A. Shaw

Ernest C. & Margaret Sather William H. & Julia M. Holmes

Roy & Dorothy M. Burke

Anthony T. & Barbara A. Haley

Names Dates Sept.

2 Eleanor Lee Anderson 2 Kenneth Eugene Butler

3 Linda Lucille Gardner

4 John Dwight Rockwell 4 Robert Arthur Bower

Thomas Francis Boucher 8

9 David Antonio Galavotti

9 Helen Adeline Montrond

9 Linda Mae Benoit

11 Patrick Stuart Gordon

13 Rochelle Anne Fernandes

13 Bonnie Lee MacAulay

13 Deborah Corinne Williams

14 Ronald Alexandre Cloutier

14 Donald Bert Cloutier

Dryscola

16 David Joseph Wrightington

16 Dian Hazel Wrightington

17 Janice Kay Menard19 Marsha Elizabeth Ryder

19 Glenna Elaine Fickert

22 Patricia Elaine Grenier

22 Ralph Arthur Wiksten

23 Richard Leonard Gabrey

23 Charles McNeil Lang, Jr.

25 George William Stuart

26 Robert Alphonse Yarsites 26 Marsha Ellen Hicks

27 Linda Jennings

28 Douglas Paton Thomas

28 Joanne Olga Malaguti

30 Michael Philip Garafalo, Jr.

Names of Parents

Leon F. & Dorothy R. Keyes Lyman E. & Enid S. Bigelow Ralph A. & Rita A. Franz

John D. & Leah D. Kinsman Ernest R. & Gertrude E. Rich

Thomas F. & Martha M. Klocker

Antonio G. & Mary E. Paine

Ernest B. & Helen L. Athanasiou

Alfred L. & Mary D. Remillard Patrick T. H. & Emily B. Monsarrat

Silvino E. & Margaret M. Gomes

Douglas W. & Frances E. Frye

Albert L. & Belmira Linhares

Roland A. & Norma D. Kelly

Roland A. & Norma D. Kelly Joseph J. & Ruth L. Brailey

Everett D. & Esther A. Phillips

Everett D. & Esther A. Phillips

Edward H. & Katherine M. Berry

George M. & Mary B. Norris

Norman R. & Olga A. Laine Roger V. & Elaine Norris

Godfrey A. & Mary R. Kopcych

Joseph M. & Madeline E. Houlihan

Charles M. & Mary E. Sousa

George W. & Ernestine A. Gamache

Alphonșe & Dorothy L. Davis

Walter G. & Grace E. Buttermore

Dean B. & Barbara E. Shaw

George B. & Marjorie A. Kinsman

August & Jewel P. Paulik

Michael P. & Iona F. Lapham

Oct.

1 Charles Arthur Gay

l Carolyn Gray

3 Elizabeth Sargent Yeaton

3 Linda Mary Shaw

4 Carolyn Jo Nickerson

5 Betty Ann Columbo

6 Joyce Mary Lemmo

Joan Alyce Jankowski

7 Lorna DeCunha

10 Thomas Sturgis Nichols

11 David Edward Washburn

11 Kenneth Edward Crowell, Jr.

12 William Deacon Bonnar

12 Rebecca Jean Cooper

18 Jacqueline Carol Cornell

20 Juanita Edythe Wilmot

21 Joseph Aime Poirier

25 Susan Cheryl Melville

25 Paula Lee Walker

26 Diane Lee Vickery

27 Alvina Marie Silva

Charles F. & Betty J. Tubbs Morris B. & Elsie L. Carlson Frederick E. & Alice L. Sargent

Roy E. & Lucy I. Stone

Davis C. & Carrie W. Pierce

Wellington & Audrey L. Koerner

John A. & Florence A. Santucci

John & Alice E. Gedeutis

Lewis & Mary Roderiques

Gordon E. & Madeline C. Sturgis

Zimri T. & Margery E. Powell

Kenneth E. & Marion E. Tubman

Paul F. & Dorothy Hicks

Edward T. & Jean L. Pond

Russell E. & Jessie M. DeMoranville

Charles W. & Floris S. Austin

Amos E. & Jeanne M. Touchette

23 Theodore Merchant Braley, Jr. Theodore M. & Angelina Jesse

David M. & Madeline M. Marshall

Francis B. & Ruth M. Pendleton

Leonard F. & Isabel B. Travassos

Manuel P. & Dominga A. Barrows

28 Deirdre Ann Callahan Sullivan J. Vincent & Helen M. Callahan

| Dates Names 29 Mary Elizabeth Beech 30 Wayne Albert Davis 30 Franz 31 Peter Lee Jacobs | Names of Parents Roger E. & Pearl M. Gaul Wayne A. & Dorothy L. Greene John V. & Edith P. Mouchamps George S. & Lucy L. Wilson |
|--|--|
| Nov.   |  |
| 2 Franklin Pierce Wilbur, Jr.  | Franklin P. & Lillian T. Arthur  |
| 2 Earlin Edward Wilson, Jr.  | Earlin E. & Barbara D. Tibbets   |
| 5 Mary Victoria Sloan  | LaClair E. & Mary V. Jurgelewicz   |
| 5 Sandra Jean Gauthier   | Conrad J. & Alice M. Wambolt   |
| 7 Michael Alan Reynolds  | Leon E. & Marjorie L. Meack  |
| 10 Thomas Anthony Rego   | Antonio J. & Olive M. Silva  |
| 10 Charles Alan Davis  | Charles Č. & Pauline M. White  |
| 11 Nancy Lee Shaw  | Freeman A. & Rose M. Standish  |
| 12 Marianne Helen Saunders   | Herbert A. & Eileen T. Mullins   |
| 14 Sheila Murphy   | Francis P. & Natalie E. Guilford   |
| 17 Donna Lee Pierce  | Harold W. & Inez E. Morris   |
| 21 Douglas Scott Hall  | Arthur S. & Helen F. Chapman   |
| 25 Phyllis Louise Hinckley   | Richard G. & Phyllis F. Owens  |
| 25 Patricia Ann Fay  | John J. & Barbara Bates  |
| 25 David Louis Piver   | George C. & Mary G. Falconieri   |
| 29 Susan Marie Wordell   | Raymond E. & Beatrice M. Standish  |
| Des  |  |
| Dec.   |  |

# MARRIAGES RECORDED IN THE TOWN OF MIDDLEBOROUGH DURING 1947

Henry & Alice Santos Edmund H. & Alma B. Cushman Stanley A. & Eileen T. Bradshat

Charles E. & Dorothy A. Ouellette

2 Allen Joseph Fortes2 Kenneth Charles Vera

25 Elizabeth M. Tuttle

3 Dennis Moles

|        |                          | · |                  |
|--------|--------------------------|---|------------------|
| Dates  | Names of Bride and Groom |   | Residence        |
| 1947   |                          |   |                  |
| Jan. 3 | John B. Landry           |   | Middleboro       |
| ,      | Violet M. Wainwright     |   | Middleboro -     |
| 4      | Robert L. Burnham        |   | Middleboro       |
|        | Jean A. Glover           |   | Middleboro       |
| 4      | Paul D. Sullivan         |   | Middleboro       |
|        | Shirley E. Keough        |   | Middleboro       |
| 5      |                          |   | New Bedford      |
|        | Rose Camandona           | · | Middleboro       |
| 11     | Paul J. Conlon           |   | Middleboro       |
|        | Jessie A. Wakeham        |   | Somerville       |
| 12     | Joseph A. Teceno         |   | Middleboro       |
| . ~ ~  | Betty J. Halseth         |   | Middleboro       |
| 19     | John N. Smith            |   |                  |
| 1 24   | Norma L. Raymond         |   | Middleboro       |
| 18     |                          |   | Taunton          |
| 10     |                          |   | Rochester        |
| 10     | Beverly M. Washburn      |   | Middleboro       |
| 10     | Edward Medeiros          |   | Taunton          |
| 10     | Lillian R. Banus         |   | Middleboro       |
| 19     | /                        |   | Plainville, Con. |
|        | Lillian DeArruda         |   | Middleboro       |

| Dates      | Names of Bride and Groo | om Residence             |
|------------|-------------------------|--------------------------|
|            | · ·                     |                          |
| 19         | Leslie R. C. Richards   | Hanson                   |
| 0.4        | Louise M. Stone         | Middleboro               |
| 24         | Bernard H. Mullen       | Middleboro               |
|            | Dorothy M. Seckendorf   | Middleboro               |
| 25         | Manuel Freitas          | Lakeville                |
|            | Dorothy Dann            | Middleboro               |
| 25         | Francis A. Chausse      | - Middleboro             |
|            | Pearl D. Chartier       | Middleboro               |
| 25         | Robert L. Hopkins       | Middleboro               |
|            | Naomi L. Haskins        | Middleboro               |
| 26         | Donald B. Greene        | Middleboro               |
| 70         | Edith G. Shaw           | Middleboro               |
|            | Editii O. onaw          | Midulebolo               |
| <b>~</b> 1 | T1 17 0                 | 261211                   |
| Feb. 1     | Edward J. Quagan        | Middleboro               |
|            | Shirley D. Willis       | Middleboro               |
| 3          | Wayne E. Maki           | Carver                   |
|            | Eileen F. LeCain        | Carver                   |
| 5          | Charles F. Gay          | Middleboro               |
|            | Betty J. Tubbs          | Alburg, Vt.              |
| . 9        | Norman N. DesRosiers    | Middleboro               |
|            | Loretta J. Travis       | Middleboro               |
| - 14       | Francis P. Murphy       | Middleboro               |
| 7.7        | Natalie E. Guilford     | Middleboro               |
| 15         | Clifton H. Cobb         | Middleboro               |
| . 10       | Marian E. Guilford      | Middleboro               |
| 16         |                         | Middleboro               |
| 10         | John Bena, Jr.          | Middleboro               |
| 91         | Phyllis McAnaugh        | Middleboro               |
| 21         | Arthur V. Wrightington  | Middleboro               |
| 00         | Barbara L. Jefferson    |                          |
| 22         | Howard C. Langille      | Cambridge                |
| 0.4        | Lulu M. Thorndike       | Middleboro               |
| 24         | Nelson J. McIntire      | Lakeville                |
|            | Lila L. Horn            | Lakeville                |
|            |                         |                          |
| Mar. 14    | Michael J. Cordeiro     | Middleboro               |
|            | Eva A. Busi             | Plymouth                 |
| 15         | Robert M. Holmes        | Middleboro               |
|            | Grace L. Drakeley       | Middleboro               |
| 15         | Morris B. Gray          | Middleboro               |
| 10         | Elsie L. Carlson        | East Boston              |
| 16         | Emil Piskadlo           | Lawrence                 |
| 10         | Eleanor M. Sewall       | Andover                  |
| 16         |                         | Middleboro               |
| 10         | Melvin E. Babcock       |                          |
| 1.7        | Vera Staifova           | Czechoslovakia           |
| 17         | James P. Roderick       | Middleboro               |
| 0.0        | Mary L. Autunno         | Middleboro               |
| 23         | Kenneth T. Teague       | Canton                   |
|            | Alice M. Reynolds       | Middleboro               |
| 29         | Robert E. Leary         | Middleboro               |
|            | Madeline Sisson         | Middleboro               |
|            |                         |                          |
| Anr 9      | Lowis M. Chem           | M: 441.1                 |
| Apr. 3     |                         | Middleboro<br>Middleboro |
| <u></u>    | Helen D. Lacombe        | Middleboro               |
| 5          | Leonard A. Randall      | Mattapoisett             |
|            | Marilyn V. Miller       | Middleboro               |
| 6          | Anthony J. Uradnik      | Middleboro               |
|            | Mary G. Rossini         | Middleboro               |

| Dates  | Names of Bride and Groom                    | Residence                   |
|--------|---|-----------------------------|
| 6      | Antone J. Florindo                          | W. Wareham                  |
|        | Elizabeth Kinsman                           | Middleboro                  |
| 7      | Herbert L. Dudley                           | Carver                      |
| 10     | Blanche M. Simanski                         | Carver                      |
| 12     | Angelo C. Mazzola                           | Quincy                      |
| 13     | Margaret L. Houlihan<br>Vernon S. Blanchard | Middleboro<br>Whitman       |
| 13     | Helen F. Norton                             | Lakeville                   |
| 16     | Harris B. Tripp                             | Middleboro                  |
| 10     | Esther B. Cannon                            | Middleboro                  |
| 18     | Albert J. Florindo                          | W. Wareham                  |
|        | Dorothy M. Canfield                         | Middleboro                  |
| 26     | George E. Standish                          | Middleboro                  |
|        | Dorothy L. Standish                         | Tucson, Arizona             |
|        |   |                             |
| May I  | Burton A. Niro                              | Middleboro                  |
| 0      | Beryl M. Thomas                             | Lakeville                   |
| 3      | Ronald Dunham                               | Lakeville<br>Middlebere     |
| 4      | Lillian DesRosiers                          | Middleboro<br>Taunton       |
| 7      | Joseph Avila<br>Victoria Wolski             | Middleboro                  |
| 4      | John Maleski                                | Middleboro                  |
| •      | Lydia R. Balevicz                           | Brockton                    |
| 6      | Paul D. Dore                                | Middleboro                  |
|        | Doris J. Hochu                              | Hyannis                     |
| 14     | Rand C. Huestis                             | · Middleboro                |
|        | Anna Woodside                               | Los Angeles                 |
| 17     | Joseph A. Krakowski                         | Middleboro                  |
|        | Bernice E. Bumpus                           | Middleboro                  |
| 18     | Edwin Rogers                                | Middleboro                  |
| 10     | Annabelle M. Pittsley                       | Middleboro                  |
| 18     | Arthur A. Morris                            | Middleboro                  |
| 24     | Jane M. Dunn                                | Racine, Wisc.<br>Middleboro |
| 47     | John M. daCosta<br>Eleanor J. Savery        | Plympton                    |
| 24     | Warren E. Dionne                            | Carver                      |
| 7.     | Shirley R. Westling                         | Middleboro                  |
| 24     | Edmond J. Anuszczyk                         | Acushnet                    |
|        | Viola Westling                              | Middleboro                  |
| 24     | Gustave W. Benson                           | Bridgewater                 |
|        | Leafie E. Kinney                            | Middleboro                  |
| 24     | Kenneth V. O'Toole                          | Middleboro                  |
| 0.4    | Kathryn R. Mitchell                         | Middleboro                  |
| 24     | Ralph Roberts                               | Jacksonville, Fla.          |
| 28     | Florence M. Haire                           | Middleboro                  |
| 40     |   | Newport, R. I.              |
| 29     | Virginia Pardee Levi M. Sheoytz             | Newport, R. I.<br>Bourne    |
| 4,5    | Virginia L. Handy                           | Bourne                      |
| 30     | Eugene D. Briggs                            | Middleboro                  |
|        | Kathleen A. McCarthy                        | Middleboro                  |
| 31     | John C. Carpenter, Jr.                      | Hampton, Va.                |
|        | Loretta M. Frizzell                         | Middleboro                  |
| 31     | John V. Churchill                           | Middleboro                  |
|        | Helen L. Mosier                             | Lakeville                   |
| Τ      | Ol - 1 - XIV G'                             | 26:11:                      |
| June 8 |   | Middleboro                  |
|        | Carmella L. Tutela                          | Dorchester                  |

| Dates  | Names of Bride and Groom  |   | Residence         |
|--------|---------------------------|---|-------------------|
| 8      | Manuel Desantos           |   | Whitman           |
|        | Mary Mello                |   | Middleboro        |
| 14     | Harold E. Card            |   | Middleboro        |
|        | Wilrene F. Ash            |   | Quincy            |
| 18     | Wellington D. MacMillan   |   | Middleboro        |
|        | Phyllis R. Powell         |   | Middleboro        |
| 18     | Charles H. Brown          |   | Boston            |
|        | Barbara M. Hamilton       |   | Middleboro        |
| 21     | John A. Washburn          |   | Middleboro        |
|        | H. Elizabeth Perkins      |   | Middleboro        |
| 27     | Howard P. Sewall          |   | Lakeville         |
|        | Alberta E. Faulkner       |   | Middleboro        |
| 28     | Henry R. Malenfant        |   | Middleboro        |
|        | Elizabeth F. Walker       |   | Middleboro        |
| 28     | Richard B. Wilmot         |   | Middleboro        |
|        | Myra A. Thomas            |   | Middleboro        |
| 28     | Albert Gomes              |   | Middleboro        |
|        | Julia Pina                |   | Kingston          |
| 28     | Wayne R. Allen            |   | Taunton           |
|        | Mary Durgin               |   | Taunton           |
| 28     | Edward C. Brackett        |   | Middleboro        |
|        | Deolinda M. Fernandes     |   | Taunton           |
| 28     | William F. Keough         |   | Middleboro        |
|        | Marie W. Shaw             |   | Middleboro        |
| 28     | Samuel C. Crutchfield     |   | South Hill, Va.   |
|        | Alice J. Nourse           |   | Middleboro        |
| 28     | John Č. Martins           |   | Middleboro        |
|        | Ruth B. Hartling          |   | Middleboro        |
| 29     | Eugene R. Stirblis        |   | Bridgewater       |
|        | Alice L. Hollis           |   | Middleboro        |
| 29     | David P. Young            | - | Middleboro        |
|        | Katherine F. Soule        |   | Middleboro        |
| 29     | Salim O. Lebeau           |   | Lakeville         |
|        | Josephine Bartis          |   | Middleboro        |
|        |                           |   |                   |
|        |                           |   |                   |
| July 4 | William J. Harte          |   | Hempstead,, N. Y. |
| ,      | Cynthia O. Howe           |   | Middleboro        |
| 4      | Ellsworth F. Crowell, Jr. |   | Middleboro        |
| _      | Jean G. DeMoranville      |   | Middleboro        |
| 8      | Lewis M. Flint            |   | Plymouth          |
| 0      | Norma E. Walker           |   | Middleboro        |
| 9      | Frederick W. Bois         |   | Middleboro        |
| 10     | Norma V. Linhares         |   | Middleboro        |
| 12     | Francis J. Silva          |   | East Carver       |
| 10     | Doris A. Andrews          |   | Middleboro '      |
| 12     | Carleton C. Tinkham       |   | Middleboro        |
| 10     | Agnes M. Hansen           |   | Westwood          |
| 12     | Walter H. Zidiales        |   | Middleboro        |
| 10     | Eleanor Southwick         |   | Middleboro        |
| 12     | Louis H. Forney           |   | Middleboro        |
| 1.0    | Ruby Long                 |   | Middleboro        |
| 13     | Robert M. Pope            |   | Middleboro        |
| 7.0    | Helen F. Phelan           |   | Boston            |
| 13     | Russell H. Greenleaf      |   | Middleboro        |
| 1.0    | Elizabeth B. Crowell      |   | Middleboro        |
| 13     | Edward E. McCann          |   | Middleboro        |
|        | Virginia E. Grant         |   | Middleboro        |
|        |                           |   |                   |

| Dates      | Names of Bride and Gro  | oom | Residence             |
|------------|-------------------------|-----|-----------------------|
| 17         | Shirley R. Johnston     |     | Athol                 |
|            | Dorothy M. Burke        |     | Middleboro            |
| 20         | Matthew H. Peresluha    |     | East Taunton          |
|            | Mary Maksimuk           |     | Middleboro            |
| 21         | Charles L. Guertin, Jr. |     | Middleboro            |
| 7-         | Helga E. Eisen          |     | Middleboro            |
| 22         | Paul S. Harrison        |     | Middleboro            |
|            | Winona J. Tessier       |     | Middleboro            |
| 23         | Guy L. Hudson, Jr.      |     | Middleboro            |
| <b>~</b> . | Alice M. Denson         |     | Middleboro            |
| 25         | Lawrence A. Frazier     |     | Hyannis               |
|            | Marilynn W. Shaw        |     | Middleboro            |
| 26         | William W. Tharion      |     | Middleboro            |
| 7,0        | Roselle L. Johnson      |     | Middleboro            |
| 26         | Standish F. Holmes      |     | Middleboro            |
| 7,         | Joan E. Marshall        |     | Lakeville             |
| 27         | Norman H. Moore         |     | Middleboro            |
| 7,         | Evelyn D. Griffith      |     | Middleboro            |
| 30         | John F. Walford         |     | Avon                  |
| 00         | Dorothy F. Ryan         |     | Avon                  |
| 30         | Sidney Tucker           |     | Randolph              |
| 00         | Marion Walford          |     | Avon                  |
| 30         | Jack L. Martin          |     | Carver                |
| 00         | Myrtle L. Atwood        |     | Carver                |
| 31         | Theodore C. Churchill   |     | Middleboro            |
| 31         | Ida Leonard             |     | Middleboro            |
|            |                         |     |                       |
| Aug. 2     | Robert A. Soderbom      |     | Bridgewater           |
|            | Marion E. Travis        |     | Middleboro            |
| 9          | Vincent R. Malaguti     |     | Kingston              |
|            | Hilda L. Westgate       |     | East Taunton          |
| 10         | Edward L. Belcher, Jr.  |     | Brockton              |
|            | Patricia F. Delaney     |     | Brockton              |
| 10         | William D. Hurdis       |     | Providence, R. I.     |
|            | Dorothy M. Crombie      |     | Providence, R. I.     |
| 10         | Donald A. Wood          |     | Middleboro            |
| 1.0        | Madeline L. Tripp       |     | Middleboro            |
| 10         | Stuart R. Main          |     | Middleboro            |
| 10         | Marjorie G. Pike        |     | Middleboro            |
| 18         | Joseph B. Mello         |     | Middleboro            |
| 00         | Beth A. Miner           |     | Middleboro            |
| 22         | Martin K. Gorten        |     | Newark, N. J.         |
| 0.0        | Ruth J. McDowell        |     | Middleboro            |
| 23         | John H. Alexander, Jr.  |     | Middleboro            |
| 0.4        | Phyllis N. Boyden       |     | East Bridgewater      |
| 24         | James M. Correia        |     | East Taunton          |
| 0.4        | Helen V. Mackiewicz     |     | Middleboro            |
| 24         | Robert T. Westgate      |     | Middleboro            |
| ٥٢         | Catherine B. Wells      |     | Middleboro            |
| 25         | Richard F. McConnell    |     | Russell               |
| 90         | Alice I. Krystofolski   |     | Stoughton             |
| 28         | Thomas A. Holden        |     | New Bedford           |
| 00         | Natalie Dewhurst        |     | Middleboro Middleboro |
| - 29       | James Francis           |     | Middleboro            |
| 20         | Lydia Tubman            |     | Middleboro            |
| 30         | Robert W. Gross         |     | Middleboro            |
| 91         | Lillian J. Salley       |     | Middleboro Middleboro |
| 31         | William J. McMahon, Jr. |     | Middleboro            |
|            | Joan E. Boudrot         |     | Plymouth              |

| Dates   | Names of Bride and Groom                | Residenc <b>e</b>              |
|---------|---|--------------------------------|
| Sept. 1 | Arthur Eagan                            | Whitman                        |
|         | Winifred Pierce                         | Middleboro                     |
| 3       | Kenneth E. Crowell                      | Middleboro                     |
|         | Marion E. Tubman                        | Middleboro                     |
| 4       | Robert G. Dyke                          | Middleboro                     |
|         | Beverly L. Gay                          | Middleboro                     |
| 6       | James R. Glidden                        | Middleboro                     |
|         | Annie E. Goodick                        | Middleboro                     |
| 7       | Vincent J. Malewicz                     | Bridgewater                    |
|         | Miriam Ě. Thompson                      | Middleboro                     |
| 7       | Harry W. Morris                         | South Carver                   |
|         | Alvina Joncas                           | Middleboro                     |
| 9       | Edward S. Lang                          | Middleboro                     |
|         | Lois M. Weeman                          | Bridgewater                    |
| 12      | Patsy J. Chiuppi                        | Middleboro                     |
|         | Jeanette R. Blouin                      | Middleboro                     |
| 13      | Charles J. Monte, Jr.                   | Bridgewater                    |
|         | Priscilla F. Teceno                     | <ul> <li>Middleboro</li> </ul> |
| 13      | Hayden J. Evans Hayward                 | Middleboro                     |
|         | Pamelia Jones                           | Orleans                        |
| 20      | Harold Č. DeMoranville                  | Middleboro                     |
|         | Dorothy M. Tower                        | Middleboro                     |
| 21      | William T. Droukas                      | Brockton                       |
|         | Bertha B. Baileonis                     | Brockton                       |
| 27      | Francis C. Amaral, Jr.                  | Taunton                        |
|         | Marita A. Dame                          | Middleboro                     |
| Oat 4   | Dahant E' Mandaak                       | Middlehous                     |
| Oct. 4  |   | Middleboro                     |
| 4       | Margaret A. Williams Lawrence N. Holmes | Taunton<br>Middleboro          |
| 7       | Bertha L. Huntley                       | Middleboro                     |
| 4       | Frank L. Pacheco                        | Raynham                        |
| . 1     | Evelyn E. Andrews                       | Middleboro                     |
| 10      | Joseph A. Bois                          | Bridgewater                    |
|         | Pauline M. Blouin                       | Middleboro                     |
| 11      | Elliott W. Harlow, Jr.                  | Middleboro                     |
| -       | Barbara Eldridge                        | Middleboro                     |
| 11      | Joseph S. Davis, Jr.                    | West Barnstable                |
|         | Priscilla M. Whitman                    | Buzzards Bay                   |
| 12      | Robert K. Broadbent, Jr.                | Lakeville                      |
|         | Emily I. Pratt                          | Middleboro /                   |
| 13      | Henry T. Carroll                        | Middleboro                     |
|         | Judith M. Thorndike                     | Middleboro                     |
| 18      | Albert L. LeBarnes                      | Middleboro                     |
|         | Dorothy M. White                        | Taunton                        |
| 18      | Joseph DeGrass, Jr.                     | Middleboro                     |
|         | Hilda Roderick                          | Fairhaven                      |
| 22      | William E. Belanger                     | Plymouth                       |
|         | Bertha M. Saggerson                     | Plymouth                       |
| 26      | Clayton B. Lacombe                      | Middleboro                     |
|         | Florence L. Perry                       | Middleboro                     |
| 26      | Earl Brown                              | Wareham                        |
|         | Edith Ouellette                         | Middleboro                     |
| Mor. 1  | Wilfred Dosna In                        | Middlelen                      |
| Nov. 1  | Wilfred Deane, Jr.                      | Middleboro Middleboro          |
| 1       | Shirley L. Sault Peter Lima             | Middleboro<br>South Hanson     |
| 1       | Irene Gomes                             | Middleboro                     |
|         | Treffe Comes                            | Middlebolo                     |

| Date. | S  | Names of Bride and Groom | Residence    |
|-------|----|--------------------------|--------------|
|       | 7  | Paul Anderson            | Middleboro   |
|       |    | Kathleen E. Shaw         | South Carver |
|       | 8  | Anthony J. Belmont       | Middleboro   |
|       |    | Beatrice M. Austin       | Middleboro   |
|       | 8  | Charles S. Hartig        | Middleboro   |
|       |    | Patricia Hathaway        | Middleboro   |
|       | 8  | Alfred J. Silva          | Middleboro   |
|       |    | Jeannette V. Selden      | Stoughton    |
|       | 15 | Charles W. Duggan        | Middleboro   |
|       |    | Shirley M. Cleaves       | Middleboro   |
|       | 15 | Marcus M. Urann          | Middleboro   |
|       |    | Nadine R. Jason          | Wareham      |
|       | 16 | John F. Jurgelewicz      | Middleboro   |
|       |    | Dorothy O. Dahlin        | Boston       |
|       | 21 | Dominic Rossini          | Middleboro   |
|       |    | Mary A. Banus            | Middleboro   |
|       | 22 | Walter P. Michael        | Middleboro   |
|       |    | Genevieve Amaral         | Taunton      |
|       | 30 | Robert H. Olson          | Middleboro   |
|       | -4 | Anna Matrisciano         | Middleboro   |
| Dec.  | 3  | Robert A. LeTourneau     | · Middleboro |
|       |    | Lorraine F. Thompson     | Middleboro   |
|       | 7  | James F. Bissonnette     | Middleboro   |
|       |    | Barbara F. Raymond       | North Carver |
|       | 11 | Russell W. Pittsley      | Middleboro   |
|       |    | Evelyn C. Smith          | Middleboro   |
|       | 23 | Herbert N. Benson        | Middleboro   |
|       |    | Clara V. Mann            | Bridgewater  |
|       | 24 | William L. Mackie        | Middleboro   |
|       |    | Pauline Howard           | Middleboro   |
|       | 30 | James S. Mouse           | Marion       |
|       |    | Virginia Burnett         | Middleboro   |

# DEATHS RECORDED IN THE TOWN OF MIDDLEBOROUGH IN 1947

| tes Names            |   |  |   |
|----------------------|---|--|---|
| 7                    |   |  |   |
|                      | Yrs.  | Mos.   | Days  |
| James W. Hadsell     |   |  | - <del>-</del> 7  |
|                      | 84  | 10   | 26  |
| Cedric O. Payne      | 40  | 3  | 18  |
| Emily Glidden        | 66  | 2  | 24  |
| Kenneth R. Burgo     | 1   | 1  | 25  |
| Lawrence F. McDonald | .69   | 11   | 22  |
|                      | 83  | 9  | 17  |
| Abbie D. Washburn    | 85  | 4  | 25  |
| Mary I. Gay          | 90  | 4  | 3   |
| Luella M. Thayer     | 93  | 8  | 20  |
| John Bigelow         |   | 1 hr. :  | 30 min.   |
| Jay Bigelow          |   | 2 hr.  | 10 min.   |
| Jesse F. Morse       | 71  | 9  | 27  |
|                      |   |  | 22 hrs.   |
| Mary A. Boudreau     | 83  | 3  | 18  |
|                      | James W. Hadsell Mary J. Robinett Cedric O. Payne Emily Glidden Kenneth R. Burgo Lawrence F. McDonald William R. Begley Abbie D. Washburn Mary I. Gay Luella M. Thayer John Bigelow Jay Bigelow Jesse F. Morse Patricia A. Nepini | Tames W. Hadsell Mary J. Robinett 84 Cedric O. Payne 40 Emily Glidden 66 Kenneth R. Burgo 1 Lawrence F. McDonald 69 William R. Begley 83 Abbie D. Washburn 85 Mary I. Gay 90 Luella M. Thayer 93 John Bigelow Jay Bigelow Jesse F. Morse 71 Patricia A. Nepini | 7       Yrs.       Mos.         James W. Hadsell       84       10         Mary J. Robinett       84       10         Cedric O. Payne       40       3         Emily Glidden       66       2         Kenneth R. Burgo       1       1         Lawrence F. McDonald       69       11         William R. Begley       83       9         Abbie D. Washburn       85       4         Mary I. Gay       90       4         Luella M. Thayer       93       8         John Bigelow       1 hr.       1         Jay Bigelow       2 hr.       2 hr.         Jesse F. Morse       71       9         Patricia A. Nepini       71       9 |

| Feb           |                       |    |      |        |
|---------------|-----------------------|----|------|--------|
| l             | Oscar F. Forsberg     | 72 | 3 .  | 13     |
| 9             | Joseph S. Oates       | 69 | 3    | 14     |
| 10            | George R. Huxley      | 27 | i    | 6      |
| 11            | Ida F. Beal           | 77 | 4    | 24     |
| 13            | Clarence E. Devitt    | 68 | 7    | 10     |
| -             | Joseph Silvia         | 83 | 8    | 11     |
| 13            | Kimball B. Harrison   | 53 | 4    | 16     |
| 20            | Louise C. Plaskawicki | 75 | 6    | 16     |
| 21            |                       | 69 | 2    | 16     |
| 22            | Lottie W. Tinkham     | 52 | 7    | 0      |
| 24            | John E. Morrison      | 34 | •    | U      |
| Ma            |                       |    |      | 0.0    |
| 1             | Mary M. Thresher      | 90 | 10 - | 23     |
| 4             | Emma Letourneau       | 81 | 4    | 19     |
| 4             | Flora Bernier         | 93 | 2    | 3      |
| 6             | Edward J. Brown       | 57 | 8    | 19     |
| 9             | Clara M. Leonard :    | 71 |      | 12     |
| 11            | Helen Pasztor         | 50 |      |        |
| 12            | Margaret E. Lynch     | 83 | 4~   | 15     |
| 13            | Frank R. Matthews     | 79 | 10   | 5      |
| 16            | Margaret J. Mills     | 64 | 2    | 10     |
| 18            | Beatrice C. Harlow    | 53 | 8    | 16     |
| 18            | Anna Beede            | 58 | · ·  |        |
| 19            | Willis C. Holcomb     | 57 | 7    | 10     |
| 20            | Alice M. Averill      | 68 | 3    | 21     |
| 21            | Sarah A. Cameron      | 69 | 11   |        |
| 23            |                       | 72 | 11   | 23     |
|               | Robert E. Nolan       |    |      | 10     |
| 24            | Frederick G. Fies     | 57 | 0    | 10     |
| 26            | William J. Quindley   | 83 | 2    | 27     |
| 26            | Robert A. Kinsman     | 32 | 1    | 20     |
| 27            | Rozella W. West       | 23 | 10   |        |
| 27            | Helen E. Vickery      | 69 | 8    | 26     |
| 28            | Ellen M. Mullins      | 61 |      |        |
| 29            | Annie M. Tripp        | 79 |      | 8      |
| 31            | Bartlett L. Perkins   | 73 | 1    | 9      |
| 31            | Michael V. McCarthy   | 80 | 5    | 29     |
| An            |                       |    |      |        |
| Ap:           | Helen Dainis          | 61 |      |        |
| 1             | Victor W. Page        | 62 | 1    | 22     |
| $\frac{1}{2}$ | Maurice F. Conroy     | 84 | 1    | 44     |
| 2             | Judith A. Westgate    | OT |      | 3 min. |
| 4             | Fdoor H. Dunham       | 86 | _    |        |
| 10            | Edgar H. Dunham       |    | 11   | 21     |
|               | Edwin A. Stuart       | 71 | 11   | 26     |
| 11            | Fannie Long           | 71 | 5    | 23     |
| 11            | Theodore Savard       | 75 | 9    | 11     |
| 15            | Edward C. Spooner     | 64 | 9    | 28     |
| 18            | Cecilia B. Sagesta    | 39 |      |        |
| 20            | Joan Stuart           |    | 2 -  | 20     |
| 21            | Jennie Snow           | 85 | 8    | 8      |
| 22            | Lorenzo D. Gammons    | 77 | 9    | 23     |
| 25            | Clara A. Parker       | 57 | 10   | 3      |
| 27            | Mary E. Cunningham    | 71 | 1    | 13     |
| 27            | Isabelle A. Coyle     | 84 | 3    | 6      |
| 29            | Rose O. Shaw          | 75 | 3    | 11     |
| 30            | Agnes L. Linhares     | 57 |      |        |
| Ma            | V                     |    |      |        |
| 6             | Ellen M. Duggan       | 56 |      |        |
| 8             | Charles Purtell       | 72 |      |        |
|               | Oraci Co I Gitteli    | 14 |      |        |

| 12   | Nile Malmanist  | 66  | 4                                | 21   |
|--|---|---|----------------------------------|--|
|  | Nils Malmquist  |   |                                  |  |
| 14   | Charles H. Lang   | <b>57</b>   | 7                                | 9  |
| 18   | Alton Nourse  | 88  | 7                                | 5  |
| 25   | Norman E. McLeod  | 35  | 2                                | 4  |
| _,_  | *   |   | _                                | -  |
| Jun  | le ·  |   |                                  |  |
| 3  |   | 91  | 3                                | 6  |
|  | Winsor F. Fryer   |   |                                  | 6  |
| 9  | Joseph F. Pina  | 42  | 7                                | 25   |
| 9  | Bartholomew M. Joseph   | 65  |                                  |  |
| 10   | Herbert E. Hinds  | 68  | 0                                | 12   |
| 12   |   | 90  | •                                |  |
|  | Lucy Shurtleff  |   | 6                                | 2  |
| 13   | John E. Haskell   | 52  | 1                                | 0  |
| 16   | Nellie A. Dunn  | 74  | 2                                | 7  |
| 17   | Morrill S. Ryder  | 79  | 7                                | 22   |
|  |   |   | •                                |  |
| 22   | Effie D. Tucker   | 68  | 8                                | 24   |
| 22   | Susie A. Burgess  | 64  | 2                                | 6  |
|  |   |   |                                  |  |
| Jul  | v   |   |                                  |  |
| 2  | Lila M. Keyes   | 67  | `1                               | 21   |
|  |   | 46  | •                                | 7.   |
| 3  | William J. Gaudette   |   | _                                | _  |
| 7  | Anna E. Luippold  | 87  | 7                                | 3  |
| 12   | Anthony J. Vallee   | 76  | 7                                | 3  |
| 15   | Carrie I. Crane   | 88  | 1                                | 22   |
|  |   |   | 1                                |  |
| 19   | William W. Card   | 85  | 2                                | 15   |
| 21   | Lawrence L. Fox   | 37  | 7                                | 4  |
| 22   | Mary B. Giberti   | 35  | 3                                | 12   |
| 22   | Albert T. Westgate  | 71  | 5                                | 25   |
|  | Table C. Mary 11  |   |                                  |  |
| 22   | Isaac S. Maxwell  | 85  | 7                                | 19   |
| 22   | Ellen Paling  | 91  | 9                                | 13   |
| 26   | Faustina F. Roberts   | 97  | 5                                | 4  |
|  | Valentine Dean  |   |                                  | 9  |
|  |   |   |                                  |  |
| 30   | valentine Dean  | 77  | 9                                | 9  |
|  |   | 11  | 9                                | 9  |
|  |   | //  | 9                                | 9  |
| - 50<br>- Aug<br>- 4   | ${f g}.$  | 96  | 9                                | 1  |
| Au<br>4  | g.<br>Levi B. Tinkham   | 96  |                                  | 1  |
| Au<br>4<br>7   | g.  Levi B. Tinkham   | 96<br>50  | -<br>5                           | 1 0 7  |
| Au;<br>4<br>7<br>7   | g. Levi B. Tinkham William H. Howard William B. Aldrich   | 96<br>50<br>84  |                                  | 1<br>0<br>7  |
| Au<br>4<br>7   | g.  Levi B. Tinkham   | 96<br>50  | -<br>5                           | 1<br>0<br>7  |
| Au;<br>4<br>7<br>7   | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut  | 96<br>50<br>84  | 5<br>2                           | 1<br>0<br>7  |
| Au;<br>4<br>7<br>7<br>8<br>8   | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals  | 96<br>50<br>84<br>65<br>78  | 5<br>2<br>2                      | 1<br>0<br>7  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9  | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette   | 96<br>50<br>84<br>65<br>78<br>54  | 5<br>2<br>2<br>11                | 1<br>0<br>7<br>4<br>9  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>8<br>9   | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington   | 96<br>50<br>84<br>65<br>78<br>54<br>84  | 5<br>2<br>2<br>11<br>9           | 1<br>0<br>7<br>4<br>9<br>23  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9  | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette   | 96<br>50<br>84<br>65<br>78<br>54<br>84  | 5<br>2<br>2<br>11                | 1<br>0<br>7<br>4<br>9  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>8<br>9   | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas   | 96<br>50<br>84<br>65<br>78<br>54<br>84  | 5<br>2<br>2<br>11<br>9           | 1<br>0<br>7<br>4<br>9<br>23  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17                                | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert  | 96<br>50<br>84<br>65<br>78<br>54<br>84  | 5<br>2<br>2<br>11<br>9           | 1<br>0<br>7<br>4<br>9<br>23<br>29  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23                          | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. <b>50</b>   | 5<br>2<br>2<br>11<br>9           | 1<br>0<br>7<br>4<br>9<br>23  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25                    | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. <b>50</b><br><b>44</b>  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>25              | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. <b>50</b>   | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25                    | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. <b>50</b><br><b>44</b>  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29  |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>25              | g. Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>50<br>44  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1   |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>25<br>29        | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>50<br>44  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1   |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>25<br>29<br>Sep | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  Mary E. Courtney  Lothrop W. Barrows  Frederick W. Best   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>29<br>Sep<br>1  | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  Mary E. Courtney  Lothrop W. Barrows  Frederick W. Best   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>25<br>29<br>Sep | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  Mary E. Courtney  Lothrop W. Barrows  Frederick W. Best   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au;<br>4<br>7<br>7<br>8<br>8<br>9<br>12<br>12<br>17<br>23<br>25<br>29<br>Sep<br>1  | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  Mary E. Courtney  Lothrop W. Barrows  Frederick W. Best   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 17 23 25 25 29 Sep 1 2 4  | Levi B. Tinkham  William H. Howard  William B. Aldrich  Petrunele Chestnut  Walter L. Beals  Cecilia M. Bissonnette  Roxanna C. Wrightington  Delia M. Thomas  Louis Alpert  Linda M. Mackiewicz  Mary E. Courtney  Lothrop W. Barrows  Frederick W. Best  Ot.  Sadie Lincoln  John Vertuccio  Sandra Shaw  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 12 17 23 25 29 Sep 1 2 4 8                                      | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 12 17 23 25 29 Sep 1 2 4 8 10                                   | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>11<br>9<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 12 17 23 25 29 Sep 1 2 4 8                                      | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>2<br>11<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 12 17 23 25 29 Sep 1 2 4 8 10 11                                | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>. 50<br>44<br>84<br>94<br>65  | 5<br>2<br>11<br>9<br>9<br>9      | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6                              |
| Au; 4 7 7 8 8 9 12 12 17 23 25 29 Sep 1 2 4 8 10 11 13                             | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli  | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62                         | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16   |
| Au; 4 7 7 8 8 9 12 17 23 25 29 Sep 1 2 4 8 10 11 13 15                             | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli Drysgola                                 | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62<br>46                   | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6<br>25<br>29<br>1             |
| Au; 4 7 7 8 8 9 12 17 23 25 25 29 Sep 1 2 4 8 10 11 13 15 19                       | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  Ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli Drysgola Edgar A. Paun                   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62<br>46<br>65             | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6<br>25<br>29<br>1<br>25       |
| Au; 4 7 7 8 8 9 12 17 23 25 29 Sep 1 2 4 8 10 11 13 15 19 24                       | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  Ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli Drysgola Edgar A. Paun Charity M. Atwood | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62<br>46<br>65<br>92       | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6<br>25<br>29<br>1<br>25<br>19 |
| Au; 4 7 7 8 8 9 12 17 23 25 25 29 Sep 1 2 4 8 10 11 13 15 19                       | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  Ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli Drysgola Edgar A. Paun Charity M. Atwood | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62<br>46<br>65             | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6<br>25<br>29<br>1<br>25       |
| Au; 4 7 7 8 8 9 12 17 23 25 29 Sep 1 2 4 8 10 11 13 15 19 24                       | Levi B. Tinkham William H. Howard William B. Aldrich Petrunele Chestnut Walter L. Beals Cecilia M. Bissonnette Roxanna C. Wrightington Delia M. Thomas Louis Alpert Linda M. Mackiewicz Mary E. Courtney Lothrop W. Barrows Frederick W. Best  Ot. Sadie Lincoln John Vertuccio Sandra Shaw Roscoe C. Nutter William O. Casey Alma J. Davis Vincenzo Lagelli Drysgola Edgar A. Paun                   | 96<br>50<br>84<br>65<br>78<br>54<br>84<br>94<br>65<br>87<br>72<br>5<br>71<br>73<br>62<br>46<br>65<br>92<br>21 | 5<br>2<br>2<br>11<br>9<br>9<br>9 | 1<br>0<br>7<br>4<br>9<br>23<br>29<br>1<br>12<br>16<br>14<br>11<br>19<br>6<br>25<br>29<br>1<br>25<br>19 |

| Oct | t <b>.</b>   |           |         |         |
|-----|--|-----------|---------|---------|
| 3   | Salime C. Sweney   | <b>75</b> | 8       | 29      |
| 5   | Leila E. Clark   | 76 -      | 10      | 29      |
| 6   | John Stanuliewicz  | 65        | 3       | 5       |
| 7   | John H. McNeece  | 65        | 3       | 2       |
| 11  | Flora M. Thomas  | 81        | 6       | 20      |
| 16  | Everett A. LeBaron   | 56        | 7       | ' 8     |
| 20  | Anna W. Frost  | 60        |         | ļ       |
| 21  | Margery Peterson   | 27        | 2       | 24      |
| 23  | Walter C. McCrillis  | 83        | 10      | 3       |
| No  | v.   |           |         |         |
| 2   | Wilson T. Harlow   | 84        |         |         |
| 3   | Helen C. Meeker  | 35        | 6       | 14      |
| 3   | Lena M. Shurtleff  | 72        | 11      | 7       |
| 5   | Merton A. Gray   | 72        | 5       | 6       |
| 13  | Bernard Lobl   | 91        | 4       | 2       |
| 16  | Arthur Bearce  | 72        | 1       | 1       |
| 16  | Robert S. Phillips   | 82        | 10      | 7       |
| 17  | Nellie M. Maxim  | 82        | 11      | 18      |
| 19  | Frank Perkins, Jr.   | 67        | 4       | 29      |
| 23  | Clara A. Marble  | 89        | 8       |         |
| 24  | Charles O. Denham  | 80        | 10      | 15      |
| 25  | Patricia A. Fay  |           |         | 10 min. |
| 28  | Elmer T. Dewhurst  | 47        | 7       | 12      |
| 28  | Miles Chadwick   | 63        | 5       | 29      |
| 29  | Josie B. Perry   | 88        | 1       | 16      |
| De  |  |           |         |         |
| 1   | Alice M. Moranville  | 66        |         | 2       |
| 4   | Lizzie W. Garde  | 82        | 8       |         |
| 8   | Edward W. Thomas   | 69        | 2       |         |
| 10  | Joseph F. Phillips   | 88        | 3       | 28      |
| 14  | Matthew S. Alger   | 74        | 8       | 3       |
| 17  |  | 42        | 11      | _ 26    |
| 17  | • Elizabeth A. Pittsley  | 73        | 3       | 17      |
| 21  | Henry O. Simmons   | 90        | 5       | 24      |
| 21  | Henrietta Pina   | 73        | 8       |         |
|     | TOTAL RETURNS FOR  | 1947      |         |         |
| 194 | F7 Births  |           |         | 296     |
|     | 47 Marriages   |           |         |         |
|     | Properties the Properties of t |           |         |         |
|     | Respectfully su  | bmitted   | ,       |         |
|     | TAY A T Y  | ) O C T   | TTOREAC |         |

WALDO S. THOMAS, Town Clerk.

## REGISTRARS' REPORT For the Year Ending December 31, 1947

After adding the new registrations and deducting for removals, etc., the present registration is as follows:

|            | Men  | Women | Totals |
|------------|------|-------|--------|
| Precinct 1 | 201  | 165   | 362    |
| Precinct 2 | 2070 | 1921  | 3991   |
| Precinct 3 | 272  | 246   | 518    |
|            |      |       |        |
| Totals     | 2543 | 2332  | 4875   |

Signed, WALDO S. THOMAS, Clerk of the Board

## ELECTION OFFICERS 1947 - 1948

#### PRECINCT 1

Bert J. Allan
Robert West
Leila Allan
Inez Chandler
Henry Caswell
Georgianna M. Townsend
Maurice J. Guerin
Richard H. Dunbar

Elisha H. Shaw
Laura Norris
John Touhy
Gertrude Martin
Esther M. Robidoux
Wilbur Fillmore
Arthur Massicott
Annie C. Healey

Harlas L. Cushman Chester W. Thomas Ellen C. Gallagher Joseph M. Duphily Earl G. Lincoln Susan B. Brackett Frank M. Jefferson Harold A. Williams Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

#### PRECINCT 2

Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

#### PRECINCT 3

Warden
Deputy Warden
Clerk
Deputy Clerk
Inspector
Inspector
Deputy Inspector
Deputy Inspector

## JURY LIST

## July 1, 1947 to July 1, 1948

#### Names Alger, Rhodolphus P. Allen, Carlton H. Almquist, Arthur E. Anderson, Harry T. Anderson, Paul F. Babcock, Edwin M. Baker, Everett C. Barstow, Frank L. Barta, Alexander M. Beals, Austen L. Belmont, Harry R. Begley, T. Francis Bemis, Edson M. Benson, Arthur F. Benson, Frederick H. Benton, Ernest Bernier, Armand L. Bernier, Louis J.

Addresses 81 So. Main 7 Everett No. Main 18 Pearl Cherry 17 Cambridge River 360 Center Clay 14 E. Grove 110 So. Main 110 So. Main 33 Bourne Thompson Plymouth 131 Arch 167 Center Ave. 7 Lovell

Occupations Insurance Shoeworker Foreman P. O. Clerk Foreman Inspector Shoeworker Painter Mechanic Salesman Ins. Agt. Bank Empl. Salesman Farmer Shoeworker Laborer Shoeworker Shoeworker

Bissonnette, Alvin Bolan, Walter L. Boucher, Arthur V. Boucher, W. Fred Boutin, Wilfred J. Burgess, John A. Jr. Burt, William T. Butler, Alfred M. Callan, John M. Campbell, Harold D. Church, William D. Churchill, Chester B. Churchill, Clarence T. Clark, Robert A. Cleverly, Harold T. Cobb, John S. Cole, Harold F. Collins, Everett W. Coppock, John Curley, James C. Cushing, Robert L. DeArruda, Manuel Drake, Reginald W. Eayrs, Frederick Eayrs, Walter Falconeiri, Crispi Farmer, John Fickert, Norman Fillmore, A. Wilbur Flood, Norman L. Galfre, Dante Gamache, Leo J. Gerrior, Albert J. Gill, Arthur F. Glidden, Robert N. Godfrey, Herbert E. Gove, George E. Harris, Paul D. Hinckley, Richard Hodder, Alfred Holden, Parker Holt, John H. Howe, Ralph Iampietro, Philip C. Keedwell, Kenneth B. Keith, Clifford L. Kelley, Edward J. Kendall, Carl G. Kierstead, Nelson L. Kyrouz, Joseph R. Lang, Walter E. Leland, George W. Lobl, Otto MacKenzie, W. Arnold Maddigan, James F. Jr. Maddigan, Ralph W. Ir. Malenfant, Albert Maloney, Daniel W. Manwaring, Nelson R.

34 Courtland 25 North Taunton Rd. Maple Rd. Short Jackson 99 Everett 78 Everett 30 School Bedford 135 Everett13 Webster 9 North 6 Coombs Peirce 4 Forest Plymouth Wareham  $191/_2$  North 34 Arch 65 Bourne Purchade 171 Peirce 60 School North 55 W. Grove 87 Everett 10 Myrtle 9 Oak 33 Webster 12 Everett Plymouth **Everett** 23 Forest  $7\frac{1}{2}$  Rock 14 Shaw Ave. 8 Pearl Wareham 11 Coombs Corinne Pkwy. 9 Myrtle 5 Park 74 Everett 49 Vine 55 So. Main 68 Bourne 33 Forest 81 Peirce 167 Center Ave. 8 Coombs 616 Wareham Cherry 22 Courtland 74 School 32 E. Main 3 High

23 High

Nemasket

51 Montello

Foreman Carpenter Trucker Shoeworker **Farmer** Shoeworker Town Employee Foreman Salesman Mechanic Casket Mkr. Roofer Salesman Mgr. Laundry Merchant Clerk Truck Driver Insurance Manager Shoeworker Aetna Ins. Shoeworker Insurance Mechanic Carpenter Clerk Clerk Mechanic Carpenter Laborer Shoeworker Shoeworker Laborer Shoeworker Ins. Agt. Clerk Foreman Manager Jeweler Barber

Merchant
Truck Driver
Prop.
Restauranteur
Salesman
Clerk
Salesman
Photo Fin.
Civ. Eng.
Electrician
Florist
Mfg.

Carpenter Clerk

Real Est. Shoeworker 26 Webster

Martin, John J. Matheson, Roderick G. McCarthy, John J. McNeil, Walter J. D. Medeiros, Joseph Millette, Romeo Moles, Stanley A. O'Hara, Stephen F. Oliver, Royce E. Paun, Edgar A. Jr. Perkins, George H. Phillips, Edward M. Phinney, Sheldon L. Porter, Russell H. Quigley, Leo Quindley, Leo A. Ray, Arthur L. Redlon, Sumner I. Reed, David G. Reed, Harold C. Reed, Percy G. Reynolds, James D. Robidoux, Vincent J. Rockwell, John D. Jr. Rose, John V. Saccocia, Arthur A. Sanford, Abram L. Shurtleff, Merrill P. Silvia, Manuel J. Simmons, Addison Sullivan, Paul Sullivan, William Tallman, William W. Taylor, Freeman Thomas, Arnold L. Thomas, Leslie M. Thompson, Herbert Thompson, James Washburn, George T. Weston, Thomas Wiksten, Walter Williams, Harold A. Williams, Harold H. Washburn, Charles P. III Waterş, Charles J. Jr. West, Daniel. Wills, Clarence Winberg, William P. Wright, Crawford Young, Elmer H. Young, William H.

91 Oak 11 Lane Rock So. Main 2 Shaw Ave. 791 Center 64 Everett No. Main Everett 6 Warren Ave. 49 W. Grove Taunton Carmel 158<sup>\*</sup> Peirce Plymouth 676 Center 30 North 9 Everett 9 Everett 9 Everett 15 Oak Reland Southwick 791 Center 82 School 34 Forest 8 Lovell 4 Warren Ave. 4 Reland 116 So. Main Cambridge 99 Everett 288 No. Main Plymouth Highland Peirce 113 Everett 741/2 Oak 83 So. Main 19 Everett Wareham Wareham 15 Bourne 86 Everett 16 Courtland 138 Arch 80 Pearl Woodlawn North 25 Elm

Merchant
Printer
Retired
Clerk
Manager
Shoeworker
At home
Shoeworker
Clerk
Salesman
Shoeworker
Shoeworker
Lumber Dealer

Painter Poultry Dealer Shoeworker

Clerk Clerk Merchant Meat Cutter Silversmith Embalmer Shoeworker Gen. Mgr. Shoeworker Truck Driver Shoeworker Merchant News Dealer Shoeworker Painter Chauffeur Contractor Laborer Merchant Mgr. Reporter Salesman Milk Dealer Salesman Photographer Grain Empl. Electrician Accountant

Mechanic Barber Mechanic Garage Prop.

## REPORT OF THE BOARD OF PUBLIC WELFARE For the Year Ending December 31, 1947

To: The Town Manager and the Honorable Board of Selectmen: Gentlemen:

The activities of the Department of Public Welfare for the year ending December 31, 1947, have included the following:

Administration of General Relief Administration of Old Age Assistance Administration of Aid to Dependent Children Boarding of children in foster homes Operation of the Town Infirmary

The total expenditures by the Welfare Department for these various categories of Public Relief were \$300,214.31. The sources from which all monies were received to meet the expenses, including administration, were as follows:

| 45 10110 W3.   |              |
|--|--------------|
| Appropriation from the Town                                      | \$210,121.22 |
|  | 07 050 50    |
| Commonwealth   | 97,259.53    |
| Refunds from all Departments                                     | 2,301.41     |
| Total  | \$309,682.16 |
| The total amount of money spent for all types of relief, includ- | Ψουο,ουμ.20  |
|  | \$200.914.81 |
| ing administration, was  | 0.467.05     |
| Unexpended balance at end of year                                | 9,467.85     |
| Total  | \$309,682.16 |
| Receipts from all sources were as follows:                       |              |
| Estimated receipt from the Commonwealth of Massachu-             |              |
| setts  | 101,832.28   |
|  | •            |
| Estimated receipt from Other Cities—Towns                        | 14,849.10    |
| Estimated receipt from Individuals for aid received by them      | 2,465.68     |
| Estimated receipt from Produce, sale of hogs and cattle          | 7,175.89     |
| Receipts from the Federal Government alloted by the Com-         |              |
| monwealth of Massachusetts                                       | 97,259.53    |
| Receipts from Recovery Account                                   | 144.06       |
| receips from recovery recount                                    | 111.00       |
| Total  | \$223 726 54 |

#### General Relief

Our case load on General Relief at the end of 1947 was fifty-eight cases, twenty-six of which are inmates at the Town Infirmary, and one hundred thirty-nine persons. Our case load has increased seven cases over December 31, 1946, and the outlook for the coming year is not too bright at the present time. Lay-offs are occurring in our local industries and persons applying for unemployment benefits are on the increase. Nine out of the ten persons applying for Welfare are the same ones who have been on our rolls for years. Although they were paid good wages during the war, no provisions were made for the future and, consequently, they have nothing to show for their period of prosperity.

The housing condition for a number of these people is deplorable but what can be done about it remains a problem.

The high cost of living creates individual problems in this particular type of relief and the large family with a small income cannot possibly survive without supplementary assistance. The help of several organizations such as the local Community Fund, Good Will Society, Thimble Club Daughters, Salvation Army Fund and others have greatly benefited these unfortunates. It is all well and good to criticize the cost of relief but it must be remembered that we are dealing with human misery and, compared to the billions now being spent on foreign relief, our problem is minute.

| Total expenditures for General Relief were as follows: |             |
|--|-------------|
| Salaries   | \$2,392.58  |
| Transportation   | 109.49      |
| Transportation   | 18.33       |
| Office Supplies Telephone                              | 65.78       |
| Telephone  | 31.94       |
| Social Service Index                                   | 23.00       |
| Other Supplies and Burials                             | 337.47      |
| Clothing   | 520.95      |
| Rent   | 340.00      |
| Groceries and Meat                                     | 5,175.01    |
| Medical Care and Supplies                              | 681.29      |
| Fuel and Light   | 870.07      |
| Fuel and Light   | 3,303.28    |
| Cash Grants  | 6,362.15    |
| State Institutions                                     | 1,440.00    |
| Other Cities and Towns                                 | 970.20      |
| Hospital Care  | 1,116.28    |
| Total  | \$23,757.82 |

#### Town Infirmary

The infirmary is the one spot supervised by the Welfare Department that gives one the feeling that we are really making it pleasant and comfortable for a few who have never known the bright side of life as well as for those who have seen better days. They are all people that the writer is proud to call his friends. I do not understand why the citizens of Middleboro do not take more of an interest in this institution. A visit to the home would make any one glad to think he has a share in it. I can think of a number of people who have the time and the qualifications to talk with these people and to offer, if nothing else, encouragement. But, probably, their own interests are more important.

Mr. and Mrs. Ernest Crowell and their associates are to be commended for their accomplishments during the past year. I also want to thank the various organizations for their efforts and gifts. I want to especially thank Father McCarthy, Father Navien, the Rev. Edwards, the Rev. McNeill, the Friendship Troop of Girl Scouts, Junior Department of the Baptist Sunday School, Christian Endeavor, Hospital Club and the White Church Guild for their co-operation.

Some improvements were made at the home this past year with money left by a former inmate. We installed a new washing machine and replenished numerous household supplies that we were unable to obtain during the war. In the coming year, it is hoped that the buildings can be painted. All the outside work that was accomplished this year was done without the aid of outside help. Mr. Crowell and his assistant, Willard Jost, labored long hours to obtain results on the farm and they are to be congratulated.

The total cost of the Infirmary for the year ending December 31, 1947, was \$20,050.06; total receipts were \$19,468.10; the net cost to the Town of Middleboro was \$581.96. Our average number of inmates was 28 making the weekly cost per inmate of approximately \$.40 (forty cents).

The total expenditures at the infirmary for the year ending December 31, 1947, were as follows:

| Salary, Superintendent and Matron | \$1,897.50 |
|-----------------------------------|------------|
| Wages, Employees                  | 3,519.40   |
| Transportation, Superintendent    | 175.00     |
| Telephone and Supplies            | 52.25      |

|                           | /           |
|---------------------------|-------------|
| Dry Goods and Clothing    | 789.27      |
| Fuel, Light, Water        | 1,373.59    |
| Grain                     | 3,005.33    |
| Truck and Tractor Repairs | 501.60      |
| Gasoline for Trucks       | 216.97      |
| Groceries and Meat        | 6,066.37    |
| Medical Supplies and Care | 361.22      |
| Building Repairs          | 187.03      |
| Household Supplies        | 1,020.11    |
| Barn Supplies             | 149.63      |
| All Other Expense         | 734.79      |
| Total                     | \$20,050.06 |

## Old Age Assistance

Our caseload on this category of relief has been steadily increasing during the past few months. At the end of 1947, we have 312 cases, an increase of nine over the same date last year. The cost of Old Age Assistance has advanced considerably and continues to increase every year. All budgets has been increased and medical costs have been revised upward so that we are now spending in the neighborhood of \$225,000.00 per year. However, our net cost will be slightly lower because of increased federal participation. The Federal Government now pays one-half up to \$45.00 per month plus \$2.50 on each case; the State pays two-thirds of the balance.

Following is the list of expenditures and reimbursements on Old Age Assistance for the year ending December 31, 1947:

| sistance for the year chang December 51, 1317. | ,            |
|--|--------------|
| Salaries                                       | \$5,916.81   |
| Transportation                                 |              |
| Telepĥone                                      | 37.93        |
| Office Supplies                                | 590.35       |
| Postage  | 478.88       |
| After Death Payments                           | 3,298.14     |
| Cities and Towns                               | 1,333.52     |
| Cash Grants                                    | 209,286.77   |
| Total  | \$221,360.88 |
| RECEIPTS:                                      |              |
| Federal Reimbursement                          | \$88,901.04  |
| State Estimated Receipts                       | 88,998.18    |
| Other Cities and Towns                         | 5,243.26     |
| Refund Office Supplies                         |              |
| Refunds  | 1,519.20     |
| Recovery Account                               | 78.06        |
| Total  | \$184,740,14 |
| Net Cost to Town                               | \$36,620.74  |
|  |              |

### Aid to Dependent Children

There is little change in this type of aid. All budgets have been revised upward and the cost of medical care is now an important factor for the advanced costs. Ever since the last war, it has been emphasized that children have proper medical and dental care and we are endeavoring to give them all that is required. The procedure of reimbursement on Aid to Dependent Children is the same as it was last year.

| Following is a list of expenditures and reimbursements<br>Dependent Children for the year ending December 31, 1947: | on Aid to   |
|---|-------------|
| Salaries  | \$2,122.61  |
| Office Supplies   | 113.90      |
| Postage   | 5.00        |
| Telephone   | 36.29       |
| Transportation  | 224.05      |
| Cash Grants   | 32,543.70   |
| Total   | \$35,045.55 |
| RECEIPTS  |             |
| Federal Reimbursement   |             |
| State Estimated Receipts  | 8,862.96    |
| Recovery Account  | 66.00       |
| Refunds   | 122.80      |
| Total   | \$17,410.25 |
| Net Cost to Town  | \$17,635.30 |
| The Net Cost of all types of assistance to the Town of after all receipts have been deducted was \$76,487.77.       | Middleboro  |

#### Maria L. H. Pierce Fund

No change has been made in this fund and the interest rate remains the same. It provides the Town Infirmary with newspapers and a few delicacies.

In closing my report for the year 1947, I would like to express my appreciation to my co-workers for their co-operation and to thank the Town Manager, the Finance Committee and the Board of Selectmen for their co-operation.

Respectfully submitted,
GEORGE C. McKAY,
Welfare Agent.

#### REPORT OF THE ASSESSORS

To the Citizens of Middleborough:

We submit herewith the report of the Board of Assessors for the year 1947.

#### RECAPITULATION

| Appropriations State Tax  | \$712,556.04               |
|---|----------------------------|
| State Parks and Reservations  | 7,350.00<br>572.92         |
| Underestimate State Parks and Reservations for 1946                   |                            |
| State Audit of Municipal Accounts                                     | 1,917.25                   |
| County Tax  | 25,183.51                  |
| Underestimate County Tax for 1946                                     | 225.34                     |
| Tuberculosis Hospital Assessment                                      | 8,428.57                   |
| Overlay of Current Year   | 10,320.86                  |
| Gross Amount to be raised Estimated Receipts and Available Funds      | \$766,769.34<br>345,232.94 |
| Net Amount to be raised by Taxation                                   | \$421,536,40               |
| Value of Personal Estate, \$785,295.00Tax                             | 35,338.28                  |
| Value of Real Estate, \$8,431,545.00Tax                               |                            |
| Total Value of Assessed Property, \$9,216,840.00Tax (January 1, 1947) | \$414,757.81               |

| Value of Omitted Property, \$7,895.00   |   | Tax                                     | 355.28  |
|---|---|---|---|
| T 1 1 1 1 1 1 1 D 1 00 00 4   | 797 00                                  | Tr                                      | #41F 119 00   |
| Total Value All Assessed Property, \$9,224, (December 31, 1947)   | 733.00                                  | 1 ax                                    | <b>\$415,115.09</b>   |
| Rate — \$45.00 per  | Thousand                                |   |   |
| Number of Polls Assessed, 3,464   | Thousand                                | Tax                                     | \$6,928,00  |
| Number of Folis Assessed, 3,101   | • | x ax                                    | Ψ0,540.00   |
| TAXES COMMITTI  | FD IN 1047                              |   |   |
|   |   |   | #6 090 0 <b>0</b>   |
| Commitments on Polls  Commitments on Personal Estate  |   |   | \$6,928.00<br>35,342.78   |
| Commitments on Real Estate  |   |   | 379,770.31  |
| Commitments on Motor Vehicles and Trail   |   |   |   |
| Commence on wotor venicles and Train  | ICI3                                    | • | 41,001.70   |
|   |   |   |   |
| MOTOR VEHICLE AND   | FRAILER E                               | EXCISE                                  |   |
| Number of Motor Vehicles and Trailers As  |   |   | 3,759   |
| Value of Motor Vehicles and Trailers Asses  |   |   |   |
| Tax on Motor Vehicles and Trailers Assess   |   |   |   |
| Rate per Thousand   | •••••                                   | • | 36.23   |
|   |   |   |   |
| ABATEMEN  | NTS                                     |   |   |
|   |   |   | d Motor   |
| Taxes abated in 1947  |   |   | e Vehicles  |
| Levy of 1945  | \$2.00                                  | \$8.12                                  | None<br>\$43.46   |
| Levy of 1946  | 82 00                                   | 479.40                                  | \$43.46   |
|   | 02.00                                   | - 40                                    | 47 20 20  |
| Levy of 1947  | 2,738.00                                | 6,590.02                                | 1,425.26  |
| Levy of 1947  | 2,738.00                                | 6,590.02                                | 1,425.26  |
|   | 2,738.00                                | 6,590.02                                | 1,425.26  |
| Levy of 1947  | 2,738.00<br>OCK-ASSESS                  | 6,590.02<br>SED                         | 1,425.26  |
| Levy of 1947  NUMBER OF LIVESTO   | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26  |
| Levy of 1947  NUMBER OF LIVESTO  Horses  Neat Cattle  Swine   | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25  |
| Levy of 1947  NUMBER OF LIVESTO  Horses  Neat Cattle  Swine  Fowl   | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858  |
| NUMBER OF LIVESTO  Horses Neat Cattle Swine Fowl Sheep  | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11  |
| NUMBER OF LIVESTO  Horses Neat Cattle Swine Fowl Sheep All Other  | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed  | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266<br>2,466  |
| NUMBER OF LIVESTO  Horses Neat Cattle Swine Fowl Sheep All Other  | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266<br>2,466  |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed   | 2,738.00<br>OCK ASSESS                  | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266<br>2,466  |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROP  | 2,738.00  OCK ASSESS                    | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266<br>2,466<br>7,475.29  |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF The Commonwealth  | 2,738.00  OCK ASSESS                    | 6,590.02<br>SED                         | 1,425.26<br>106<br>1,057<br>25<br>66,858<br>11<br>266<br>2,466<br>7,475.29  |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF the Commonwealth Property of the United States  | 2,738.00  OCK ASSESS                    | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF The Commonwealth Property of the Commonwealth Property of the United States Literary, Benevolent and Charitable Institution | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF The Commonwealth Property of the United States Literary, Benevolent and Charitable Institution                              | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed Number of the Commonwealth Property of the United States Literary, Benevolent and Charitable Institut War Veterans Churches                     | 2,738.00  OCK ASSESS  PERTY  Otions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840                                 |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed Number of the Commonwealth Property of the United States Literary, Benevolent and Charitable Institution War Veterans Churches Parsonages       | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840 27,685                          |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF the United States Literary, Benevolent and Charitable Institution War Veterans Churches Parsonages Cemeteries               | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840 27,685 54,010                   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF the United States Literary, Benevolent and Charitable Institut War Veterans Churches Parsonages Cemeteries Schools          | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840 27,685 54,010 468,550           |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF the United States Literary, Benevolent and Charitable Institution War Veterans Churches Parsonages Cemeteries               | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02<br>SED                         | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840 27,685 54,010                   |
| NUMBER OF LIVESTOR  Horses Neat Cattle Swine Fowl Sheep All Other Number of Dwelling Houses Assessed Number of Acres of Land Assessed  EXEMPT PROPERTY OF the United States Literary, Benevolent and Charitable Institut War Veterans Churches Parsonages Cemeteries Schools          | 2,738.00  OCK ASSESS  PERTY  Itions     | 6,590.02 SED                            | 1,425.26  106 1,057 25 66,858 11 266 2,466 7,475.29  \$30,300 105,000 409,730 5,360 336,840 27,685 54,010 468,550 1,374,110 |

Respectfully submitted,

HARRISON F. SHURTLEFF, FRED F. CHURBUCK, JAMES E. HOULIHAN,

Board of Assessors Middleboro, Mass.

## REPORT OF THE GAS AND ELECTRIC DEPARTMENT

To the Honorable Board of Selectmen, Middleborough, Massachusetts. Gentlemen:

Gas Purchased:

I herewith present the annual report of the Gas and Electric Department for the year and in a December 21, 1047

ment for the year ending December 31, 1947.

This report includes Operating Accounts, Revenues, Balance Sheet, Profit and Loss Sheet, in the same form as in the Report to the Public Utilities, together with the Statement of Accounts.

#### Gas Department

This year has seen a large increase in requests for new services. Thirty-two were installed and eight hundred thirty-two feet of mains were laid. If materials are available it is hoped to be able to further extend the system to areas where a return may be made on the investment.

During the year extensive repairs have been made at the Gas Plant. These consisted of remodeling and laying a new roof, rebuilding the chimney, installing new doors, extensive painting inside and removal of old wornout equipment to make space available for carrying on the work of the department.

A new truck and compressor have been added to the equipment which has helped greatly to expedite the work.

An examination of the present gas holder has been made by experts. Its condition was found to be such that extensive repairs should be made or a new holder constructed. On account of the high cost of repairs, it would appear to be more economical to construct a new holder. Our consumption has also increased to such an extent that the capacity of the present holder should be increased.

A revision of the present gas rate should be considered at once. Due to the rising cost of fuel, labor and supplies, an increase in the cost of gas delivered at our plant is expected. This is in line with rising costs of today.

GAS

| For High Pressure Services             | 2,321,000 cu. ft.  |
|--|--------------------|
| For Low Pressure Services              | 37,498,700 cu. ft. |
| Total Purchased                        | 39,819,700         |
| Increase over 1946                     | 1,283,400          |
| Gas Sold                               | 34,182,000         |
| Increase over 1946                     | 832,100            |
| Paid Taunton Gas Light Company         | \$29,543.04        |
| Average paid per M                     | .7419              |
| Cost in Holder per M                   | .84                |
| Average Cost Purchased and Distributed | 1.50               |
| Average Received per M Sold            | 1.502              |
| Average Consumption per Customer       | 21,458 cu. ft.     |
| Miles of Main                          | 28.99              |
| Average Consumer per Mile of Main      | 54.98              |
| Cu. Ft. Sold per Mile of Main          | 1,179,910          |
| Average B.T.U.                         | 535                |
| New Services:                          |                    |
| High Pressure                          | 1                  |
| Low Pressure                           | 31                 |
| •                                      | ,                  |

Manufacturing Profit to Profit and Loss

832 ft.

\$891.66

#### **Electric Department**

The new switchboard purchased by this department has been set up and is operating. Additional panels, which will allow us to wholly eliminate the old board, have been ordered. It is expected that these will be delivered during the year. This will allow us to carry all our circuits on

an up-to-date board.

During the year numerous requests for extensions and new services have been made. About four miles of extensions were constructed and one hundred forty-four new services were made. Maintenance work to strengthen our overhead system has been carried on. This has consisted of installing new poles, guying, trimming, replacing old wire when possible, both on the distribution system and service drops. Although there is much more to do, we feel that the system has been greatly strengthened and the results have been apparent.

In our underground system, considerable work has been done to eliminate conditions that have caused trouble. Temporary and open joints have been wiped and made waterproof. However, a dangerous condition still exists in the vault at the junction of Main and Center Streets. Here it is impossible to work without shutting down all the circuits. To eliminate this condition, it is recommended that a new large vault be con-

structed where men may work with safety.

#### **ELECTRIC**

| K. W. H. Purchased High Tension   |   |
|---|---|
| Total Increase over 1946 Plymouth County Electric Co. Charges Average Cost Purchased and Distributed  | 8,040,200<br>752,200<br>\$106,779.19<br>.0252 |
| Average Cost per K. W. H. sold  Total K. W. H. sold for Lighting  Total K. W. H. sold for Power   | 1,493,368                                     |
| Net received per K. W. H. all classes of service  Manufacturing Profit to Profit and Loss   |   |
| Maximum K. V. A. Demand (December)  Maximum K. W. Demand (December)  Maximum Power Factor (December)  | 2160<br>2080<br>96.29                         |
| Average Power Factor at Maximum Demands  K. W. H. used for Street Lights  Received for Street Lights  Average cost to town per K. W. H. for street lights | 93.<br>224,612<br>\$5,500.00<br>.024          |

#### Gas and Electric Department

#### TOTAL SALES

|                 | 1946         | 1947         | Increase    |
|-----------------|--------------|--------------|-------------|
| Gas             | \$ 52,744.59 | \$ 54,921.69 | \$ 2,177.10 |
| Lighting        | 171,675.10   | 187,045.14   | 15,370.04   |
| Street Lighting | 5,500.00     | 5,500.00     |             |
| Power           | 26,289.84    | 29,520.93    | 3,231.09    |
| Jobbing         | 756.58       | 2,755.64     | 1,999.06    |
|                 | \$256,966.11 | \$279,743.40 | \$22,777.29 |

## ACCOUNTS RECEIVABLE

| Gas Light Power Jobbing | \$ 4,240.39<br>7,572.81<br>1,549.42<br>959.87 |
|-------------------------|---|
|                         | \$14,322.49                                   |

## CONSUMERS January 1, 1948

| Gas              | 40   |
|------------------|------|
| Electric         |      |
| Gas and Electric | 1553 |
|                  | 4099 |

### METERS INSTALLED January 1, 1948

|          |          | 1617 |
|----------|----------|------|
| Electric |          | 4120 |
|          | <b>x</b> |      |
|          |          | 5727 |

## Street Lights — 1947

| T                            | otal No.  |   | Ave. No. | Ave.          | No.    |
|------------------------------|-----------|---|----------|---------------|--------|
|                              | Nights    | Total No.                               | Nights   | Ho            | urs    |
|                              | Run       | Hours                                   | per mo.  | pe <b>r</b> r | night  |
| All night service            | . 365     | 4059                                    | 30       | 11 hrs        | 7 m    |
| Part night service           | . 365     | 2377                                    | 30       | 7 hrs         | 31 m   |
| So. Middleboro, Rock and     |           |   |          |               |        |
| No. Middleboro service       | . 365     | 2377                                    | 30       | 7 hrs         | 31 m   |
| K. W. H. purchased           |           |   |          | 8,0           | 40,200 |
| Total K. W. H. used for Stre | et Lights | *************************************** |          | 2             | 24,612 |

## 1947 Operating Expense — Gas • PRODUCTION

| Wallichance.                                |             |             |
|---|-------------|-------------|
| Purchased Gas                               | \$29,543.04 | \$29,543.04 |
| ·TRANSMISSION AND DISTRIBU                  | ITION       |             |
| Operation:                                  |             |             |
| Transmission & Distribution Operating Labor | \$3,155.55  | •           |
| Fuel for Holder                             | 474.23      |             |
| Transm. & Distribution Supplies & Expense   | 267.74      |             |
| Inspecting and Testing Meters               | 1.80        |             |
| Removing and Resetting Meters               | 84.75       |             |
|   |             | \$3,984.07  |
| Maintenance:                                |             |             |
| Maintenance of Street Mains                 | \$428.30    | •           |
| Maintenance of Services                     | 4,021.38    |             |
| Maintenance of Consumers' Meters            | 92.67       |             |
| Maintenance of Distribution Holder          | 177.78      |             |
| Maintenance of Tools and Appliances         | 144.00      |             |
| Maintenance of Station Structures           | 516.53      |             |

\$5,380.66

| 61   |                    |             |
|--|--------------------|-------------|
| GENERAL AND MISCELLANE                                     | ous                |             |
| Salary of Manager  | \$666.67           |             |
| Meter Readers and Collectors                               | 3,652.72<br>586.28 |             |
| General Office Supplies and Expense  Insurance             | 228.34             |             |
| Transportation Expense                                     | 236.73             |             |
| Miscellaneous General Expense  Depreciation                | 7.27<br>7,008.38   |             |
| Depreciation   | 7,000.00           | \$12,386.39 |
| Tatal Europe   |                    | ¢:1 904 16  |
| Total Expense Balance to Profit and Loss (Profit)          | ••••••             | 891.66      |
|  |                    | \$52,185.82 |
| INCOME — GAS   |                    |             |
| From Sale of Gas   |                    |             |
| Less Discounts, Rebates, etc.                              | 2,735.87           | \$52,185.82 |
|  |                    | 404,100.04  |
| 1947 Operating Expense — El                                | ectric             |             |
| Operation: Electric Labor                                  | \$9,051.28         |             |
| Station Supplies and Expense                               | 368.42             |             |
| Wood   | 35.50              |             |
| Water  | 8.00               | \$9,463.20  |
| Maintenance:   |                    | φ9,π09.40   |
| Maintenance Station and Substation Equipment               | \$52.24            |             |
| Maintenance Station Structures Electric Energy Purchased   | 34.58              |             |
| Electric Energy Turchased                                  | 100,779.19         | 106,866.01  |
| TRANSMISSION, DISTRIBUTION ANI                             | STORAG             | E           |
| Operation:   |                    |             |
| Transmission and Distribution Lines                        | \$5,820.57         |             |
| Inspecting and Testing MetersRemoving and Resetting Meters | 125.15<br>48.15    |             |
| Transmission & Distrib. Supplies & Expense                 | 443.46             |             |
| Removing and Resetting Transformers                        | 1,020.44           |             |
| Maintenance:   |                    | 7,457.77    |
| Maintenance Transmission and Distrib. Lines                | 40,376,59          |             |
| - Maintenance Underground Conduits                         | 264.36             |             |
| Maintenance Underground Conductors                         | 1,648.47           |             |
| Maintenance Transformers                                   | 1,008.92<br>603.77 | ð•          |
|  |                    | 43,902.11   |
| UTILIZATION  | ,                  |             |
| Operation:   | 0.100.40           |             |
| Municipal Street Lamps, Supplies and Expense               | 2,166.43           | 2,166.43    |
| GENERAL AND MISCELLANE                                     | OUS                |             |
| Salary of Manager  | \$3,333.33         |             |
| Salaries of General Office Clerks, Meters Readers          |                    |             |
| and Collectors   | 7,284.13           |             |

and Collectors

7,284.13

| General Office Supplies and Expense Insurance Transportation Expense Miscellaneous General Expense Depreciation Advertising  Total Expense Balance to Profit and Loss (Profit)  | 525.52<br>1,411.49<br>31.93<br>19,901.23<br>99.60  | 34,236.02<br>\$204,091.54<br>2,900.23 |
|---|--|---------------------------------------|
| , INCOME  | i i  | \$206,991.77                          |
| From Lighting   | 5,500.00   |                                       |
| Less Discounts, Rebates, etc.   | \$222,066.07<br>20,477.77  | <b>#001 F00 90</b>                    |
| Rent from Property in Operation  Bad Debt paid  |  |                                       |
|   | •  | \$206,991.77                          |
| ASSETS INVESTMENT—GAS  Land—Gas Structures Boiler Plant Equipment Purification Apparatus Other Equipment at Works Street Mains Services Consumers' Meters Consumers' Meter Installations Office Equipment Laboratory Equipment High Pressure Gas Line High Pressure Services Transportation Equipment Miscellaneous Equipment   | 3,623.64<br>355.76   |                                       |
| INVESTMENT—ELECTRIC Land—Electric Rights of Way Rights of Way B. H. Ten. Rights of Way—Tremont Structures Reservoirs, Dams, Canals and Waterways Water Turbines and Water Wheels Electric Plant—Hydro Misc. Power Plant Equipment—Hydro Transformer Station and Substation Equipment Poles, Fixtures and Overhead Conductors Consumers' Meters Consumers' Meter Installations Line Transformers | 6,000.00<br>2,846.65<br>3,813.70<br>6,307.31<br>2,178.93<br>1,361.76<br>271.79<br>2,165.72<br>1,289.61<br>40,706.95<br>89,295.06<br>27,767.00<br>11,254.99 |                                       |

| Line Capacitors Transformer Installations Street Lighting Equipment Underground Conduits Underground Conductors Brockton High Tension Line New High Tension Line Project—Tremont Office Equipment Consumers' Premises Equipment Transportation Equipment Miscellaneous Equipment  | 1,666.67 7,163.36 30,639.18 23,377.69 10,653.49 17,140.61 1,876.89 3.50 2,539.59  |   |
|---|---|---|
| CURRENT ASSETS  |   |   |
| Cash on Hand Accounts Receivable Inventory  | 14,322.49   |   |
| RESERVE FUNDS   |   |   |
| Depreciation Fund Special Deposits Fund   | 106,211.28<br><b>2,4</b> 27.05  |   |
| LIABILITIES   |   |   |
| Loan Repayments Appropriation for Construction Repayments Consumers' Deposits Profit and Loss Balance   |   | \$162,200.00<br>45,992.39<br>2,427.05<br>432,472.34 |
|   | \$643.091.78  | \$643,091.78  |
| PLANT INVESTMENT (Book Gas Electric   | \$104,767.39  |   |
|   | 340,014.01  |   |
|   | \$445,382.20  |   |
| 1947  | <del></del>   |   |
| PROFIT AND LOSS ACCOU   | \$445,382.20  |   |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce   | \$445,382.20<br>NT  | \$449,464.67<br>891.66<br>2,437.96                  |
| By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes  | \$445,382.20  | 891.66  |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund   | \$445,382.20<br><br>NT<br>\$20,000.00<br>3,051.92   | 891.66  |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense   | \$445,382.20<br><br>NT<br>\$20,000.00<br>3,051.92   | 891.66  |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund   | \$445,382.20<br><br>NT<br>\$20,000.00<br>3,051.92<br>170.26   | 891.66<br>2,437.96                                  |
| By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense   | \$445,382.20<br><br>NT<br>\$20,000.00<br>3,051.92<br>170.26   | 891.66<br>2,437.96<br>2,900.23                      |
| By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  | \$445,382.20<br>NT \$20,000.00  3,051.92  170.26 432,472.34  \$455,694.52   | 891.66<br>2,437.96<br>2,900.23                      |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  Depreciation Drafts — 19   | \$445,382.20<br>NT \$20,000.00  3,051.92  170.26 432,472.34  \$455,694.52   | 891.66<br>2,437.96<br>2,900.23                      |
| By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  Depreciation Drafts — 19  GAS  Expended for:  | \$445,382.20<br>NT \$20,000.00  3,051.92  170.26 432,472.34  \$455,694.52   | 891.66<br>2,437.96<br>2,900.23                      |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  Depreciation Drafts — 19  GAS  Expended for: Gas Mains                                     | \$445,382.20<br>\$20,000.00<br>\$,051.92<br>170.26<br>432,472.34<br>\$455,694.52<br>47  | 891.66<br>2,437.96<br>2,900.23                      |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  Depreciation Drafts — 19 GAS Expended for: Gas Mains Gas Services                          | \$445,382.20<br>NT \$20,000.00 3,051.92 170.26 432,472.34 \$455,694.52 47 \$1,308.37 5,383.30   | 891.66<br>2,437.96<br>2,900.23                      |
| PROFIT AND LOSS ACCOUNTS By balance at beginning of year By balance Gas Operating Expense To balance Jobbing Account By transfer to Town of Middleborough to reduce taxes By transfer to Town of Middleborough for Pension Fund By balance Electric Operating Expense To Middleborough Signal System Expense To balance account  Depreciation Drafts — 19  GAS  Expended for: Gas Mains                                     | \$445,382.20<br>\$20,000.00<br>\$20,000.00<br>3,051.92<br>170.26<br>432,472.34<br>\$455,694.52<br>47<br>\$1,308.37<br>5,383.30<br>2,146.76        | 891.66<br>2,437.96<br>2,900.23                      |
| PROFIT AND LOSS ACCOU  By balance at beginning of year  By balance Gas Operating Expense  To balance Jobbing Account  By transfer to Town of Middleborough to reduce taxes  By transfer to Town of Middleborough for Pension Fund  By balance Electric Operating Expense  To Middleborough Signal System Expense  To balance account  Depreciation Drafts — 19  GAS  Expended for: Gas Mains Gas Services Consumers' Meters | \$445,382.20<br>\$20,000.00<br>\$,051.92<br>170.26<br>432,472.34<br>\$455,694.52<br>47<br>\$1,308.37<br>5,383.30<br>2,146.76<br>62.35<br>2,209.42 | 891.66<br>2,437.96<br>2,900.23                      |

| Laboratory Equipment Transportation Equipment  |                                   |                                | 11.37<br>416.66   | \$14,190.17                         |  |  |
|--|-----------------------------------|--------------------------------|---|-------------------------------------|--|--|
|  | FIEC                              | TRIC                           |   |                                     |  |  |
| Expended for: Transformer Station Poles, Fixtures and O Consumers' Meters Consumers' Meter Ins Transformers Transformer Installati Street Lighting Equip Structures Transportation Equip | and Substation verhead Conditions | luctors                        | \$3,987.77 15,371.36 3,750.59 854.00 8,341.86 734.49 1,305.98 697.08 2,539.59 15.00 | 37,597.72                           |  |  |
| •  |                                   |                                |   | \$51,787.89                         |  |  |
| Statement of Accounts  DEPRECIATION FUND  1947   |                                   |                                |   |                                     |  |  |
| Jan. 1 Balance in<br>Town  |                                   | Dec. 31 Payn<br>Dec. 31 Balan  | nce in  | \$51,787.89                         |  |  |
| Treasury Dec. 31 Transferred   | \$131,089.56                      | Town<br>Treas                  |   | 106,211.28                          |  |  |
| from Operating   |                                   | 11000                          | ar y  | 100,411.40                          |  |  |
| Fund   | 26,909.61                         |                                |   |                                     |  |  |
|  | \$157,999.17                      |                                |   | \$157,999.17                        |  |  |
|  |                                   |                                |   |                                     |  |  |
| Jan. 1 Balance in  | JCONS I RUC                       | TION FUND  Dec. 31 Tran        | efor to   |                                     |  |  |
| Town   |                                   | Opera                          |   |                                     |  |  |
| Treasury   | \$6,554.85                        | Fund                           |   | \$6,554.85                          |  |  |
|  | \$6,554.85                        |                                |   | \$6,554.85                          |  |  |
|  | ODEDATI                           | NG CASH                        |   |                                     |  |  |
| Jan. 1 Balance in  | OLEKATI                           | Dec. 31 Tran                   | sferred to  |                                     |  |  |
| Town Treasury Refunds received Transferred from Construc-  | \$71,466.22<br>1 2,884.05         | Depre<br>Fund<br>Trans<br>Town | eciation<br>sferred to  | \$26,909.61                         |  |  |
| tion Fund<br>Collections   | 6,554.85<br>255,341.32            | reduc<br>Trans<br>Town         | e taxes<br>sferred to   | 20,000.00                           |  |  |
|  |                                   |                                | on Fund<br>ents<br>ice in   | 3,051.92<br>231,353.65<br>54,931.26 |  |  |
|  | \$336,246.44                      |                                |   | \$226.946.44                        |  |  |
|  | φ <i>υυ</i> ,4π0.11               |                                |   | \$336,246.44                        |  |  |

| DEPOSITS FUND .   |  |  |  |  |  |
|---|--|--|--|--|--|
| Town Dec. 31 Ba   | Dec. 31 Payments Dec. 31 Balance in Town Treasury                    |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |  |  |  |  |
| \$3,792.05  |  | \$3,792.05                             |  |  |  |
| SUMMARY   |  |  |  |  |  |
| Balance in Depreciation Fund (Includes War Bonds \$22,200.00)  Balance in Operation Fund Balance in Deposits Fund       | · · · · · · · · · · · · · · · · · · ·                                | \$106,211.28<br>54,931.26<br>2,427,.05 |  |  |  |
| Respectfully submitted,   |  |  |  |  |  |
| ROGER W. MACDONALD  Manager Middleboro Gas and Electric Department  |  |  |  |  |  |
| Gifts to Town   |  |  |  |  |  |
| 1935  |  | ,                                      |  |  |  |
| To reduce taxes  New Trucks Leveling Ball Field Enlarging Playgrounds New Sidewalks Selectmen for future W.P.A. Welfare | 3,150.00<br>1,800.00<br>3,900.00<br>6,200.00<br>5,000.00<br>3,000.00 | (W.P.A.)                               |  |  |  |
| Old Age Assistance  | 500.00   | \$27,050.00                            |  |  |  |
| Reserve Fund W.P.A. Fund Union Street School  | 5,500.00   |  |  |  |  |
| For changes of offices and Equipment other that Electric Department   | n  | \$37,500.00<br>\$1,969.91              |  |  |  |
| Reserve Fund  | \$2,000.00<br>s-   | <b>~</b> 2,0.0010 1                    |  |  |  |
| 1939  |  | \$4,000.00                             |  |  |  |
| Reserve Fund  |  | \$7,000.00                             |  |  |  |
| Town of Middleboro to Reduce Taxes  | \$25,000.00  | \$25,000.00                            |  |  |  |
| Town of Middleboro to Reduce Taxes  Town of Middleboro Water Dept. for Water Extersion of School Street Extension       | 1-   |  |  |  |  |
|   |  | \$16,500.00                            |  |  |  |
| Town of Middleboro to Reduce Taxes  | \$18,500.00  | \$18,500.00                            |  |  |  |
| Town of Middleboro to Reduce Taxes  | \$18,000.00  | \$18,000.00                            |  |  |  |

| 1944                               |             |              |
|------------------------------------|-------------|--------------|
| Town of Middleboro to Reduce Taxes | \$18,000.00 | \$18,000.00  |
| 1945                               |             |              |
| Town of Middlehore Reduce Taxes    | \$18,000.00 |              |
| Town of Middleboro Pension Fund    | 2,009.99    | \$20,009.99  |
| 1946                               |             |              |
| Town of Middleboro to Reduce Taxes | \$18,000.00 |              |
| Town of Middleboro Pension Fund    | 2,534.53    |              |
|                                    |             | \$20,534.53  |
| 1947                               |             | u ,          |
| Town of Middleboro to Reduce Taxes | \$20,000.00 |              |
| Town of Middleboro Pension Fund    | 3,051.92    |              |
|                                    |             | \$23,051.92  |
|                                    |             | \$237.116.35 |

## ANNUAL REPORT

OF THE

## SCHOOL COMMITTEE

OF

MIDDLEBORO, MASS.



For the Year Ending December 31

1947

## School Committee Membership, 1947

|  | Term Expires  |
|--|---------------|
| Lorenzo Wood, Plymouth Street, Chairman                    | 1948          |
| Horace K. Atkins, Williams Place                           | 1948          |
| George A. Shurtleff, Jr., 33 Peirce Street                 | 1949          |
| Virginia C. Smith, 43 Oak Street                           | 1949          |
| Joseph F. Riley, School Street Extension                   | 1950          |
| Ronald G. Thatcher, 25 Webster Street                      |               |
| Regular meetings of the School Committee are held in F     | Room 7, Town  |
| Hall, on the first Thursday of each month excepting July a | and August at |

## Superintendent of Schools

7:30 P.M.

J. Stearns Cushing, 65 Bourne Street
Office, Room 7, Town Hall
Telephone 81
The Superintendent of Schools also serves as
Secretary to the School Committee.

### School Physician

Dr. A. Vincent Smith, 35 Pearl Street Telephone 50

#### School Nurse

Ila P. Jackson, 106 South Main Street Telephone 60

## Supervisor of Attendance Clifford S. Lovell, 182 North Main Street

#### Census Enumerator

Albert C. Libby, 7A West Street Telephone 865-W

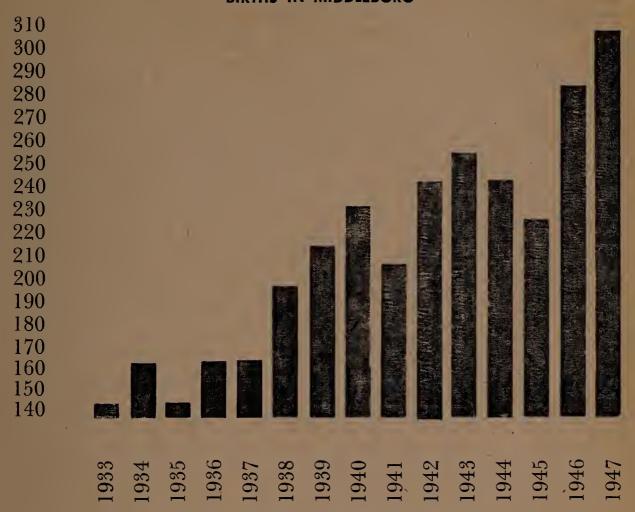
#### SCHOOL CALENDAR 1948

First Term—January 5-February 20
Second Term—March 1-April 16
Third Term—April 26-June 16, Elementary Schools
June 23, High School
Fourth Term—September 8-December 22

#### No-School Days

Good Friday, Memorial Day, Columbus Day, Armistice Day, Thanksgiving Day and day following.

# OUR PRESENT AND FUTURE PROBLEM BIRTHS IN MIDDLEBORO



LET'S ALWAYS KEEP THIS CHART IN MIND
WHEN CONSIDERING MIDDLEBORO'S SCHOOL NEEDS

# ANNUAL REPORT OF THE SUPERINTENDENT OF SCHOOLS

To Members of the Middleboro School Committee:

Herewith is presented the annual report on the "State of the Schools" of the Town of Middleboro and my twenty-first as superintendent of those schools. Departmental reports have been prepared and submitted, the complete reports bound, and three copies are on file in the office of the Superintendent. This report is intended to be an informational review of "Our School Programs and Problems" as they existed in 1947, as they will exist in 1948 and the immediate years to come.

#### Our Program in Transportation

Although second in the school budget expense item, Transportation assumes first place in school problems. Middleboro is a large town in area containing 68.1 square miles and has 148 miles of highway. Chap. 71 Sec. 68 General Laws directs that "If the distance between a child's residence and the school he is entitled to attend exceeds two miles and the nearest school bus stop is more than one mile from such residence and the school committee declines to furnish transportation, the department, upon appeal of the parent or guardian of the child, may require the town to furnish the same for a part or for all of the distance between such residence and the school."

To conform with this law, our program now operates 8 busses, one more than last year being necessary to relieve overcrowding and to cover the added mileage. Our program includes transportation over 490.8 miles of highway daily which is 56.9 miles more per day than was necessary last year. Due to increased school enrollment, our program provides for the transportation this year of 664 children.

In order to help meet the advancing costs of this expanding program on July 1, 1947, the General Court approved An Act Relative to Reimbursement to Cities and Towns for Certain Expenses Incurred for the Transportation of Pupils. Chap. 71 Sec. 7A states "The State Treasurer shall annually, on or before November twentieth, pay to the several towns from the proceeds from the tax on incomes, which shall be available therefor subject to appropriation, the sums required as reimbursement for expenses approved by the commissioner of education, incurred by any town for the transportation of pupils once daily to and from any school within the town, or in another town, in excess of five dollars per annum per pupil in the net average membership of such town; provided, (a) that no transportation reimbursement shall be made on account of any pupil who resides less than one and one-half miles from the school which he attends, measured by a commonly travelled route; and (b) . . ."

Under this Act the town has received reimbursement of \$9,352.00 which actually is about one-half of our transportation bill for the year. By virtue of this State-aid, we have been enabled to carry more children, more miles, more comfortably in more busses, for about one-half of the appropriation for this item. Although this reimbursement cannot be used to directly reduce the appropriation, the amount can and will be used as an estimated receipt reducing the tax rate by more than one dollar. It is estimated this reimbursement in 1948 will exceed \$12,000.00.

All school busses are inspected bi-monthly by the inspectors from the Registry of Motor Vehicles and all bear the approval of that department.

#### Our Elementary School Problem

Our Elementary School Problem is rapidly and seriously becoming a Housing Problem and a definite Housing Shortage. As this paragraph is being written there are 57 more children in our grade schools than on the same date one year ago. In other words, there are two full classrooms of children crowded into already crowded classrooms to be taught by teachers already teaching an over per-pupil load. Neither teaching efficiency nor learning efficiency is possible under these conditions.

A study of, or even a glance, at the graph showing the number of births in Middleboro over the years should convince all parents that something must be done, and done soon, if your child is going to receive an adequate educational training. A platoon or part-time education must necessarily be in operation soon, probably next September.

If you have not noticed the graph showing the Births on page 3 of this report, please do so now, and then wonder where the more than 1300 children born in the last five years can go to school in the next five years when the graduating classes of the senior high school average only a little over 100 per year. More children were born in Middleboro in 1947 than will probably graduate from high school in the next 3 years.

The School Committee is aware of this condition; the Schoolhouse Building Committee is also aware of this condition, and the plans for a new building are complete; parents must also become aware of the necessity of action. It may not be the *best* time to build but the education of a child does not wait, and if State Aid becomes available to assist local communities, it may be a *better* time to build.

#### Our Bates School

(From the report of Henry B. Burkland, Principal)

Someone has said that "nothing is as certain as change," and the past year at Bates School has been a testimony to that statement.

Four hundred eleven pupils have been enrolled in the school since September, 1947, making the employment of another teacher on the staff a necessity, and increasing the sixth grade to four home rooms. The school now houses four sixth grade units, three seventh grades, three eighth grades, and the special opportunity class for the town. It is, at present, necessary to use the third floor corridor as a classroom twenty periods per week as well as for a small homeroom group.

During the last calendar year, five new teachers and a new secretary to the principal assumed their places on the faculty. These, in addition to the teachers already in service at the school, give a strong well-balanced faculty equal to the task of large class groups and varied school and administrative duties. An after-school program of athletics for the boys is now in progress.

Firmly believing that a syllabus of study can never be static, the various courses in the school were the subject of revision during the last school year, and a mimeographed outline of the same was compiled in the summer. Various committees of faculty members worked on this revision of which the principal was the coordinator. Criticism and suggestion for improvement were given not only by the Superintendent of Schools, but by the faculty members of the Summer Session at the State Teachers' College at Bridgewater. No radical changes were made in the general program, but a few changes warrant mention. An exploratory course in general science for grade six was added called "Science Stories," and the course on Manual Arts for boys in grades seven and eight was expanded. Under splendid leadership, much progress has been made in that department. Other educational progress has resulted in the course in Speech, and outstanding work in Guidance.

The installation of an oil burner and the addition of two new units of the "univent" system top the improvements made in the physical plant. New lighting and seating in two classrooms as well as needed weather-stripping have also added to the comfort of the building. It is well for us to remember that although built in 1886, the Bates School is a very well built building, and that its use will be continued for some grades even after the proposed new building is a reality, so it is to advantage to keep the building in repair.

This would be incomplete without suggestions for the most important needed changes, which to my mind are: (a) Enlargement and modernization of the pupil toilet rooms and facilities, (b) The increase, year by year, of the "univent" system, until all rooms in the building are so equipped, (c) The re-seating of at least two classrooms with new furniture, (d) The re-surfacing of the playground on the Union Street side of the building, and (e) The reconstruction of many window casings.

Under the direction of the Supervisors of Art, Music and Physical Education, the activities in these three fields are well planned and coordinated with the regular curriculum of the school. The work in Home Economics and the work in Manual Arts are supervised by the Plymouth County Extension Service Club agents since the 4-H system and outline are used. Junior Red Cross, Traffic Safety Council, Current Events Council, Drill Leaders Council, The Minor Repairs Club, The Willing Workers Club, The "Echo" School Paper Staff, and the homeroom officers, all work for the interest and experience of the pupils with various faculty leaders. The special interest clubs have had to be dropped from the Junior High School grades due to the addition of the sixth grade to the building.

While there is no cafeteria, ice cream, milk, crackers, and other foods, under the supervision of the School Nurse, are on sale. The kitchenette, equipped by the Bates School P. T. A., has been increasingly helpful as the number of pupils remaining for lunch has grown rapidly.

# Our High School

(From the report of Lindsay J. March, Principal)

A few of the more significant aspects of the high school are here recorded to indicate present conditions, to measure progress, to show trends, and to furnish statistical records of essential data.

The kinds of education and training which the school is equipped to give, can be shown as being carried on in a satisfactory manner. This statement is supported by the results of the testing services of the Science Research Associates of Chicago, the Boston University Testing Service, and by records of graduates in schools or positions for which they have received special preparation. The results of these testing services are on file in the principal's office.

In order that this community may know the extent to which the Memorial High School meets all of the needs of all of its children, it is recommended that the school be studied according to the Criteria for Evaluating a Secondary School as set up by The Co-operative Study of Secondary School Standards. In this study the efficiency of the school is measured on the nine points of, curriculum, pupil activities, library, guidance, instruction, outcomes, staff, plant, and administration. These ratings are summaries of many items of measurement as for instance, the strength of the curriculum is measured by ratings of efficiency on, general provisions, development sources, development procedures, English, foreign languages, mathematics, sciences, social studies, music, arts and crafts, industrial arts, home-making, agriculture, business education, and health and physical education.

A committee is at work revising the criteria for evaluation. It is recommended that the study of the high school be made as soon as the committee completes its work in order that objective data may be available for guidance in making improvements in the school.

A very co-operative and conscientious staff of teachers has continued through the entire calendar year, there being no changes in September. This absence of turnover of teachers is helpful in the establishing of continuity in the development of the curriculum. Here the curriculum is construed to include all of the experiences and influences provided by the school, in the classroom and out, which contribute to the growth of its pupils.

To keep from losing effectiveness by getting out of touch with new techniques, a very large percentage of the teachers have followed some type of improvement during the year. Fourteen out of the twenty-four full time members of the faculty have enrolled in professional courses of study. Seven teachers attended summer sessions, five of whom took extension courses also. As a group, the faculty has been active in taking advantage of the opportunities furnished by their respective professional organizations.

At no time has there been greater need for professional study, because the war has created new situations. In recent years a great deal has been learned about children and how to teach them. A growing faculty will be able to keep the school abreast of the times.

While the success of the school in respect to preparation of pupils for college is not as basic a measure of the efficiency of the school as is the degree to which it meets the needs of all pupils, nevertheless it is one measure, and one that has long been considered extremely important in this community.

Over a period of ten years, the Memorial High School has sent an average of thirteen pupils a year to college. Last year when colleges in Massachusetts were accepting only one applicant in ten, this school secured the admission of thirty-eight pupils to accredited colleges, which is nearly three times the usual number. A check of records indicate that in the past four years 107 graduates have been admitted to fifty-six different colleges. As increased time is made available to the guidance director, a complete follow-up record will be secured for every graduate.

The "new look" in secondary education is certainly evident in the curriculum that is now considered adequate in preparing young people for life. Memorial High School does not have the facilities for offering courses that will be required for the rating of A under the proposed plans for re-classification of high schools in Massachusetts by the State Department of Education as submitted to high school principals last fall in tentative form.

Measured by the Criteria for the Evaluation of High Schools, of the Co-operative Study of Secondary Education, the school will get a low rating for the same reason—failure to offer courses in household arts and shop work. Adequate preparation for college will not, in the future, suffice to give the school approval in Class A.

Large areas of vocational activities for girls require household arts as a background of preparation. Failure of the school to provide training in household arts does more than to deny girls an opportunity to learn essential home-making skills, essential as they are to every girl. Absence of courses in household arts makes it impossible for a large group of girls to secure the fundamental background for nursing, occupational therapy, institution and tea-room management, dietetics, clothing design, merchandising of foods and clothing, teaching of home economics and the fields involving child care, demonstration work, county work in fields such as 4-H Clubs, interior decoration and some kinds of social work.

A well-equipped shop would provide the training essential to the agricultural students in these days of mechanized equipment. Large numbers of boys will go into skilled trades and factory work all of whom are entitled to the training so essential to their success in life.

There is much emphasis today on the common learnings of value to all citizens in a democracy. These common learnings are largely in the fields of English and social studies. In addition to the requirement of a course in problems of democracy, a course in Learning to Live with Others has been offered to seniors for the first time. It is called Orientation and is a half-year course. A course in advanced health education, home nursing, nutrition, physiology, and child care will be offered to senior girls during the last half year.

Safety education is a "must" in secondary education and a teacher properly trained for the subject should be secured as soon as possible.

The school department is spending substantial sums of money each year to provide testing programs which will enable guidance officers to advise pupils in the choice of vocations, only to find that the school does not provide the preparation needed for the most common and essential occupations.

Pupils whose vocational needs cannot be met do not have much interest in school in spite of the fact that cultural education and citizenship training can be given. The major drive is for economic security and when no program is available to a pupil in this field, he or she tends to be unhappy, loses interest in school, and becomes poorly adjusted generally. It is a matter of record that the problem cases of truancy and other disciplinary offenders are misfits in school for one of two reasons—poor home conditions or failure of the school to provide work to meet their needs. The percentage of pupils leaving high school in Middleboro is high.

Since January 1, 1947, no credit has been given boys entering government services for their basic training. Credit will continue to be given for successful completion of courses in government schools of established value.

# Our Program in Agriculture

Though changes in policy have been slight during the passing year, there are many trends, conditions, and needs that might here be enumerated. There is still the two-fold program; the one of the high school Vocational instruction, and the other the training of ex-servicemen desiring Agricultural education. With both, the aim has been for education toward a better agriculture and the desire for a better living, as the swing of the educational trend is less to "making a living" as to "making a life."

# The High School Group

The enrollment on January 1, 1947, was 30 boys. During the calender year, 5 left school, 5 graduated, 3 transferred to other departments in the high school, 5 Freshmen were enrolled, and 5 transfers from other courses were taken into the department. This leaves the in-school section with a membership of 27 boys. In the upper group which does more out-of-classroom work, there are 10 boys, making a group easy to transport and manage on the ordinary farm jobs; in the younger group there are 17. Thus, though the total enrollment is slightly smaller, it is interesting to note the much greater percentage of new enrollees having home projects before joining the group in September.

The work projects, considered an important part of the vocational training, were mostly of the supervised type, working for an established farm or agriculture business. The thirty boys completing projects totaled 40,600 hours of farm work for which they received much experience and financial remuneration. Fifteen thousand seven hundred dollars was received in cash for about 31,000 hours of work, and the value of \$3,400 for about 9,000 hours of unpaid work (such as home farm chores, home garden, etc.) or a total of about \$19,100.

It is almost irrelevant to mention the fact that these figures show that the average for the 30 boys was 1,350 hours (27 fifty-hour weeks besides school work) with an average income of \$636.00 when some of the individual records are noted. Six different boys worked over 1,800 hours and three of the boys earned over \$1,000. Probably the one outstanding record would be that of one boy with 1,200 hours of paid labor on the bogs of Carver and 800 hours of general farm work at home. His total earnings amounted to \$1,450. The boy is likewise a near-honor-student and was selected as one of the outstanding twelve vocational agriculture students of Massachusetts under the F. F. A. program. Another boy with 1,200 hours on project but with more extra-curricular activities was likewise honored. Middleboro may well be proud of them.

It should be noted here that only one boy failed to attain the required number of hours of project work, which requirements consist of 700 hours for freshmen, 1,000 for sophomores, 1,100 for juniors, and 1,200 for seniors. And credit should be given to the boys when it is noted that to attain the records, much of their summer vacation is spent at hard physical labor while many of their friends are enjoying playground facilities.

Though there have been few remarks about the situation due to the small size of the projects, a further requirement was made this year: that each student have some type of an ownership project. Since it is an aim of the program to assist and stimulate establishment in farming, it is felt that a requirement is one method of attaining that end. A majority fulfilled the requirement.

Four, of the five students in the graduating class, are apparently following their agriculture training. One boy is enrolled at the Stockbridge Schol for more thorough training in Horticulture; a second is employed by the state as a blood sample collector in the poultry pullorum control program; another is doing poultry and lumber work; and still another is working up a dressed poultry business with another party.

Four hundred twenty visits were made by the instructor during the year to check on project development, home project establishment, and for minor assistance with caponizing, castrating, etc.

The instruction during the Spring term consisted of Poultry and Small Animals for the younger group, Orcharding and Floriculture in the upper class. In the Fall, instruction for the lower group is in Vegetable Gardening and Small Fruits; Dairy and Farm Management in the upper group. It has been hoped that by the New Year some type of mechanics course could be worked out for a two-month part-time period. This seems to be a desirable feature for most all students, and apparently has a place in the department in this patronage area where machinery and equipment are becoming more and more evident. The former farm drudgery without the proper equipment to do the job has driven many of our outstanding farm youth away from the farms. Another unit receiving increasing demand is that of a forestry project.

The instruction has been carried on as formerly, with the exception that the Department Head, also in charge of the Veterans' program, spends ten periods each week in the classroom to maintain relations with the students. Classroom work consists of text study with many references. The War has brought many changes to Agriculture in insect work, soil conservation, and marketing, with much greater emphasis on efficient management.

Visual aids are available in the Agricultural field to a great extent from the State University, Extension Service, Service Organizations and manufacturing concerns. These were obtained and used by the Agricultural Department during the year. Fifty-five different instruction films were used for the various purposes of explaining classroom work, showing other methods, and presenting extensive ideas in the agricultural fields. Transportation costs are the only cost to the School Department, the total sum being minimized by the more effective teaching made possible.

Another feature of the instruction is the trips taken by the groups for educational purposes. A Boston trip included a visit to Squires' meat packing plant and the New England Sportsmen Show; other class trips were local to farms and bogs.

The Future Farmers of America program presents many opportunities for local chapter participation in instruction, competition, travel, and enjoyment. The main feature of the year was the trip in October of four students and the instructor, at their own expense, to Kansas City for the National F. F. A. Convention. It gave opportunity for the many educational aspects of cross-country travel and for accumulation of ideas from farm boys from all over the United States.

Another program had two boys representing Middleboro in the F. F. A. public speaking contest in the state, held at the Jamaica Plain High School. They did creditably for the time that they had for preparation.

Something new was tried this year in the form of a summer schedule of a meeting and a social event each month. It is felt that such a program could assist in keeping the boys school-conscious at a time when they are out on the job and apparently most tempted to sever school relations and withdraw.

The judging competitions at Fairs and at Amherst found Middleboro representatives placing well, both in individual records and as teams.

At Brockton Fair, the Dairy Cattle Judging Team finished fifth; one boy was second man in the contest, with two others among the leaders. At Amherst, this same team finished fourth of nineteen teams, but only ten points of 1,500 out of first place. All three contestants were in the top twenty, making them eligible to return to Amherst in March to try for the State team. A Milk Judging Team of three boys finished sixth of twelve at Amherst, with two of them eligible to return in March for the State team try-outs.

The place of the American Farmer in his business, in his community, and in his country are changing. In contrast to the days when the farmer lived on his own farm, using the methods taught to him by older generations, being self-sufficient, and so busy making a living that he lost contact with the world, the trend is now toward a need of knowledge of crop and stock production with more machinery, understanding of marketing methods, and a corresponding interest in his neighbors' activities. Thus, the farmer is growing out of his acres and becoming an active social and political factor on a worldwide scale. It is the attempt of the local department, by its many-sided program of activities, to so shape the character of its today's youth as to assist them to be tomorrow's successful performers.

The community with a healthy agricultural program supported by thrifty farmers is usually a progressive place where fine looking schools and churches are supported by folks who possess a great deal of pride in their town.

### Institutional On-Farm-Training Group

During the past year, nineteen veterans were enrolled in the Middle-boro Institutional On-Farm-Training Group Agricultural program. Twelve worked under Farm Trainers who operated commercial cranberry bogs. The objective in most cases was to gain the fundamentals in cranberry culture and acquire a bog of their own. However, like most everything else, good cranberry bogs and good bog land went sky rocketing in price so several veterans dropped out because inflation dimmed their hopes of getting started in cranberry production right away. Since they were so intensely interested in cranberry culture, I look to see the time come when they eventually will get established in the cranberry business. In the meantime, they are tentatively employed at other work.

Two veterans already own bogs of their own and have made excellent progress. Two veterans are enrolled in poultry work on their own farms. One veteran in North Middleboro is enrolled in the dairy division as of October 20, 1947. One of the local veterans has a greenhouse and the increased business he has done during the past year is testimony in itself for his achievement.

Each veteran's program during the year calls for fifty assembled hours of class instruction, one hundred hours of individual instruction on the farm, and two hundred fifty hours of assigned related home study accompanied by a full time work program.

Working with veterans has been one of the most pleasant experiences in my teaching career. The courage and seriousness with which these fellows pursue their duties is very stimulating to every one associated in any way with them. The ordeals that many of the veterans have experienced during the war makes them want to make up for lost time and get things done in a hurry. They seem to feel they are growing old fast and have no time to waste.

Therefore, anything we can do to eliminate red tape and help the veterans to speed along towards their final objective, is a move in the right direction. Everyone of the veterans enrolled in this program at Middleboro appreciate what you folks are helping to make possible for them.

### Our Program in Music

(From the report of Luther Churchill, Supervisor)

Vocal music in the grades continues as in the past. The teachers are following closely the course of study provided for them and this year I am visiting each room every three weeks.

In the sixth grade at Bates School, one finds a very difficult situation which cannot be corrected at the present time. These children receive a total of eighty minutes a week in two periods of forty minutes each. I visit the combined sixth grades once each month and every effort is made to keep up with the course of study for sixth grade. Every music teacher knows that fifth and sixth grade children can absorb more theory and learn more songs than at any time during their entire school life, therefore, it is disheartening to me to find our sixth grades retarded in musical growth. This is not the fault of anyone but rather due to our crowded school conditions.

Seventh and eighth grade vocal music is closely following the regular program of part songs and lessons in music appreciation. The eighth grade presented their annual operetta before an audience of appreciative parents and friends, and I should like to commend Mr. Burkland again for the wonderful work he does with these children. This is the most difficult year for teaching vocal music. The voices of the boys and girls are changing so rapidly that they have difficulty in singing, yet every boy and girl in the eighth grade has a definite part in the operetta. Without Mr. Burkland's motivating energy, I am sure our eighth grade music would not measure up to the average.

One of my ambitions in the teaching of public school music has been to have an a capella choir in high school and this year I have had my ambition realized. In addition a training choir of about eighty voices meets once a week. The method of good voice production is discussed, vocalises by parts are sung, individual singing and microphone technique are also a part of our high school vocal program.

The course in harmony which was inaugurated in the 1946-47 program has already produced results. Alma Mater, M. H. S. was composed by a member of this class while the words were written by a member of the class of 1948. It is also of interest that one of the members of this class succeeded in entering Syracuse University Music School where the requirements for entrance are notably high. She was one of the fifteen students accepted from a total of forty-five applicants.

Any student attending high school having the third, fourth, fifth or sixth periods free may attend a class in music appreciation. This is the second year of this course and introduces the students, through a stepwise process, to a better understanding of symphonic literature. Not only do they attain a better understanding of the four choirs of the modern orchestra but they learn how to listen to music in order to get the full benefit of what the composer intends to portray.

The instrumental program in our schools has reached a stage of tremendous proportions. The high school orchestra is becoming more and more difficult due to the lack of students studying stringed instruments. This condition exists throughout the country and is mainly due to the band programs that have superceded the orchestral programs. It is of interest to note that at a recent meeting of music educators in Boston an entire morning was devoted to a discussion of the causes of the lack of interest in orchestral music and what we, as music educators, should do about it.

Much is being done in Middleboro to offset this serious condition. Middleboro offers free lessons in the strings to students in the fourth, fifth and sixth grades and I have made a special effort to interest children in studying violin and cello. This year I am rehearsing a group of sixth grade children during the noon hour and have formed an orchestra which should stimulate this activity. The Bates School Orchestra meets every Tuesday after school and consists of twenty-eight players, only five being violinists. I expect to form a small orchestra at the School Street School very soon.

The personnel of the High School Band consists of 94 students. Seventy-four are playing members of the band, the rest are members of the Twirling Corps, managers, custodians, etc. There are thirty-nine players in the Bates School Band and a Twirling Corps of about twelve. This band continues to provide good material for the High School Band. However, there is a serious situation developing when these students reach high school and are admitted to the High School Band. There are no rules of any kind governing the requirements for admittance to the High School Band. Therefore, we have several on the band roster that have taken a minimum of instruction, have been admitted to the band, and then stopped their lessons. With such a large group to direct this has become a problem. It is a stupendous task to direct 74 players when several of them are not proficient. In order to rectify this, I should like to recommend adoption of the Medford High School Band Test printed below for entrance into our High School Band.

#### "MEDFORD HIGH CONCERT BAND TEST"

- 1. Student must be passing in all major subjects.
- 2. Illustrate the following band postures: Pre-concert rest; Concert rest; Attention; Playing.
- 3. Demonstrate the ability to breathe correctly.
- 4. Demonstrate the ability to tune instrument.
- 5. Construct eight measures using the following signatures: 4.4; 3.4; 6.8; 2.4; 3.8; 2.2; 12.8; 6.4. None of the measures to be alike. Make use of the following kinds of notes and rests: whole, half, quarter, eighth, sixteenth, dotted half, dotted quarter, dotted eighth, dotted sixteenth and double dotted sixteenth.
- 6. Sustain a tone for forty-five seconds. 30 seconds on the tuba.
- 7. Play the chromatic scale ascending and descending the practical range of the instrument; half staccato and half legato.
- 8. Play from memory the following major scales: C, F, Bb, Eb, G, D. and A.
- 9. Direct the following time: 4.4; 3.4; 2.4; 6.8.
- 10. Compare the following tempi: Grave, Largo, Lento, Adagio, Andante, Andantino, Moderato, Allegretto, Allegre, Presto.
- 11. 200-word theme on the proper care of your instrument.
- 12. Be up to grade in Practice Report Card.

The expense of carrying on the instrumental program is running into larger amounts than the music department can earn. Many of the school owned instruments have been in use since the band was organized in 1930 and are in constant need of repair. At the end of the 1946-1947 school year, the music department was \$360 in debt. This has been repaid with the earnings of the band since September 1947, so we are starting the year without any funds with which to pay our bills. One can readily see that as this program grows the expense of carrying it along rises, and I am making a recommendation to assist with the expenses involved.

A recent check of the number of students studying with private teachers was most encouraging. Mr. Donald Hayward of South Easton has extended his program so that he is teaching flute, clarinet and saxophone on Monday, Tuesday and a part of Thursday. Mrs. Belmont teaches

violin at the School Street School on Tuesday mornings and has a full schedule. Luther Churchill, Jr., of Elmwood has a class of pupils on brass instruments on Thursdays. Mr. Myron Thomas has a large class of pupils and several other teachers have small classes. I have also started three members of the High School Band teaching beginners.

This has been a very busy year for the music department. The various bands, orchestras, vocal groups and soloists have made twenty-six appearances before the public. Your Supervisor again managed the All New England Festival Chorus which was held in Brattleboro, Vermont. Also, he was a speaker before a conference of Maine Music Educators held in Lewiston, Maine. The High School Band played three concerts, Memorial and Armistice Day parades, Tabor Academy graduation, Boston Garden for basketball finals, dedication of the playground flag pole, five home football games, Fenway Park for the Colgate-Boston University football game, Massachusetts School Music Festival at Medford and the New England School Music Festival at Portsmouth, New Hampshire. The High School Orchestra played for the Teachers' Play, Senior Class Play, Senior Class Graduation and two assembly programs. The Bates School Band played in the Memorial and Armistice Day parades. The Bates School Orchestra played for the P. T. A. night at the high school, Bates Operetta, Teachers' Play and Bates Promotion Exercises. The High School Choir assisted the band in the spring concert and sang for several assemblies at high school. The new a cappella choir sang for an assembly at Bates School, for a meeting of the Middleboro Alumni Association and for two assemblies.

Recommendations: (a) That the pianos at the Union Street School be tuned and adjusted. (b) That the School Committee accept the song Alma Mater, M. H. S. as the official song for Memorial High School. (c) That the School Committee adopt the Medford High School Band Test as official requirement for entrance into the Memorial High School Band. (d) That the School Committee request in the annual budget the sum of five hundred dollars for the use of the Music Department in the purchase or exchange of obsolete instruments and the repairs of instruments now being used. This would also care for the periodic cleaning of the band uniforms.

#### Our Program in Art

(From the report of Sylvia G. Matheson, Supervisor)

Every child has a natural desire and need to create. Our art program is planned to give the children an opportunity to fulfill this need, and in so doing has helped to develop a certain phase of his personality that no other educational program can bring out.

It allows the child to express himself in the media of art while he is still young, and will intensify his experiences and give him a self-confidence which will carry over through adolescence. Appreciation comes to this child and grows with him if he is able to recognize the good from the bad and if he is able to know good design when he sees it. This is not only when he sees it in the finer arts of sculpture and painting, but also in architecture and the industrial products with which he comes in contact every day. To the elementary school child, this appreciation comes more easily if he develops it in relation to the things he and his fellow students create.

It teaches the child to use leisure time in doing interesting, creative and constructive work. It leads him to discover that art is closely integrated in our daily life, in our furniture selections, homes, interior decorations, gardens, clothing, silver ware, china, textiles, automobiles, airplanes, ships, etc., and that, therefore, good taste is the application of art principles in pleasing form to these practical appliances.

It uses composition, color sense, design, arrangement, and develops skills in these. Art application makes the regular subjects more interesting. An understanding of the principles which govern beauty prepare the child to be a more confident producer.

It teaches a respect for materials and an appreciation of the crafts and skills by which a useful and beautiful object is made out of presumably ordinary materials. It allows a child to acquire good taste through knowledge of harmonies in line, form, and color in order to develop more intelligent and confident consumers and to be better equipped to improve his environment. A child understands that the art of the people expresses the spirit and customs of the times.

The course of study was planned with the above objectives in mind. In each phase of the work, practical problems were worked out to meet the child's age and need.

The work accomplished in all the schools this past year reflects the progressive methods in teaching art and the talent that has been brought out by so many pupils is most gratifying.

A full-time course in Freehand Drawing for seniors in high school has been introduced for the first time this year and has proven very helpful for the student wishing to further his education in the field of art. The courses in high school are planned to stimulate a desire to use art ineveryday life and to prepare the student to continue his study in a professional school to become an architect, commercial artist, portrait painter, craftsman, costume designer, stage designer, textile designer, window decorator, a buyer of art objects, interior decorator or an art teacher. Art as a phase of the present-day educational program is growing in popularity especially noticeable in the interest shown by the number of students electing art in the high school. The total enrollment of the students taking art in high school is 245 — 84 boys in the Mechanical Drawing classes and 159 boys and girls in the Freehand Drawing classes. It is wholly satisfying to realize that the early training that has been given has developed and produced some very fine artists in our town of which we should be justly proud.

Thirty-four prize awards were received by our schools in the annual poster contest sponsored by the Massachusetts Society for the Prevention of Cruelty to Animals last Spring. This is an excellent measure of the artistic talents of our pupils.

# Our Program of Physical Education

(From the report of Henry E. Battis, Supervisor)

This past year saw the accelerated wartime program level off to a more workable one for all classes in the high school. The seniors had the same number of periods each week as the other classes and the trend was toward recreation rather than regimentation. In the transition, the main objectives of a well-rounded physical education program were still very much in evidence.

In the spring and fall the play area at the playground was fully utilized. Fundamentals of football, soccer, softball, track, field hockey and tennis were taught. Teams were picked; leagues formed; games played; records kept; and interest was higher than ever before.

Weather conditions made the winter program shorter than usual. As a result, we were unable to devote as much time to each activity, but managed to cover them all. Classes were held in marching, boxing, wrestling, tumbling, calisthenics, apparatus and dancing. Games of basketball, volleyball and many others were carried on in the same manner.

The Army Air Corps Physical Fitness Index Tests were given all boys in the fall and spring. The results showed an improvement in nearly every boy. Much time was spent experimenting with additional tests, in an effort to standardize a record that would mean more to each boy. All these records were kept on individual cards for future reference.

An improvement which has been of great benefit was the addition of a towel system where, for a fee large enough to cover the cost of laundering, the pupils may secure clean towels. Many favorable comments on this new service have been received, especially from mothers.

As to the future, some improvements are essential if the Middleboro School System is to have a real, up-to-date physical education program. While these things cannot be done all at once, they should be taken into consideration in any long range plan.

First: Provision should be made for more gymnasium space. The present space is entirely inadequate. The classes are much too large, sometimes with 40 to 45 pupils. With the gymnasium used every period every day, there is still no time for junior and senior girls. Two gymnasiums are necessary if all are to profit.

Second: Additional space for locker rooms is badly needed. At the present time there are plenty of lockers at the high school, but no place to put them.

Third: A program is being started in the Bates School, although no facilities exist, it being generally agreed among people interested in physical education that a junior high program is even more essential than one in the high schools.

#### Our Program in Health

#### In Memoriam

Resolutions on the death of Helen B. Pasztor, R.N. School Nurse — January 2, 1927-March 11, 1947 Adopted by the School Committee — April 3, 1947

The untimely passing of Helen B. Pasztor closes a period of twenty years of unselfish service to the boys and girls of our town. During two decades she ministered unto their pains and ills, listened to their troubles real and imaginative, and counselled their troubled mind. Officially and privately she helped feed the hungry and clothe the needy. Whether the need was eyeglasses or hospital care, rubbers or summer-camp, each child received her loving attention. Free milk to the undernourished and dental care for all was close to her heart and through her efforts mainly the program flourished and progressed. These children were her children and she loved and protected them all. A noble work well done.

The vacancy caused by the death of Miss Pasztor was ably filled for the remainder of the school year 1946-1947 by Elsie M. Dow, R.N., of Lakeville, but who refused the permanent position. The town is deeply grateful for her service.

On June 19 the School Committee unanimously elected Miss Ila P. Jackson, R.N., as the new School Nurse, her duties to begin September first. (From the report of the School Nurse and School Physician — Ila P. Jackson, R.N., and Dr. A. Vincent Smith)

With the coming of the Fall term, all pupils in all schools were examined by the School Physician, Dr. A. Vincent Smith, and assisted by the School Nurse. Parents were notified of any physical defects found.

Our Lip Reading Class still continues to help those more unfortunate children who have hearing difficulty. This is the sixteenth anniversary of this valuable class financed through the generosity of the Chandler Ford Fund.

The hearing tests were given by the use of the Audiometer in grades three and six and nine children were found with a definite hearing loss. All high school pupils were tested.

In the Diphtheria Clinic held during March and April, 718 children were immunized against the disease.

The vision tests were given in the Bates School and some lower grade groups with the new Massachusetts Vision Testing instruments provided the schools through the courtesy and interest of the Middleboro Lions Club.

Since February first, 481 children have visited the office of the School Nurse; 20 have been taken to family or School Physician; 65 have been ill and taken or sent home; 62 excluded because of pediculi, 2 impetigo, 10 scabies (3 families). The School Nurse has also made 46 visits to the homes of our children.

The Annual Milk Fund Tag Day held in October was unusually successful and free milk is again assured the needy and undernourished children in our schools. Five of the central schools have been registered in the National School Lunch Program for the present school year making milk available to the children at \$.035 per bottle.

# Our Program of Attendance Supervision (From the report of Clifford S. Lovell, Supervisor)

Cases of suspected truancy and cases of unexcused absence are reported to the Supervisor of Attendance upon the incidence of occurrence. Through this *immediate* contact with the home cases of truancy have been held to a minimum.

The Supervisor reports each school day at the Superintendent's office and collects any calls from the individual schools and after investigation reports his finding directly to the Principals of those schools. In many cases two or three visits to the home are necessary that day to contact the parent or guardian.

The fact that the high school yearly attendance rate was 95.7%, the Bates School rate 96.6%, and the School Street School rate 94.6% is certainly encouraging and justifies our program.

#### Our Teacher Problem

The teacher shortage is as critical nationally as during the war years. Locally, however, we have been most fortunate during the past year and have only lost four teachers from our faculties and none of these from the high school staff. The adoption of a new Salary Schedule in December 1946 and effective since January 1, 1947, has done much toward the retention of our fine teaching group.

Miss Etta W. Toothaker, for thirty-six years a most able and efficient teacher in our schools, retired at the end of the school year in June. Her years of service were loyal and sincere, always with a true love for those whom she taught and called "her children."

During the year there have been the following changes in our teaching staff: Withdrawals: Theodore H. Benttinen, Bates School; Phyllis R. Powell, Union Street School; Etta W. Toothaker, West Side School; June Hall, Flora M. Clark School. Appointments: Louis J. Rando, Bates School; Mary Anacki, Bates School; Erma S. Keniston, Bates School;

Elsie L. McCarthy, Union Street School; Margaret A. Begley, West Side School; Frances A. Starck, Flora M. Clark School.

# Our Program for the Physical Plant

Our Program for the Physical Plant is one of long-range planning and each year the School Committee makes a personal inspection of all buildings and, with the help of the Town Manager, allocate funds for major repairs to those buildings most in need.

During the past year, the Plymouth Street School and the Rock School have been painted both inside and out. New fluorescent lights were installed in the Rock and South Middleboro Schools and in two of the spaces now used on the third floor in the Bates School.

At Memorial High School, the entire heating system was inspected and new traps and valves were placed on all units. An oil burner and added radiation were installed in the Bates School and the building is now heated with much more uniformity and efficiency.

The east wall of Memorial High School was waterproofed and the cupola repaired and repainted. Broken or missing slate shingles were replaced on all buildings with slate roofs.

Forty units of used classroom furniture were purchased from the towns of Rochester and Carver to allow seating for children in the already overloaded Bates School. These units were sanded and refinished making satisfactory temporary seating. The desk tops in many classrooms were reconditioned and many new blackboard surfaces replaced with new to help alleviate some of the eyestrain caused by the old surfaces.

The following major repairs are needed, must be carefully considered as to priority and urgency, and as many accomplished this year as financially possible. The order of listing does not indicate the order of importance.

(a) Painting, Memorial High School, all outside trim and some class-

(b) Painting, Union Street School, all outside trim and playroom walls.

(c) Painting, Flora M. Clark School, outside only.

(d) Connect Union Street School with South Main Street sewer to help relieve water condition.

(e) Some surface improvement on Bates School playground. All surface water from new parking space now drains over playground causing mud, water pools, and ruts.

(f) New toilet facilities at Bates School replacing now antiquated,

inefficient, troublesome, unpleasant conditions.

(g) Possible replacement of flag pole at Memorial High School as a safety measure.

(h) Two classrooms of furniture to replace broken units at Memorial High School. Some of the units there were many years old before they were moved from the old building, some were in the original high school here in the Town Hall.

(i) A supply and book closet should be built at the Memorial High School. Paper stock is now often piled in space used for cafeteria.

- (j) One and probably two complete classrooms to accommodate approximately 70 children, to be ready for occupancy September 1, 1948.
- (k) Our four suburban schools should first, have constant heat units; second, have water in sinks and bubblers; third, have modern flush toilet facilities.

It is the recommendation of your Superintendent that this be set up in detail and inserted as a separate article in the warrant requesting a separate appropriation for this item. This item should have priority over all others. The cost of all labor and materials necessary to maintain our buildings has mounted tremendously. Floor oils, waxes, cleaners, brushes, window glass, etc., now cost nearly double the pre-war price. The labor cost of minor repairs such as mending a leak or fixing a toilet shows a decided advance.

If the buildings are to be used, they must be maintained in a respectable condition. With the enlarged enrollment and larger classes, there is naturally more wear and tear and greater maintenance. The valuation of school property has been set at \$465,550 by the Assessors. This property is used by approximately 1,800 persons each school day. No individual or private corporation would expect or could afford to maintain nearly one-half a million dollars worth of property for less than one-half of one percent. The amount appropriated last year for all repairs and all maintenance was less than two percent with costs at nearly their highest level.

# FINANCIAL REPORT - December 31, 1947

#### Receipts

| Tuition, State and City Wards                  | \$ 3.117.10  |
|--|--------------|
| Tuition, Outside Towns                         | 5,599.52     |
| General School Fund, Chap. 70 Part I           | 16,549.70    |
| Transportation Reimbursement, Chap. 71 Sec. 7a | 9,352.00     |
| George Deen Fund                               | 2,820.00     |
| Smith Hughes Fund                              | 423.98       |
| Other Receipts                                 | 7.25         |
| Total Receipts                                 | \$ 27 860 EE |

#### Disbursements

| Salaries   | #104 400 P1  |
|--|--------------|
|  | \$194,482.71 |
| Textbooks and Supplies                                       | 8,015.36     |
| Textbooks and Supplies  Transportation  Eval Light and Water | 18,957.43    |
| ruel, Light and water  | 8 389 83     |
| Maintenance, Buildings and Grounds Telephone - Tuition       | 3,415.27     |
| Telephone  | 484.56       |
| Tuition  | 430.68       |
| Printing, Stationery, and Postage                            | 461.47       |
| Physical Education Program                                   | 1,000.00     |
| Other Expenses   | 975.87       |
| George Deen Fund   | 3,599.25     |
| Smith Hughes Fund  | 374.07       |
| Repair of Buildings  | 6,344.86     |
| Total Disbursements  | \$246 931 36 |
| Net Cost of Schools (disbursements less receipts)            | \$209,061.81 |

STATISTICS FOR THE SCHOOL YEAR 1946-1947

|                              |                    | 112 00                       |                                    |                                | .,,,,,                       | 7-17                               |
|------------------------------|--------------------|------------------------------|------------------------------------|--------------------------------|------------------------------|------------------------------------|
|                              |                    |                              | חלר                                |                                |                              | L                                  |
|                              | of .               | Jo                           | der                                | e e                            | dit                          | F Ge                               |
| School                       | IS C               |                              | esic<br>d                          | ang                            | e rrs}                       | an                                 |
| 501001                       | lbe<br>he          | lbe<br>ls<br>lle             | Res lle                            | age<br>/<br>nd:                | age<br>V<br>ibe              | ly<br>nd                           |
| ·                            | ac m               | Number<br>Pupils<br>Enrolled | ro<br>ro<br>ro                     | Average<br>Daily<br>Attendance | Average<br>Daily<br>Membersh | ar<br>erce                         |
|                              | Number<br>Teachers | Number<br>Pupils<br>Enrolled | Non-Resident<br>Pupils<br>Enrolled | Average<br>Daily<br>Attendar   | M D A                        | Yearly<br>Percent of<br>Attendance |
| Memorial High                | 27                 | 531                          | 64                                 | 476.9                          | 498.1                        | 95.7                               |
| Grade XII                    |                    | 104                          |                                    |                                |                              |                                    |
| Grade XI                     |                    | 118                          |                                    |                                |                              |                                    |
| Grade X                      |                    | 155                          |                                    |                                |                              |                                    |
| Grade IX  Post Graduates     |                    | 151                          |                                    |                                |                              |                                    |
| Bates                        | 13                 | 385                          | 10                                 | <b>3</b> 53.8                  | 366.6                        | 96.6                               |
| Grade VIII                   | 13                 | 115                          | 10                                 | 355.6                          | 300.0                        | 30.0                               |
| Grade VII                    |                    | 123                          |                                    |                                |                              |                                    |
| Grade VI                     |                    | 133                          |                                    |                                |                              |                                    |
| Special Class                |                    | 14                           | 7                                  |                                |                              |                                    |
| School Street.,              | 9                  | 296                          | 0                                  | 273.7                          | 288.7                        | 94.6                               |
| Grade V                      |                    | 41                           | 1                                  |                                | •                            |                                    |
| Grade VGrade V               |                    | 40                           |                                    |                                |                              |                                    |
| Grade IV                     |                    | 41<br>35                     |                                    |                                |                              |                                    |
| Grade IV                     |                    | 35                           |                                    |                                |                              |                                    |
| Grade IV                     | }                  | 35                           |                                    |                                |                              | }                                  |
| Grade III                    |                    | 35                           |                                    |                                |                              |                                    |
| Grade III                    |                    | 34                           | ,                                  |                                |                              |                                    |
| Union Street                 | 9                  | 263                          | 0                                  | 233.1                          | 250.2                        | 92.2                               |
| Grade III                    |                    | 28                           |                                    |                                |                              |                                    |
| Grade III                    |                    | 28                           |                                    |                                |                              |                                    |
| Grade II<br>Grade II         |                    | 32<br>31                     |                                    |                                |                              |                                    |
| Grade II                     |                    | 33                           |                                    |                                |                              |                                    |
| Grade I                      |                    | 28                           |                                    |                                |                              |                                    |
| Grade I:                     |                    | 28                           |                                    |                                | `                            |                                    |
| Grade I                      |                    | 28                           |                                    |                                |                              |                                    |
| Grade I                      |                    | 27                           |                                    |                                |                              |                                    |
| West Side                    | 4                  | 95                           | 1                                  | 82.0                           | 89.9                         | 91.2                               |
| Grade V                      |                    | 16                           |                                    |                                |                              |                                    |
| Grade IVGrade III            |                    | 26<br>18                     |                                    |                                |                              |                                    |
| Grade II                     |                    | 17                           |                                    |                                |                              |                                    |
| Grade I                      |                    | 18                           |                                    |                                |                              |                                    |
| Flora M. Clark               | 2                  | 50                           | 0                                  | 42.7                           | 46.5                         | 91.9                               |
| Grade II                     |                    | 25                           |                                    |                                |                              |                                    |
| Grade I                      |                    | 25                           |                                    |                                |                              |                                    |
| Pleasant Street              | 1                  | 24                           | 0                                  | 21.4                           | 22.2                         | 96.5                               |
| Grade VI (10)                |                    |                              |                                    |                                |                              |                                    |
| V (7) IV (7) Plymouth Street | 1                  | 44                           | 0                                  | 26.6                           | 20.6                         | 09.6                               |
| Grade III (19)               |                    | 44                           | U                                  | 36.6                           | <b>3</b> 9.6                 | 92.6                               |
| II (13) I (12)               |                    |                              |                                    |                                |                              |                                    |
| Pratt Free                   | 1                  | 22                           | 0                                  | 20.4                           | 20.9                         | 97.3                               |
| Grade VIII (10)              |                    |                              |                                    |                                | _,                           |                                    |
| VII (12)                     | 1                  |                              |                                    |                                |                              |                                    |
| Rock                         | 1 .                | 32                           | 4                                  | 23.4                           | 25.9                         | 90.2                               |
| Grade II (15)                |                    |                              |                                    |                                |                              |                                    |
| I (17)                       | 1                  | 91                           | ,                                  | 94.6                           | 967                          | 00.0                               |
| South Middleboro Grade V (5) | 1                  | 31                           | 1                                  | 24.6                           | 26.5                         | 9 <b>2.9</b>                       |
| IV (15) III (11)             |                    |                              |                                    |                                |                              |                                    |
| Totals                       | 69                 | 1773                         | 80                                 | 1588.6                         | 1675.1                       | 93.8                               |
|                              |                    |                              |                                    | - 3                            |                              |                                    |

# LIST OF TEACHERS, December 31, 1947

# High School

\*Lindsay J. March, 17 Barrows Street, Principal

\*Ernest E. Thomas, 38 Peirce Street, Assistant Principal

\*Henry E. Battis, 66 School Street, Head of Physical Education Dept.

\*Edward W. Whitmore, 40 Barden Hill Road, Head of Science Dept.

\*Walter G. Hicks, Highland Road, Lakeville, Head of Commercial Dept.

William H. Tufts, 108 Canton Street, North Easton, Head of Vocational Agriculture Dept.

\*Alfred E. Farley, 172 Centre Street, Abington, Physical Education Dept.

\*Herbert L. Wilber, Wareham Street, Latin, History Elliot R. Allen, 10 Barden Hill Road, Social Studies Samuel Deich, 67 Pearl Street, Mathematics, Science Joseph C. Kunces, 12 Washburn Street, Science

Stanley C. Reed, 365 Wareham Street, Vocational Agriculture

\*Anna C. Erickson, 61 Wood Street, Mathematics

\*Mary Brier, 63 Pearl Street, French

\*Margaret H. Ryder, Main Street, Lakeville, English I

\*Lillian M. O'Neil, 21 Pearl Street, Commercial

\*Evelyn F. Whitty, 11 Everett Street, Mathematics, Science

\*Virginia Lewis, 9 Benton Street, English IV

\*Dorothy L. Wetherell, 82 Pearl Street, English II
Teresa M. Kelly, 20 Rice Street, Director of Guidance, Social Studies
Esther L. Moore, East Grove Street, Commercial
Rachel Alden, 82 Pearl Street, English III

Rachel Alden, 82 Pearl Street, English III Rita A. Madden, 39 Oak Street, Social Studies Virginia Bartlett, 39 Oak Street, Physical Education Margaret A. Dodge, 28 School Street, Librarian

#### **Bates School**

\*Henry B. Burkland, 50 School Street, Principal, Social Studies, Music

\*Norman W. Lindsay, 327 Wareham Street, Assistant Principal, Science Louis J. Rando, 298 North Warren Avenue, Brockton, Health Education Gardner P. Sherman, RFD No. 3, North Street, Manual Arts George Borges, 6 Pleasant Street, Dighton, Grade VI

\*Martinia K. Donahue, 2 Reland Street, English, Music \*Faye H. Deane, 63 Oak Street, Social Studies, English

- \*Hattie M. Jones, 56 Everett Street, Social Studies, Visual Education \*Abby Rugg Field, 182 North Main Street, English, Household Arts
- \*Frieda H. Churchill, 71 School Street, Mathematics Doris M. Wright, 10 Courtland Street, Social Studies Helen A. Pardey, Box 57, Segreganset, English Mary Anacki, 4 Maple Avenue, Art Erma S. Keniston, 63 Pearl Street, Special Class, Guidance

#### School Street School

\*Edward W. Sawicki, 551 Center Street, Principal, Grade V

\*Edith Frost, Wood Street, Grade V

\*M. Alice Jones, 12 Court End Avenue, Grade V

\*Esther M. Spooner, 12 Court End Avenue, Grade IV

\*Rose Maley, 71/2 Rock Street, Grade IV

\*Leah M. Boutin, 60 Everett Street, Grade IV

\*Elsie A. Cahoon, 71/2 Rock Street, Grade III

Anne Lee Washburn, County Street, East Taunton, Grade III \*Mildred K. Bowman, 44 School Street, Morning Session

#### Union Street School

- \*Alice R. Begley, 7 Benton Street, Principal, Grade II
- \*Bessie B. Bailey, 15 Forest Street, Grade III
- \*Eleanor H. Thomas, Wareham Street, Grade II
- \*Marjorie M. Hanson, 110 South Main Street, Grade II
- \*R. Naomi Simon, 39 Oak Street, Grade I
- \*Amelia L. Boutin, 60 Everett Street, Grade I Louise C. Matheson, Benson Street, Grade I Elsie L. McCarthy, 514 Center Street, Grade I
- Mildred Hopkins, 18 Benton Street, Grade III
- \*Mildred K. Bowman, 44 School Street, Afternoon Session

#### West Side School

- \*Mary R. Hammond, 70 Barden Hill Road, Principal, Grade V
- \*Margaret E. Peck, Main Street, Lakeville, Grade ÎV-III Margaret A. Begley, Bedford Street, Lakeville, Grade II
- \*Sara E. Matheson, 66 Everett Street, Grade I

#### Flora M. Clark School

\*Raye F. Guidoboni, 14 Southwick, Principal, Grade II Frances A. Starck, 39 Oak Street, Grade I

#### Suburban Schools

- \*Maude DeMaranville, Lakeville, Pleasant Street School
- \*Elsie LeBlanc, 107 North Street, South Middleboro School Marjorie C. Huntley, Plymouth Street, Plymouth Street School E. Fen Carpenter, Bay Road, North Falmouth, Rock School

#### Supervisors

- \*Luther Churchill, 59 Cottage Street, Elmwood, Music
- \*Sylvia G. Matheson, 91 Oak Street, Art.
  - \*Indicates teachers on tenure.

#### Clerical Assistants

Constance M. Souza, Secretary to Superintendent of Schools, Town Hall Bessie M. Veazie, Secretary to Principal of Memorial High School Carol A. Cushing, Secretary to Principal of Bates School Elizabeth F. Kraus, Part-Time Assistant at Memorial High School

# Janitors CENTRAL SCHOOLS

Charles H. Goodwin, Memorial High School Norman L. Flood, Assistant, Memorial High School Warren Jefferson, Bates School Ernest S. Maxwell, School Street School Louis J. Tessier, Union Street School Preston Southworth, West Side School Frank M. Gibbs, Flora M. Clark School

# SCHOOL CENSUS 1947

(From the report of Albert C. Libby, Census Enumerator)

Chap. 72, Sec. 2, General Laws, requires that the school committee of each town shall ascertain and record the names, ages and such further information as may be required by the Department of Education of all minors residing within the town.

| MALES         |                          |
|---------------|--------------------------|
| 5 and 6 years | 136                      |
| 7 to 15 years | 648                      |
| <i>j</i>      | <del></del><br>784       |
| FEMALES       |                          |
| 5 and 6 years | 134                      |
| 7 to 15 years |                          |
| т             | <b>762</b> Cotal — 1,546 |

#### MEMORIAL HIGH SCHOOL STATISTICS

#### TABLE A

| Total Enrollmer | ıt — I  | December  | 31, 1947 |       |       |
|-----------------|---------|-----------|----------|-------|-------|
| Lai             | keville | e Halifax | Boys     | Girls | Total |
| Post Graduates  | 1       |           |          | 1     | 1     |
| Seniors         | 16      |           | 48       | 56    | 104   |
| Juniors         | 16      | 1         | 66       | 63    | 129   |
| Sophomores      | 21      |           | 73       | 70    | 143   |
| Freshmen        | 22      |           | 63       | 76    | 139   |
| Totals          | 76      | 1         | 250      | 266   | 516   |

#### TABLE B

| Class | No. in | No. going  | No. in other | Total continuing |       |
|-------|--------|------------|--------------|------------------|-------|
| of    | Class  | to College | Schools      | Study            | %     |
| 1943  | 101    | 10         | 9            | 19               | 18.8% |
| 1944  | 80     | 15         | 12           | 27               | 33.7% |
| 1945  | 92     | 16         | 14           | 30               | 32.6% |
| 1946  | 105    | 23         | 13           | 36               | 34.2% |
| 1947  | 101    | 17         | 18           | 35               | 34.6% |

#### TABLE C

## Colleges Entered by Graduates of Class of 1947

|                                       | Boys | Girls   |
|---------------------------------------|------|---------|
| Associated Colleges of Upper New York | 2    | ••••    |
| Bridgewater State Teachers' College   |      | 3       |
| Brown University                      | 1    | • • • • |
| Colby College                         |      | 1       |
| College of Our Lady of the Elms       |      | 1       |
| Mt. St. Mary's College                |      | 1       |
| Rensselaer Polytechnic Institute      | 1    |         |
| Syracuse University                   |      | 1       |
| United States Coast Guard Academy     |      | ••••    |
| University of Massachusetts           |      |         |
| University of New Hampshire           |      | 1       |
| Westbrook Junior College              |      | 1       |
|                                       |      |         |
| Totals                                | 8    | 9       |

17

#### TABLE D

| D === 41 === C =1= == 1 == E   |           |
|--|-----------|
| Bentley School of Accounting 1   |           |
| Boston City Hospital 1   |           |
| Bryant and Stratton Business College 1 1   |           |
| Franklin Technical Institute 1   |           |
| Memorial High School (Post Graduate) 1   |           |
| Morton Hospital 1  |           |
| New Bedford Vocational School 1  |           |
| New England Deaconess Hospital 1   |           |
| New England Hospital for Women and Children 1  |           |
| Oak Grove School   |           |
| Baroness Rose Posse School of Physical Education 1   |           |
| Robert B. Brigham School of Attendant Nursing 1  |           |
| Stockbridge Agricultural School  |           |
| winder a distribution of the contract of the c |           |
| Williams School 1  |           |
| Totals   | 18        |
| *Eight members of the Class of 1947 enlisted in government serv  |           |
| Digit members of the class of 1917 emisted in government serv  | icc.      |
| TABLE E  |           |
|  | irls      |
| Associated Colleges of Upper New York 1  |           |
|  | • • • • • |
| Bates College 1  | ••••      |
| Bates College  | ••••      |
| Bates College 1 Boston College 2 Boston University 2   | ••••      |
| Bates College  | ••••      |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2  |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1   |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1  | ••••      |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1   |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1   |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1  |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1 Rochester Institute of Technology 1  |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1 Rochester Institute of Technology 1 St. John's College 1   |           |
| Bates College 1 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1 Rochester Institute of Technology 1 St. John's College 1 Suffolk University 1  |           |
| Bates College 2 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1 Rochester Institute of Technology 1 St. John's College 1 Suffolk University 1 Tufts College 1  |           |
| Bates College  |           |
| Bates College  |           |
| Bates College 2 Boston College 2 Boston University 2 Bridgewater State Teachers' College 1 Brown University 2 Fordham University 1 Michigan State College 1 Rensselaer Polytechnic Institute 1 Rhode Island School of Design 1 Rhode Island State College 1 Rochester Institute of Technology 1 St. John's College 1 Suffolk University 1 Tufts College 1  |           |
| Bates College  |           |

# LIST OF HIGH SCHOOL GRADUATES Class of 1947

\*Agnes Ethel Alger
Daniel Wesley Anacki
Margaret Jean Anderson
Celesta Isabell Athanasiou
Beatrice Mae Austin
Phyllis Ann Austin
\*Ralph Wilbur Baker, Jr.
Olive Louise Beal
\*Ovell Thomas Bennett
Flora Belle Bernier

Shirley Frances Bessey

- \*Charles Edward Jurgelewicz Carlon Emery Leland Gerome Ashley Leonard Jean Shirley Mallett William Lincoln Mann
- \*Barbara Alice Martin
  James Camillo Martins
  Mae Therese McBane
  Everett Richard McDonald
  Ian McLure
  Louis Alfred Mello

Hugh Ashley Bigelow \*Beatrice Cecelia Brooks Robert Warren Bump James Warren Cadorette Walter Douglas Campbell, Jr. ‡Alma Betty Canova Carol Ann Chaplain Patricia Marion Charbonneau Dorothy Louise Charron \*Helen Joy Cobb Elizabeth Marie Colvin \*Clifton Irvin Cordeiro Norma Marian Dahlin Robert James Dann Marjorie Claire Devlin Jean Dewhurst \*Alan Peter Dodge Theresa Amanda Duphily Bernice Rita Farley Beverly Ann Farley Ida Marion Furlan Dorothy Jeannette Gamache Virginia Gladys Gates George Phillip Gaudette, Jr. \*Alfred Robert Gauthier Leo Joseph Gerrior \*Anna Ersilia Gola Jean Audrey Graham James Campbell Hargraves Ruth Elaine Harris Frederick Clifton Harris Kenneth Allen Hopkins Paul Robert Horsman, Jr. Pauline Howard Donald Stetson Hurd Almon Bates Jacob Frederick Charles Johnson \*William Leroy Johnson Alvina Joncas § Valedictorian ‡ Salutatorian

Carl Coleman Metzler . Richard Robert Milette Stanley Robert Mills, Jr. Carmella Doris Morrone Edna Frances Murdoch Alice Lillian Murdock \*John Theodore Nichols, Jr. Charles Lee Norton, Jr. Alice Jean Nourse James Alfred O'Brien Claire Natalie O'Melia George Bangs Perry, 2nd Joseph Albert Picone, Jr. Marjorie Grace Pike Rosemarie Catherine Quigley Claire Jean Rice Bertha Frances Richmond Elaine Evelyn Rogers †Barbara Ann Ronan Joanne St. Amand Shirley Louise Sault Nelson Wallace Sherman, Jr. Mae Woo Shing David Smarsh §Evelyn Jewell Snow Russell Farnum Snowden Beverly Elaine Sturgis Richard Loring Taylor Harold Joseph Travis Nancy Elizabeth Tripp Florence Louise Varney William Joseph Vassar William Bartlett Washburn Charles Mansfield Whitney Phyllis Anne Wilbur Dolores Louise Wilmot Donald Alton Wood George Edward Wood \*Shirley Keith Wright

# FORMER PUPILS GRADUATING AS OF THEIR RESPECTIVE CLASSES

\* Pro Merito

| Class                          | · Class                   |
|--------------------------------|---------------------------|
| Ralph Joseph Chartier1941      | John Francis Mello1942    |
| Robert Gordon Dyke1946         | Ralph Chestney Morse1942  |
| Norman Bradford MacKenzie 1942 | Edward Douglas Powell1945 |
| Anders Martenson, Jr1940       | John Arthur Shaw1944      |
| George William                 | Washburn1928              |

# ANNUAL REPORT OF MIDDLEBORO PUBLIC LIBRARY

January 15, 1948

† Work incomplete

To the President and Board of Trustees, Middleborough Public Library:

One of the most rewarding and satisfying moments in the library

profession comes when the librarian knows she has helped to bring the right book to the right person at the right time. In the past few years there has been a noticeable change in the type of book readers consider the right one, with a definite increase in the preference for non-fiction. Fully as much attention is now given to the list of non-fiction best sellers as to fiction, whereas only a few years ago it was thought not worth while to publish a list of best-selling non-fiction. At the same time there is a decided shying away from war books, interest having been transferred to such books as John Gunther's "Inside the U.S.A.," and books on the international and political situation. In this particular library, books of non-fiction most popular during the past year were those falling in the category of Fine Arts, which includes besides the study of art, books on gardening, interior decorating, antiques, photography, music and sports.

There have been 460 new readers added to those availing themselves of the many services offered by the library, and for their use 1,581 new volumes have been added to the book collection. During 1947, borrowers have carried home 71,864 books and magazines.

#### ACQUISITION OF BOOKS

In these days of high cost of living, the price of books presents a problem and the book budget has to be made to stretch just as does one's personal budget. In the past few months the price of books has advanced more than 30%. Because of this steadily increasing cost of books, for the first time in library history, town funds were appropriated for books. In the very early days of the library, funds were provided by private subscription, then the dog tax was made available for library use, from time to time small Trust Funds were left for the benefit of the library, and at the turn of the century Mr. Thomas S. Peirce made his splendid gift to the town which included money the interest of which was to be used for books for the library. For many years these investments provided a generous sum for book purchases, but of late the yield has been less, which, coupled with the mounting cost of books, resulted in a serious decrease in the number of new books the library was able to purchase. This year's appropriation by the voters permitted the acquisition of new books which otherwise would have been impossible.

One of these purchases is of special local interest, a book entitled "A Record of Deaths in Middleboro," published by the General Society of Mayflower Descendants and giving a list of early Middleboro residents with dates of death. This list was compiled by Deacon Alfred Wood, a member of the First Congregational Church at the Green, who was born in Middleboro in 1802. These records provide important material which will greatly aid in answering the many genealogical inquiries which the library receives from all parts of the country.

#### HOSPITAL SERVICE

With the conclusion of the first year of hospital service there is abundant proof that these weekly visits to St. Luke's fill a real need. Each Wednesday morning the librarian or a staff member, bearing a collection of new books to supplement the permanent collection kept at the hospital, visits each patient. The gratitude expressed as the booktruck is rolled up to the bedside is convincing proof that this service, made possible by the friends of Miss Jane Bennett as a tribute to her memory, is indeed appreciated. During this first year of hospital visits, 1,130 volumes have been distributed to staff and patients. Material available has been greatly augmented by friends of the library and hospital who, after reading their own magazines, pass them on for use at the hospital.

#### WORK WITH SCHOOLS

Collections of library books have been placed in almost all school classrooms, including the rural schools. Many of these are books included on the State Reading list. Certificates for reading the required number of books on this list have been awarded to pupils in all grades from four to eight; 565 certificates for having read five books and 47 Honor certificates for having read twenty books.

Classes of eighth grade pupils have received instruction in the use of the library and other classes have come as a group to be taken on a conducted tour of the building that they might become better acquainted with the various departments of the library. Girl Scout troops with their leaders have also come for these "Get Acquainted with Your Library" tours.

For many years it has been an annual custom for the librarian to speak before assembly at Bates Junior High School early in September on the subject, "What the Library Can Do for You and What You Can Do for the Library." These talks are a mutual benefit. The librarian participates each year in one program of the Bates Parent Teacher Association and this year is serving as chairman of the Literature Committee of that organization.

#### **ACTIVITIES**

During 1947 the library had the privilege of displaying on various occasions the work of local artists. Early in the year Mr. T. H. Bentinen, then a teacher at Bates Junior High School, exhibited a collection of his paintings which included portraits and landscapes. Mr. Frederick S. Atwood generously allowed us to display another group of his paintings. During Book Week in November an exhibit of unusual interest and talent was arranged by several young artists of the town. In the group whose work was represented were Nathalie Burnett, Jean Hulley, Mildred Swanson Hurley, John Callan, Gordon Nichols, Charles Goodwin and Robert Schofield. In connection with the exhibit Mrs. Belle Tourigny displayed a collection of hand-wrought jewelry, her own work.

An innovation introduced in Middleboro during the past year is what is known as the "Welcome Wagon," a greeting extended to newcomers by various merchants of the town. In the basket of commodities which is presented each new resident, is included a letter from the public library, extending an invitation to visit the library and to become a borrower. The response has been gratifying, the letter having brought new friends and new patrons to the library.

#### THE BUILDING

Now that the coal furnace has been replaced by a new and efficient oil burner, less money has to be spent in keeping this equipment in repair, thus making more available for building repairs. No redecorating of the interior of the building has been done for some years, and it is hoped a planned program may be carried out until the building is again in good physical repair. During the year just concluded, the ceiling and woodwork in the adult reading room has been painted as well as the ceiling in the children's room. The entrance to the new Cranberry Room has been improved and storm windows installed in the bays of the stack room which has made working conditions there much more comfortable.

A slight change has been made in library hours. Since the stores have adopted Saturday night closing, business at the library on Saturday evenings has been noticeably less. In June it was voted to close on Saturday nights at eight instead of nine o'clock, making the closing hour uniform throughout the week. This arrangement has proven very satisfactory.

#### THE STAFF

Other libraries may be troubled by problems of staff replacement, but this is one problem the Middleborough Public Library has been spared. Every member of the staff has served the library at least for twenty years. This continuous service has contributed much to smoothness of operation and efficiency of service.

Members of the staff have participated in several local programs and the librarian has addressed many organizations. Recently she has completed a two-year term as secretary of the Old Colony Library Club and is currently a member of the Personal Services Committee of the Massachusetts Library Association.

#### IN MEMORIAM

On August 8, 1947, the library suffered the loss of a most faithful friend and trustee, Mr. Walter L. Beals. Mr. Beals inherited his interest in the library, his father, Mr. Joseph E. Beals, having served for many years as a member of the Board of Trustees. Our present fine institution is due in a large measure to Mr. Joseph Beals's sincere concern and untiring efforts in the interests of the library. The father's splendid work was continued by the son, who was elected a member of the Board of Trustees in 1917 and continued to serve until his death, at which time he was Vice-President of the Board of Trustees.

Mr. Walter L. Beals pursued photography as a hobby and became an expert in this field. After his death, his son and daughter presented to the library many excellent photographs of both the interior and exterior of the library building, and also a complete file of town reports.

Mr. William J. MacDougall was appointed to fill the vacancy on the

Board of Trustees, caused by Mr. Beals's death.

#### IN GRATITUDE

Gratefully we acknowledge gifts of books, magazines, pictures and

historical material from the following friends of the library: Mrs. Helen W. Ashley William J. MacDougall

Mrs. Richard H. Barstow Mr. and Mrs. J. A. B. Smith Austin L. Beals Mr. and Mrs. Horace A. Vaughan Everett A. Bowen Mrs. Harmon P. Ward

Mrs. Charles P. Washburn Miss Faye H. Deane

Mrs. Malcolm C. Drake Mr. and Mrs. Joseph C. Whitcomb Miss Helen E. Whitcomb

James Kilpatrick

Misses Amy and Laura Whittemore Mrs. Julia Lewis Theodore N. Wood

We are indebted to the Literature Department of the Cabot Club for a very handsome Persian scarf for use on the table in the Lecture Room.

In concluding this annual report of the Middleborough Public Library, I wish to express my gratitude to the Trustees for their wise direction and sympathetic understanding.

Respectfully submitted,

MERTIE E. WITBECK,

Librarian.

# Middleboro Public Library Statistics

Circulation of Books:

Central Library

Adult

34.712 Fiction 13,682 Non-fiction .....

| Juvenile circulation  |                 |                 |
|---|-----------------|-----------------|
| Fiction   | 10,623<br>8,351 |                 |
| ·   |                 | 10.074          |
| Branches and Deposits   |                 | 18,974          |
| South Middleboro Branch   | 2,047           |                 |
| HospitalMontgomery Home   | 1,148<br>75     |                 |
| Hannah Shaw Home  | 100             |                 |
| Bates Junior High High School                                       | 88<br>90        |                 |
| Pleasant Street School  | 563             |                 |
| Pratt Free School   | 108<br>277      |                 |
| West Side School  | <u></u>         |                 |
|   |                 | 4,496           |
| Total circulation 1947  |                 | 71,864          |
| Total circulation 1946  |                 | 77,454<br>5,590 |
| Number of volumes owned January 1, 1947                             |                 | 52,376          |
| Number of volumes added by purchase                                 | 1,367           |                 |
| Number of volumes added by gift                                     | 82<br>22        |                 |
| newspapers  | 3               |                 |
| Number of volumes transferred from rental collection                | 107             |                 |
| Total number of volumes added in 1947                               |                 | 1,581           |
|   |                 | 53,957          |
| Number of volumes lost and discarded, 1947                          | •••••           | 335             |
| Number of volumes owned December 31, 1947                           | •••••           | 53,622          |
| Magazines currently received  |                 | 111<br>9        |
| Newspapers currently received New borrowers registered in 1947      | •••••           | 9               |
| Adult   | 314             |                 |
| Juvenile  | 146             |                 |
|   |                 | 460             |
| Under five-year registration period Borrowers re-registered in 1947 |                 | 261             |
| Total number of active borrowers                                    |                 | 3,497           |
| BOARD OF TRUSTEES   |                 |                 |
| MIDDLEBORO PUBLIC LIBRARY   |                 |                 |
| MIDDLEDOKO I ODLIC LIDKAKI  |                 |                 |
| Report of Treasurer Showing Expenditure of Endowment Funds          |                 |                 |
| PEIRCE FUND   |                 |                 |
| RECEIPTS  | אל ל            |                 |
| Balance January 1, 1947   | 7.74<br>2.99    | \$2,380.73      |
| PAYMENTS  |                 |                 |
| Books, Periodicals, Newspapers\$2,37                                |                 | \$2,380.73      |

# **ENOCH PRATT FUND**

| RECEIPTS                    |                |                  |
|-----------------------------|----------------|------------------|
| Balance January 1, 1947     | \$284.80       |                  |
| From Town Treasurer         | 268.76         | \$553.56         |
|                             | <b></b>        | #000100          |
| PAYMENTS                    |                |                  |
| Newspapers                  | \$77.22        |                  |
| Magazines                   | 207.58         |                  |
| F. J. Barnard Co.—Binding   | 100.00         |                  |
| Balance December 31, 1947   | 168.76         | \$553.56         |
| MARY HULLAHAN FUND          |                |                  |
| RECEIPTS                    |                |                  |
|                             | <b>#</b> 05 70 |                  |
| Balance January 1, 1947     | \$95.78        | @10F 70          |
| From Town Treasurer         | 90.00          | \$185.78         |
| PAYMENTS                    |                |                  |
| Children's Books            | \$80.04        |                  |
| Balance December 31, 1947   | 105.74         | \$185.78         |
|                             |                | щ <b>– 00 гг</b> |
| GENERAL FUNDS               |                |                  |
| RECEIPTS                    |                |                  |
| Balance January 1, 1947     | \$90.63        |                  |
| Rental Books                | 172.08         |                  |
| Harriet Beals Fund—Interest | 15.00          |                  |
| Harriet O. Peirce Fund      | 7.50           |                  |
| Book Sales                  | 290.70         | \$575.91         |
| PAYMENTS                    |                |                  |
| A. L. Beals                 | \$5.50         |                  |
| Middleboro Trust Co.        | 4.80           |                  |
| Mass. Library Assn.         | 5.00           |                  |
| Library of Congress—Cards   | 34.50          |                  |
| O.C.L.A. Convention Expense | 20.00          |                  |
| Books and Newspapers        | 493.25         |                  |
| Balance December 31, 1947   | 12.86          | \$575.91         |
| Respectfully s              |                | ψ373.31          |
|                             | OMAS H. KE     | IIV              |
| In                          | JMAS II. KE    | ر 1 بلابلا       |

Treasurer.

# REPORT OF THE CHIEF OF POLICE

To the Honorable Board of Selectmen:

Gentlemen:

I hereby submit the thirty-ninth annual report and detailed statement of duties performed by the Police Department of the Town of Middleborough for the fiscal year ending December 31st, 1947.

Chief of Police Alden C. Sisson

Deputy Chief of Police Charles H. Rogers

William W. Briggs William C. Elliott

Patrolmen William E. Gardiner Raymond J. Moffett Robert C. Germaine

Thomas L. Pittsley

Custodian William Hayward

#### Honorary Police Officer Alton R. Rogers

Reserve Police Officers Joseph Dutra John B. Rinehart

Richmond C. Matthews

Paul F. Anderson George A. Barney Arthur F. Benson Arthur B. Caswell Ralph Chartier Chessman E. Coombs **Ernest Crowell** Francis H. Crowley Fred F. Churbuck John R. Dutra

Joseph S. D'Elia

Special Officers Charles Guertin, Jr. Harry W. Hull H. John Hayward Clarence H. Hayward Harold Jackson LeRoy Mawhinney George McKay Ernest T. N. Morgan, Jr. William J. McBane James A. McDonald

Patrick J. McMahon Lawrence A. Olson, Sr. Roy W. Pendleton John Rebell Ralph Sampson Clarence L. Shaw Louis Tessier William Watson Robert C. West James J. Vigers

#### In Memoriam

**OFFENSES** 

William O. Casey

Frederick Fies

|  | Nimba |          |
|--|-------|----------|
|  |       | 1VI<br>1 |
|  |       | 7.4      |

|                                      | Male | Female | e Juvenile     | Total |
|--------------------------------------|------|--------|----------------|-------|
| Assault and Battery                  | 10   | 2      | 0              | 12    |
| Breaking and Entering in the Night-  |      |        |                |       |
| time and Larceny                     | 18   | 0      | 0              | 18    |
| Breaking and Entering in the Daytime |      |        |                |       |
| and Larceny                          | 3    | 3      | 0              | 6     |
| Capias                               | 15   | 1      | 0              | 16    |
| Drunk                                | 132  | 8      | 0              | 140   |
| Insane                               | 9    | 5      | 0 =            | 14    |
| Larceny                              | 19   | 2      | 0              | 21.   |
| Lodgers                              | 35   | 0      | 0              | 35    |
| Motor Vehicle Violations             | 102  | 4      | 0              | 106   |
| Non-Support                          | 35   | 0      | <sup>+</sup> 0 | 35    |
| Operating Motor Vehicles Under In-   |      |        |                |       |
| fluence of Intoxicating Liquor       | 55   | 0      | 0              | 55    |
| Operating Motor Vehicle to Endanger  | 54   | 1      | 0              | 55    |
| Neglect of Children                  | 6    | 1      | 0              | 7     |
| Disturbing the Peace                 | 8    | 0      | 0              | 8     |
| Illegitimate Child Act               | 7    | 0      | 0              | 7     |
| Neglected Child                      |      | 0      | 7              | 7     |
| Aeronautical Commission Violation    |      | 0      | 0              | 2     |
| Abandonment of Child                 | 0    | 2      | 0              | 2     |
| Aid in Abandonment of Child          | , 0  | 2      | 0              | 2     |
| Arrests for Out-of-Town Police       | 4    | 0      | 0              | 4     |
| Assault with Intent to Commit Rape   | 2    | 0      | 0              | 2     |
| Carrying Concealed Weapon            | 1    | 0      | 0              | 1     |
| Contempt of Court                    | 1    | 0      | 0              | 1     |
| Defacing Building                    | 4    | 0      | 0              | 4     |
| Destruction of Property              | 1    | 0      | 0              | 1     |
| Escapee from Bedford Hospital        | 1    | 0      | 0              | 1     |
| Escapee from Plymouth House of Cor-  |      |        |                | 1     |
| rection .,                           | 1    | 0      | 0              | 1     |
| Evading Fare                         | 9    | 1      | 0              | 10    |
| Fish and Game Violations             | 1    | 0      | 0              | 1     |
| Gaming                               | 2    | 0      | 1              | 3     |
| Jacking Deer                         |      | 0      | 0              | 10    |
| Loaded Gun in Vehicle                |      | 0      | 0              | 3     |

| Malicious Destruction of Property | 6 | 0 | 1 . | 7 |
|-----------------------------------|---|---|-----|---|
| Manslaughter                      | 1 | 0 | 0   | 1 |
| Profane Language at Opposite Sex  | 1 | 0 | 0   | 1 |
| Rifle in Possession               | 2 | 0 | 0   | 2 |
| Statutory Rape                    | 1 | 0 | 0   | 1 |
| Stubborn Child                    | 0 | 0 | 4   | 4 |
| Trespassing                       | 2 | 0 | 0   | 2 |
| Trespassing of Animals            | 8 | 0 | 0   | 8 |
| Unregistered Gun in Possession    | 2 | 0 | 0   | 2 |
| Viólation Plumbing Laws           | 3 | 0 | 0   | 3 |

#### STATISTICAL REPORT OF THE POLICE DEPARTMENT

| Amount of Fines Imposed in Middleboro Court  | \$3,161.00 |
|--|------------|
| Buildings Found Open                         | 279        |
| Cases Investigated                           | 471        |
| Disturbances Quelled Without Arrest          | 67         |
| Defective Street Lights Reported             | 144        |
| Arrests for Year, Total                      | 596        |
| Males  | 540        |
| Females                                      | <b>3</b> 8 |
| Juveniles                                    | 18         |
| Non-Residents                                | 295        |
| Local  | 301        |
| Summons Served                               | 160        |
| Sales or Transfers of Autos                  | 1100       |
| Traffic and Parking Violations, Warning Tags | 161        |
| Defective Motor Vehicle Lights, Tagged       | <b>3</b> 5 |
| Bicycles Registered in 1947                  | 108        |
| Value of Stolen and Lost Property Recovered  |            |

#### CONCLUSION

Cruising car number one has travelled 5,194 miles on patrols and investigations. Cruising car number two has travelled 17,422 miles on patrols and investigations. Both cars are equipped with two-way radiotelephone which has proven a great success in that the station knows at all times where the cars are.

The ambulance has covered 473 miles for the year, of this 45 calls were for accidents, total mileage 317 miles. 21 calls for patrol, total mileage 156. Persons taken to hospital in ambulance 44.

There were two fatal accidents in Middleboro in 1947, in which three persons were killed. Both accidents happened on straight roads.

I wish to thank the Superintendent of Schools and the teachers for their co-operation in teaching the children the meaning of Safety on Crossing Streets to and from School. Only two children received injuries from motor vehicles during school hours and both of these were minor.

I wish to express my thanks and appreciation for the assistance and co-operation given by the Honorable Board of Selectmen, the Finance Board, the Fourth District Court, the Telephone Operators, the people of Middleborough and the officers of the Department who have helped to make the administration of this Department a success.

Respectfully submitted,

ALDEN C. SISSON, Chief of Police.

# REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit for your consideration and approval the twenty-sixth annual report of the Fire Department for the year ending December 31, 1947.

#### **APPARATUS**

Engine No. 1—Maxim 500-gal. pumper, purchased June 28, 1920.

Engine No. 2—Maxim 1000-gal. pumper, purchased April 23, 1928.

Engine No. 3—Maxim 500-gal. pumper, purchased March 29, 1934.

Engine No. 4—Maxim 750-gal. pumper, purchased March 29, 1934.

Ladder No. 1—Maxim Quadruple, 750-gal. double bank ladder truck, purchased March 26, 1946.

Dodge 1-ton truck, purchased April 26, 1946.

Chevrolet 600-gal. tank truck.

One Emergency Trailer Unit.

#### **ORGANIZATION**

The personnel of the Fire Department as of December 31, 1947, is as follows:

1 permanent Chief

5 call Captains

1 permanent Deputy Chief

37 call men

8 permanent men

10 substitute call men

Total — 62 Members

#### SOUTH MIDDLEBORO

1 call Captain

10 call men

2 substitute call men

Total — 13 Members

#### **OPERATION**

| Box<br>26 | False Alarms 7           | Squad<br>64 | Stills<br>141 | Warden<br>62 | Inhalator |
|-----------|--------------------------|-------------|---------------|--------------|-----------|
| 70        | Lakeville                |             |               | No School    | 4         |
|           | 5                        | <b>1</b>    |               | 1            |           |
|           | South Middleboro Unit:   |             |               |              |           |
|           | 1 house fire             |             | 1 oi          | l burner     |           |
|           | 3 chimney fires          |             | 7 gr          | ass fires .  |           |
|           | 2 automobiles            |             |               | ood fires    |           |
|           | 3 electric refrigerators | Tot         | al — 31       |              |           |

#### MILEAGE AND EQUIPMENT USED

| Mileage:                  |            |
|---------------------------|------------|
|                           | 2,314.2    |
|                           | 1,506.0    |
| Patrol Car                | 4,395.7    |
| South Middleboro Truck    | 259.4      |
| Equipment:                |            |
| Booster Line              | 28,350 ft. |
| 2½-inch Hose              | 7,050 ft.  |
| $1\frac{1}{2}$ -inch Hose | 7,000 ft.  |
| Pyrene                    | 11         |
| CO <sub>2</sub>           | 22         |
| Chemical Tanks            | 5          |
| Foamite                   | 1 `        |

#### PROPERTY LOSS

#### Buildings

| 201101101                     |             |
|-------------------------------|-------------|
| Assessed Valuation            | \$31,790.00 |
| Total Insurance               | 60,200.00   |
| Damage to Property            | 18,268.31   |
| Insurance Paid                | 15,757.30   |
| Loss not covered by Insurance | 2,511.01    |
| Contents                      |             |
| Contents                      |             |
| Estimated value of Contents   | \$36,900.00 |
| Total Insurance               | 12,900.00   |
| Damage to Contents            | 9,442.77    |
| Insurance Paid                | 2,974.77    |
| Loss not covered by Insurance | 6,468.00    |
| · INSPECTIONS                 | •           |
| Property 1237                 |             |
| 110perty                      | 10          |
| PERMITS ISSUED                |             |
| Gasoline9                     |             |
| Dynamite21                    |             |
| Fúel Oil                      |             |
|                               |             |

#### NEW EQUIPMENT

#### Fire Alarm

Two new air horns and air valve were purchased and installed in the Town House Tower.

Three new fire alarm boxes were purchased and installed to replace old ones.

#### **RECOMMENDATIONS**

That a new 750-gal. pumping unit be purchased to replace Engine No. 1 which is now 28 years old and in very poor condition.

I wish to extend my thanks to the Board of Selectmen, the Town Manager and all members of the Fire Department for their co-operation during the past year.

Respectfully submitted,

BERTRAM TRIPP, Chief of Fire Department.

# REPORT OF THE FOREST WARDEN

To the Honorable Board of Selectmen:

I herewith submit my report for the year 1947.

| Warden Calls         |     |
|----------------------|-----|
| Outside Aid          |     |
| Bridgewater          | 1   |
| Marion               | 1   |
| Total Calls          | 119 |
| Estimated Damage \$3 |     |

#### COST OF EXTINGUISHING

| Wages Maintenance |                   | \$757.61<br>399.67 |                     |
|-------------------|-------------------|--------------------|---------------------|
| Total Cost        |                   |                    | \$1,157.28          |
| •                 | RECEIPTS          |                    |                     |
| For burning grass |                   | \$238.85<br>8.35   |                     |
|                   | _                 |                    | 247.20              |
| Net Cost          |                   |                    | \$910.08            |
|                   | Respectfully subr | nitted,            |                     |
|                   | BE                | RTRAM T<br>Fores   | RIPP,<br>st Warden. |

# REPORT OF THE SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen, Middleboro, Massachusetts.

Gentlemen:

Following is the annual report of the Weights and Measures Department:

| ment.                     |          |            |            |        |
|---------------------------|----------|------------|------------|--------|
|                           | SCALES   |            |            |        |
|                           |          |            | Not        | Con-   |
|                           | Adjusted | Sealed     | Sealed     | demned |
| Plat. over 10,000 lbs     |          | 5          |            |        |
| Plat. 5,001 to 10,000 lbs |          | 1          |            |        |
| Plat. 100 to 5,000 lbs    |          | 116        | 3          |        |
| Counter under 100 lbs.    |          | 37         |            |        |
| Counter 100 to 5000 lbs   |          | 15         |            |        |
| Beam 100 to 5,000 lbs     | ••       | 4          |            |        |
| Beam under 100 lbs.       |          | 4          |            |        |
| Spring 100 to 5,000 lbs   | 1        | 12         |            |        |
| Spring under 100 lbs.     | 23       | 91         |            |        |
| Computing under 100 lbs   |          | 44         |            |        |
| Personal weighing (Slot)  |          | 9          |            |        |
| Prescription              |          | 6          |            |        |
| W                         | EIGHTS   |            |            |        |
| Avoirdupois               |          | 551        |            | 1      |
| Apothecary                |          | 47         |            | •      |
| Metric                    |          | 52         |            |        |
|                           |          | J.24       |            |        |
| L                         | IQUIDS   |            |            |        |
| Over one gallon           |          | 26         |            |        |
| One gallon and under      |          | 16         |            |        |
| Tank truck meters         | 2        | 16         |            |        |
| Gas pumps 1               | 23       | 94         |            |        |
| Oil measuring pumps       | 1        | 23         | <b>5</b> , |        |
| Grease pumps              |          | · 4        |            |        |
| Dry Measures              |          | 13         |            |        |
| Yard Sticks               |          | <b>2</b> 8 |            |        |
|                           |          |            |            |        |

#### REWEIGHING

|                      | Total  | Number  |       |      |
|----------------------|--------|---------|-------|------|
|                      | Tested | Correct | Under | Over |
| Beans                | 132    | 118     | 6     | 8    |
| Bread                | 341    | 192     | 12    | 138  |
| Butter               | 275    | 268     |       | . 7  |
| Cheese               | 121    | 114     |       | 7    |
| Confecionery         | 154    | 152     | 2     |      |
| Dry Commodities      |        | 203     | 9     | 8    |
| Fruit and Vegetables |        | 87      |       | 12   |
| Flour                |        | 177     |       | 54   |
| Lard                 | 154    | 148     |       | 6    |
| Oleomargarine        | 141    | 137     |       | 4    |
| Meat and Provisions  |        | 36      |       |      |
| Potatoes             | 100    | 80      | 23    | 95   |
|                      |        |         |       |      |

Respectfully submitted,

FRED F. CHURBUCK, Sealer of Weights and Measures.

### REPORT OF MOTH SUPERINTENDENT

To the Honorable Board of Selectmen:

#### Gentlemen:

I herewith submit for your consideration and approval the report of the moth department for the year ending December 31, 1947.

Our program is much the same each year, but the actual work varies according to the weather, the prevalence of pests to combat, the amount of funds and labor available, and the condition and quantity of equipment to work with.

This department does spraying of private fruit and ornamental shade trees, potato fields and cranberry bogs. This is done at cost, the department furnishing the arsenate of lead, the property owner furnishing whatever other ingredients he wishes. This works to our advantage by eliminating that many more insect and fungus pests as well as benefiting the property owner by saving him the price of expensive equipment which he could only use for such a short time each season.

The gypsy moth control work consists of cutting roadside brush and the lower limbs of trees which are heavily infested with egg clusters and burning them, creosoting the egg clusters during the winter months, and roadside spraying of the chewing insects in the summer months.

In closing I wish to thank all who have shown an interest in our pest battle problems and have co-operated with us in our never-ending fight.

Respectfully submitted,

LOUIS H. FORNEY,

Moth Superintendent.

#### REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen: Gentlemen:

I herewith submit my report as tree warden for the year ending Dec. 31, 1947.

Our street, shade tree problem is indeed a very serious one. Many of our trees are so weakened by disease and unusual conditions that they are becoming a menace as well as being unsightly, consequently degrading the beauty of our town as well as lowering the value of the real estate. Property owners should take an active interest in this problem.

I recommend a suitable appropriation for the purpose of a program that will assure us adequate shade trees in the years to come. We shouldn't neglect maintaining the beauty and value of the town for the

future.

Respectfully submitted,
LOUIS H. FORNEY,

Tree Warden.

### REPORT OF THE WIRE INSPECTOR

Board of Selectmen Middleboro, Mass.

Gentlemen:

I hereby submit to you my report as Inspector of Wires of the year ending December 31, 1947.

Number of miles traveled—1,653.

Number of inspections—434.

Number of reinspections—31.

Number of new consumers—109.

Number of change-overs-51.

Number of temporary meters—12.

Respectfully submitted, EMILIO N. NIRO,

Wire Inspector.

#### REPORT OF THE BOARD OF HEALTH

The Honorable Board of Selectmen and Town Manager, Town House, Middleboro, Massachusetts.

Gentlemen:

İ hereby submit the annual report of the board of health for the year ending December 31, 1947.

#### **CONTAGIOUS DISEASES**

The number of contagious diseases reported to this office for the year was considerably more than in 1946. The most serious diseases reported were Measles, Scarlet Fever, Chicken Pox. Some physicians still fail to report contagious diseases that are reportable by law.

| Affection 1 offolityeritis          | ၁   |
|-------------------------------------|-----|
| Chicken Pox                         | 10  |
| Diphtheria (Pharyngeal)             | 1   |
| Dog Bite                            | 2   |
| Encephalitis                        | 1   |
| Epidemic Cerebral-Spinal Meningitis | 2   |
| Measles                             | 110 |
| Mumps                               | ı1  |

| Scarlet Fever  | 30 |
|----------------|----|
| Trichinosis    |    |
| Tuberculosis   | 4  |
| Undulant Fever |    |
| Whooping Cough |    |

It is recommended that all physicians notify this board of any contagious disease in order that proper precautions can be taken to prevent the spread of such disease.

#### DIPHTHERIA CLINIC

The largest diphtheria clinic was held this year. The inoculations were made by Dr. A. V. Smith, M.D., assisted by Mrs. Harriet L. Thomas, R.N., Hildur Lockwood, R.N., and aides from the Middleboro Nursing Association. Equipment was loaned to the clinic by the Department of Public Health.

The number of inoculations given are as follows:

| c maniper of moculations given are as follows. |            |     |
|--|------------|-----|
| Booster Doses:                                 |            |     |
| Pre-school                                     | 34         |     |
| School   |            |     |
| <br>Γotal                                      | 393        | 393 |
| Originals (Completed):                         |            |     |
| Pre-school                                     | 84         |     |
| School   | 162        |     |
| Total  | 246        | 246 |
| Original (Incomplete):                         | 7.0        | 7.0 |
| Pre-school                                     | <b>3</b> 7 | •   |
| School   |            |     |
| 5C11001  | 70         | -   |
| Total  | 107        | 107 |
|  |            |     |
| Grand Total                                    |            |     |

#### **TUBERCULOSIS**

746

The number of cases that have been admitted to the various tuberculosis hospitals have increased over last year.

There are five patients in the Plymouth County Hospital of which one is being treated as an out-patient. There is one patient in the Lakeville State Sanatorium and one at the Belmont Hospital in Worcester, Massachusetts.

Monthly visits were made to those affected with, or contacts of, tuberculosis for the purpose of aiding them and preventing the spread of the disease.

#### **DEATHS**

There was an increase in the deaths for this year over 1946, and one hundred and forty burials and removal permits issued.

The most common causes of death were Arterio-Sclerosis, Cerebral Hemorrhage, Coronary Conditions, Prematurity, Chronic Myocarditis, Nephritis and Stillborn.

#### RUBBISH COLLECTION

The collection of rubbish in the town has been very good this year. Very few complaints were received.

Due to the present size of the collection and with those desiring it in other areas of the town, it is recommended that an additional man be engaged to assist the present employees.

The dump has been well taken care of by the dump custodian. All persons are advised to dump their rubbish where the dump custodian directs, thus assisting the program. No fires shall be started by any person using the dump, except under the direction of the dump custodian or the Fire Department.

It is again recommended that a fence be placed along the road to prevent paper and litter collecting on private property across the road and thus becoming a nuisance.

All persons must refrain from starting dumps on other's property as such places are common breeding places for vermin and disease.

#### GARBAGE COLLECTION

The collection of garbage has been delayed several times during the year due to the lack of sufficient help to carry on the work.

Many complaints have been received because of garbage not being picked up and they have been taken care of immediately. It should be brought to the public's attention that the cost of garbage collection for the year 1947 cost less than forty-six cents per capita, or less than a cent a week. Many of the surrounding communities charge at least fifty cents a week for such collection.

Many places in town do not have proper containers, are not protected from the weather and animals and are inaccessible to the collectors. The rules and regulations controlling such conditions should be rigidly followed.

#### WATER SUPPLY

Due to the extreme dry season many wells ran low and requests for water analysis were made to this office. All requests were turned over to the District Sanitary Engineer of the State Department of Public Health. All water supplies that were found contaminated were corrected or their use prohibited. It is believed that with the extension of the new water supply to the outside district that there will be less need for such water samples.

#### DENTAL CLINIC

School children from the following schools were examined by Dr. L. H. Fuller: North Middleboro, Rock, South Middleboro, Flora Clark, West Side, School Street, Union Street and Seven-Day Advent, and Bates.

| The number of students examined | 799 |
|---------------------------------|-----|
| Students with no defects        | 273 |
| Students with slight defects    |     |
| Students with marked defects    | 132 |
| Bates School:                   |     |
| Number of students examined     | 381 |
| Number of defects               | 217 |

It is well to note that a greater number of defects were found in the students' teeth than last year and more care should be given to the children's teeth by the parents, thus improving the health of the child. Lunches prepared at home for the students should contain nutritional foods for maintaining healthy teeth, the same applying to the lunches prepared in school.

Pupils treated at the clinic:

| Temporary Fillings  | 129 |
|---------------------|-----|
| Extractions         | 44  |
| Cleaning            | 5   |
| Treatments          | 5   |
| Welfare Extractions | 6   |
| Refused treatment   |     |

#### INSPECTIONS

All restaurants, cafes, and roadside stands have been inspected. All defects found detrimental to the health of the public have been corrected. Pasteurization plants, ice cream manufacturers and bottling plant all meet required rules and regulations.

Complaints of nuisances have all been investigated and nuisances have been abated or corrected.

#### LICENSES ISSUED

| Pasteurization Licenses    | ••••• |
|----------------------------|-------|
| Ice Cream Manufacturer     |       |
| Bottling License           |       |
| Overnight Camp             |       |
| Recreation Camp            |       |
| Funeral Director's License |       |
| Non-Alcohol License        |       |

#### CONCLUSION

I wish to thank all employees of the Department for their fine co-operation, Mr. Harry Rowe, Plumbing Inspector, for his able assistance, and the Middleboro District Nursing Association for their assistance at the clinics. To all others who assisted to improve the health condition of the town I am deeply grateful.

Respectfully,

B. N. CAMERON, D.V.M., Health Officer.

#### REPORT OF THE INSPECTOR OF PLUMBING

Town Manager Mr. Peterson and Honorable Board of Health: Dear Sirs:

I hereby submit a report for the year 1947 as follows:

I received 198 applications for new and remodelling work on plumbing. I also received 41 applications for new cesspools and septic tanks.

Three hundred and fifteen inspections were made of plumbing work and 54 inspections of cesspools and septic tanks.

All complaints during the year have been investigated to the satisfaction of all concerned. All the restaurants in Middleboro are being periodically inspected by the Health Agent and myself.

I wish at this time to express my sincere thanks to all who made it possible to change the Plumbing Regulations of 1895, as in my opinion the Town has taken a step towards bettering the sanitary and health conditions of the Town.

I wish to express my appreciation for the co-operation of the Town Manager and the Board of Selectmen who have, by their actions, made my work more pleasant.

Yours respectfully,

HARRY ROWE,

Plumbing Inspector.

# REPORT OF INSPECTOR OF MILK, ANIMALS AND SLAUGHTERING

To the Board of Health:

Gentlemen:

I hereby submit my report for the year ending December 31, 1947.

All producers have a certificate of registration issued by the Division of Dairying. All milk dealers have in their possession a license issued by the Milk Control Board and also by the Town of Middleboro to sell milk and cream.

Number of samples of milk taken to Brockton for analysis during the year 1947:

August 8—22 samples. August 11—8 samples.

August 18— 5 samples of milk taken for retests.

August 20— 1 sample of milk taken for retest.

August 22— 7 samples of milk taken for retests.

September 10— 4 samples of milk taken for retests.

No Mastitis found.

17 milk trucks checked on street for condition of keeping milk.

4 barns checked on condition of handling milk.

1 dairy checked for condition of keeping milk cans clean.
1 sample of milk taken to Brockton for a local dairy.

This department has issued the following number of licenses for 1947:

Oleomargarine20\$10.00Milk license dealers2412.00Milk license stores6733.50

Store inspection for milk conditions — 145.

Persons engaged in the production, processing and the sale of milk and milk products did their utmost to give the people of Middleboro a superior quality of milk and milk products.

#### ANIMALS

I have completed the survey of cattle in the Town of Middleboro with the following results:

69 Premises inspected for the State Department.

9 Permits were received to ship cattle into this Town.

99 Head were shipped in on these permits.

12 Cases of dog bites were reported.12 Dogs were put under quarantine.

1 State permit to ship cattle to Middleboro was cancelled.

2 Head checked for State for tubercular test.

- 1 Complaint was received on condition of keeping goats.2 Complaints on dogs were turned over to dog officer.
- 2 Complaints were received about dogs annoying neighbors.

1 Complaint was received about dog killing hens.

1 Call received about dogs chasing cattle.

1 Dog checked for the City of Boston Health Department.

- 1 Dog was checked for the State Department shipped into Middleboro without health certificate.
- 2 Head checked shipped in from Vermont without permit.
- 2 Reactors were found by tuberculin tests made by the State.

2 Head were condemned by the State.

2 Head of cattle were put under quarantine.

2 Dairy barns were put under quarantine.

229 Premises inspected and inventory of livestock completed for State Department.

138 Horses.

68 Goats.

31 Sheep.

55 Bulls.

182 Swine.

1014 Cows.

157 Heifers.

143 Calves.

4 Steers.

1792 Total Head.

All Cattle were tuberculin tested by Dr. Borden of Taunton, Dr. Briggs of Whitman, Dr. Cameron of Middleboro, Dr. Frates of New Bedford, Mass.

#### SLAUGHTERING

During the year there were no animals slaughtered for inspection.

Monthly reports were sent to the Department of Public Health reporting as to slaughtering in the Town.

I wish to thank all persons who have assisted me during the past year and for the fine co-operation I have received from them.

Respectfully submitted,

JOHN REBELL, Inspector.

#### REPORT ON MILK INSPECTIONS

Following are results of examinations of milk during 1947: August 8 **Solids** Fat Bacteria Manuel DeArruda, raw ..... 12.90 3.60 4,000 12.75 Devine's Milk Lab. Corp., family ........ 3.60 8,600 Devine's Milk Lab. Corp. Mod. Hom. D. 12.60 3.40 6,200 Wm. Fickert & Son, raw ..... 12.05 3.60 15,800 Wm. Fickert & Son, past. ..... 12.15 3.40 7,400 B. A. Kinsman, raw ..... 12.60 3.50 460,000 B. A. Kinsman, past. 12.25 3.50 6,100 B. A. Kinsman, Mod. Hom. D. ..... 12.20 3.45400 12.85 C. I. McIntyre, Mod. Hom. D. ..... 3.805,000 12.65 Walter C. McCrillis, raw ..... 3.801,600 12.60 3.80 11,500 C. I. McIntyre, raw ..... 3.70 12.50 2,400 C. I. McIntyre, past. 12.85 3.90 Ernest Pratt, raw ..... 7,100 John Rebell, raw ..... 13.00 3.80 4,400 12.65 24,300 Paul Roberts, raw ..... 3.80 12.65 3.60 12,000 Sam Roberts, past. ..... 4.90 Sam Roberts, raw ..... 26,500 3,000 12.65 3.60 Albert Soule, raw ..... Wiksten Bros., raw ..... 14.50 5.70 18,700 Wiksten Bros., past. ..... 11.503.40 4,000 Wiksten Bros. Hom. S.S.C.D. (On cap Greenleaf Hom) ..... 4.20 2,080,000 Robert A. Clark, raw (not properly 7.20 3,600 mixed) .....

| August 11                             |             |      |           |
|---------------------------------------|-------------|------|-----------|
| H. P. Hood & Sons, Hom. Gold Crest D. | 12.30       | 3.50 | 8,900     |
| H. P. Hood & Sons, Hom. A. D          | 12.55       | 3.75 | 3,800     |
| H. P. Hood & Sons, Family             | 12.50       | 3.70 | 5,500     |
| Reginald Maxim, raw                   | 12.50       | 3.70 | 400,000   |
| Wm. Walker, raw                       | 12.00       | 3.35 | 6,600     |
| Lester B. Tripp, raw                  | 13.25       | 3.80 | 2,200     |
| Harold Travis, raw                    | 12.60       | 3.70 | 14,800    |
| B. B. French Farm, Golden Glow, raw   | 12.25       | 3.40 | 2,000     |
| August 18                             | 124.240     | 5.10 | 4,000     |
| H. P. Hood & Sons, Hom. A. D          | 12.85       | 3.80 | 2,700     |
| Robert Clark, raw                     | 14.75       | 5.40 | 3,900     |
| B. A. Kinsman, raw                    | 12.55       | 3.80 | 5,100,000 |
| Reginald Maxim, raw                   | 12.45       | 3.70 | 800,000   |
| Martin Warr, raw                      | 12.15       | 3.60 | 1,620,000 |
| Wiksten Bros., past.                  | 11.50       | 3.45 | 25,600    |
| August 20                             | 11.00       | 3.13 | 43,000    |
| Greenleaf, Sonic (Soft Curd Hom. D.)  | 12.25       | 4.00 | 300       |
| August 22                             | 1 24 - 24 0 | 1.00 | 300       |
| Wiksten Bros., past                   | 12.45       | 3.80 | 7,600     |
| H. P. Hood, Grade A. Mod. Hom. D      | 12.45       | 4.00 | 1,100     |
| Fred Blanchard, raw                   | 12.20       | 3.50 | 2,900,000 |
| Ted Carter, raw                       | 12.05       | 3.40 | 680,000   |
| Reginald Maxim, raw                   | 12.35       | 3.55 | 560,000   |
| Clyde 'Turner, raw                    | 13.20       | 4.15 | 2,300     |
| Martin Warr, raw                      | 12.30       | 3.60 | 780,000   |
| September 10                          | 14.50       | 3.00 | 700,000   |
| Ted Carter                            | 12.30       | 3.50 | 1,200     |
| Martin Warr                           | 11.70       | 3.60 | 4,700     |
| Fred Blanchard                        | 11.65       | 3.40 | 13,300    |
| Reginald Maxim                        | 12.15       | 3.80 | 11,000    |
| No mastitis found.                    | 14.19       | 3.00 | 11,000    |
| The state standards are as follows:   |             |      |           |
| Raw Milk                              | 12.00       | 3.35 | 400,000   |
| Pasteurized Milk                      | 12.00       | 3.35 | 40,000    |
| Grade A, past.                        | 12.20       | 4.00 | 10,000    |
| Mass. Grade A, raw                    | 12.20       | 4.00 | 100,000   |
| Attoo. Orace 71, 14W                  | 1 64, 64, 0 | 1.00 | 100,000   |

# REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen: Gentlemen:

| I hereby submit my report as Dog Officer for the year ending Dec | em- |
|--|-----|
| ber 31, 1947.  |     |
| Number of male dogs licensed                                     | 671 |
| Number of female dogs licensed                                   |     |
| Number of spayed dogs licensed                                   | 235 |
| Number of kennels licensed                                       | 27  |
| Number of dogs picked up   | 81  |
| Number of dogs redeemed by owners                                | 39  |
| Number of dogs killed  | 40  |
| Number of dogs killed for individuals                            | 92  |
| Number of cats killed for individuals                            | 26  |
| Number of dogs sold  | 2   |
|  |     |

Respectfully submitted,
ARTHUR F. BENSON,
Dog Officer.

# REPORT OF THE VETERANS' SERVICE DEPARTMENT For the Year Ending December 31, 1947

To the Town Manager and the Honorable Board of Selectmen, Town of Middleboro, Massachusetts.

#### Gentlemen:

Report of the Veterans' Service Department for the annual period ending December 31, 1947, is respectfully presented herewith.

During the past year all veterans' activities within the town has been combined under this office. Expense of Veterans' Benefits started January 1, 1947, is now met by the state and town on equal basis, each paying one-half of the expense on all Veterans' Benefit cases. We have in this town approximately 4,200 people who come under Veterans' Benefits whenever they meet necessary requirements. Office records and benefit cases are checked and inspected regularly by state inspectors.

The following is a list of cases which has been completed by the office for the year 1947: Insurance ..... Hospital cases ..... 28 Mustering-out pay ..... 16 Back pay ..... 5 War allowance ..... 4 Employment ..... 341 Pensions 48 Personal belongings ..... 15 Appeals ..... 28 Cases reopened ...... 30 Medical records 76 Investigations ..... 62 1950 Information given out ..... Dependency allotments ..... 13 Calls at the home of the Director for aid ..... 9 Change of address ..... 34 Letters sent out 1116 Lost discharges ..... 11 Educational schooling ..... 69 47 On the job training ...... 22 Burial claims Death gratuity ...... 29 Change of beneficiary Surplus property ..... 61 Houses ..... 113 War brides ..... Maternity cases ..... 13 Civil service ..... 30 26 Bonds ..... 618 Papers notorized ..... Terminal leave ..... 332 Flags for burial ..... 9 Headstones ..... 12 167 Power of attorney ..... Veterans' benefits ..... Correction of discharges ..... 14 16 ppeals on state donus ...... Obtaining records for applicants ..... 308 Arrangements for burial ..... 7 Ambulance cases ..... 11.

| Unemployment compensation     | 65  |
|-------------------------------|-----|
| G. I. Îoans                   | 16  |
| Tools for on the job training | 5   |
| Photostatic copies            | 568 |
| State bonus                   | 52  |
| Care of graves                | 170 |

Below is a list of those who are on the advisory board and who have given their time and services during the past year to assist the director in his work. This board meets with the director and they have an open discussion of the work and the problems pertaining to the veterans' office.

Clifton A. McCrillis, Chairman Wilfred S. Keyes, Secretary Louis A. Cole, Director Rev. Raymond Cosseboom Dr. Edward L. Perry Dr. James R. Bonnar Joseph McCulloch Clyde Thomas

Charles S. Carver
Arthur Dunham
Henry Pember
Harry Goodale
William Jacob
Ralph Maddigan, Jr.
Edward C. Peterson
Romeo Millette

Arthur S. Hall

I wish to thank the advisory committee, town manager, town clerk, town treasurer and police department for their co-operation during the past year.

Respectfully submitted, LOUIS A. COLE,

Director Veterans' Service.

# REPORT OF PLYMOUTH COUNTY AID TO AGRICULTURE

County Aid to Agriculture is an official department under the supervision of the County Commissioners. It is commonly known as the Plymouth County Extension Service, and is made up of three departments — Agriculture, Homemaking, and 4-H Club Work. Its function is adult education and service to county people, particularly in reference to the problems of rural people.

The contribution of each town is a token of appreciation which relieves the county budget of additional appropriation to support this organization. The Extension Service Office is located at the Court House, Brockton. The United States Department of Agriculture, the University of Massachusetts, the County of Plymouth and individual towns co-operate in maintaining this service for farmers, homemakers, and rural youth. In 1947 all Plymouth County towns have been given equal opportunity for service and each town has received benefits in proportion to the need and requests.

The Agricultural Department has been handicapped by lack of a full staff of workers for part of the year. Despite this loss, a comprehensive educational program for dairymen, poultrymen, market gardeners, fruit growers and cranberry growers, has been pomoted. Other programs and service for home gardeners, general livestock producers, woodlot owners, and for others of a wide variety of interests have also been carried on. This Department is guided by an Agricultural Council and individual commodity committees which meet frequently to consider the important phases requiring educational attention.

The Homemaking Department, represented by Home Demonstration Agents, has also had a limited staff. The teaching of women's groups in clothing, home furnishings, food production and preservation, home management, nutrition, and child deevlopment, have been featured. This Department is guided by the Women's Advisory Council and by Town Committees who render valuable assistance in this teaching program.

The 4-H Club Department is recovering from the war period during which numbers of young people of 4-H club age were engaged in war work which was not conducive to interest in club work. All towns have the opportunity of having 4-H clubs for boys and girls. The boys' work includes organized clubs for dairy, poultry, sheep and gardening. The girls' department offers organized clubs teaching canning, clothing, food preparation, home furnishing and child care. The individual club members may take up other interests and be given assistance by the club agents. The most important thing in club work is the responsibility for leadership. Without town leadership, 4-H club agents are unable to carry on a constructive club program.

The entire Extension Service program is under the direction of a Board of Trustees, whose chairman is Russell Makepeace, Marion.

Direct responsibility for the Extension Service is the assignment of J. T. Brown, Director.

# REPORT OF THE TOWN TREASURER

To the Citizens of Middleborough:

I submit herewith my report as Town Treasurer and Collector of Taxes for the year 1947.

#### CASH RECEIPTS JANUARY 1, 1947, TO DECEMBER 31, 1947

| · · · · · · · · · · · · · · · · · · · |              |
|---------------------------------------|--------------|
| Taxes                                 | \$428,282.52 |
| State Taxes                           | 86,409.81    |
| Licenses and Permits                  | 8,207.80     |
| Electric Light Department             | 208,656.45   |
| Gas Department                        | 51,637.92    |
| Water Department                      | 31,543.31    |
| Police Department                     | 2,376.36     |
| Fire Department                       | 358.35       |
| Sealer of Weights and Measures        | 226.97       |
| Moth Department                       | 135.50       |
| Forest Fires                          | 230.50       |
| Health                                | 2,393.66     |
|                                       | 13,616.58    |
| Highway Welfare                       | 25,862.07    |
| Aid to Dependent Children             | 8,926.96     |
| Old Age Assistance                    | 94,319.50    |
| Soldiers' Relief                      | 1,350.00     |
| Schools                               | 17,217.85    |
| Library                               | 784.75       |
| General Government                    | 2,457.45     |
| Court Fines                           | 90.20        |
| Grants and Gifts                      | 102,034.82   |
| Interest on Taxes                     | 931.92       |
| Interest on Trust Funds               | 1,306.64     |
| Cemetery Trust for Perpetual Care     | 3,840.00     |
| Interest Cemetery Trust Withdrawn     | 1,724.01     |
| Reuben Howes Fund Withdrawal          | 1,032.62     |

| Refunds 4,046. Interest on Deposits 1,803. Municipal Indebtedness 727,953. Unclassified 2,818. | 47<br>00                   |
|--|----------------------------|
| Total Receipts Cash on hand January 1, 1947  |                            |
| Total Expenditures on Warrants   | \$2,145,506.35<br>28<br>07 |
|  | \$2,145,506. <b>3</b> 5    |

# CASH RECONCILIATION, DECEMBER 31, 1947

| Middleborough Trust Co.                       | \$141,600.98 |
|---|--------------|
| Day Trust Co., Boston                         | 100,000.00   |
| Merchants National Bank, Boston               | 25,000.00    |
| Cash in Office                                | 250.00       |
| Day Trust Co., Water Bond Account             | 200,000.00   |
| First National Bank, Boston, Water Bond Acct. | 67,345.09    |

\$534,196.07

United States Savings Bonds Series F 2.53% due July 1956. Cost \$74,000.00 — Maturity Value \$100,000.00.

Respectfully submitted,

CHESTER L. SHAW, Town Treasurer.

# OUTSTANDING INDEBTEDNESS. December 31, 1947

## WATER EXTENSION BONDS PAID BY TAXATION

|           |          |              |              | Rate of          |
|-----------|----------|--------------|--------------|------------------|
| Note Nos. | Amount   | Date         | Due Date     | Interest         |
| 1-47      | \$47,000 | July 1, 1947 | July 1, 1948 | 11/2%            |
| 48-94     | 47,000   | July 1, 1947 | July 1, 1949 | 11/2%            |
| 95-141    | 47,000   | July 1, 1947 | July 1, 1950 | $1\frac{1}{2}\%$ |
| 142-188   | 47,000   | July 1, 1947 | July 1, 1951 | 11/2%            |
| 189-235   | 47,000   | July 1, 1947 | July 1, 1952 | 11/2%            |
| 236-282   | 47,000   | July 1, 1947 | July 1, 1953 | 11/2%            |
| 283-329   | 47,000   | July 1, 1947 | July 1, 1954 | 11/2%            |
| 330-376   | 47,000   | July 1, 1947 | July 1, 1955 | $1\frac{1}{2}\%$ |
| 377-423   | 47,000   | July 1, 1947 | July 1, 1956 | 11/2%            |
| 424-470   | 47,000   | July 1, 1947 | July 1, 1957 | 11/2%            |
| 471-516   | 46,000   | July 1, 1947 | July 1, 1958 | 11/2%            |
| 517-562   | 46,000   | July 1, 1947 | July 1, 1959 | 11/2%            |
| 563-608   | 46,000   | July 1, 1947 | July 1, 1960 | 11/2%            |
| 609-654   | 46,000   | July 1, 1947 | July 1, 1961 | 11/2%            |
| 655-700   | 46,000   | July 1, 1947 | July 1, 1962 | $1\frac{1}{2}\%$ |

# CHAPTER 90 MAINTENANCE NOTE in anticipation of payment by the State and County

| Note No.<br>499 | Amount<br>\$4,000  | Date<br>July 21, 1947 | Due Date<br>Dec. 31, 1947 | Rate of<br>Interest<br>.60 |
|-----------------|--------------------|-----------------------|---------------------------|----------------------------|
|                 |                    | R 90 CONSTRUCT        |                           |                            |
| Note No.<br>500 | Amount<br>\$15,000 | Date<br>Aug. 20, 1947 | Due Date<br>Dec. 31, 1947 | Rate of<br>Interest<br>.60 |

# TRUST FUNDS IN CUSTODY OF TOWN TREASURER December 31, 1947

| Middleborough Trust Company, Savings Account                | 3,798.74 |
|---|----------|
| Middleborough Savings Bank, Savings Account\$ 418.75        |          |
| Middleborough Savings Bank, Savings Account\$ 418.75        |          |
|   |          |
| United States Savings Bond,                                 |          |
|   |          |
| Series G, $2\frac{1}{2}\%$ , due February, 1956 5,000.00    |          |
| United States Savings Bond,                                 |          |
| Series G, 2½%, due December, 1956 5,500.00                  | 0.010.5  |
|   | 0,918.75 |
| Ida F. Rounseville Trust Fund:                              |          |
| Middleborough Savings Bank                                  | 6,786.99 |
| Water Investment Fund:                                      |          |
| NY, NH & H RR Co., 31/2%, 1954 Deb. Bonds                   | 4,000.00 |
| Mary Hullahan Library Fund:                                 |          |
|   | 3,000.00 |
| To be used for purchase of books for children, to be placed |          |
| in Middleborough Public Library, and to be known as the     |          |
| "Mary Hullahan Collection."                                 |          |
| Cemetery Trust Funds in Middleborough Trust Company and     |          |
| Middleborough Savings Bank, including principal and in-     |          |
| • ,   | 5,157.43 |
| Reuben Howes Trust Fund:                                    |          |
|   |          |
| Middleborough Savings Bank                                  | 654.67   |

Anyone wishing a detailed list of Cemetery Trust Fund Accounts may apply at the Town Treasurer's Office.

Respectfully submitted,

CHESTER L. SHAW, Town Treasurer.

# REPORT OF THE COLLECTOR OF TAXES Year Ended December 31, 1947

| Outstanding Taxes December 31, 1947:       |             |
|--|-------------|
| Tax Levy, 1946 Real Estate                 | \$ 622.69   |
| Tax Levy, 1947 Real Estate                 | 34,105.87   |
| Tax Levy, 1947 Personal                    | 4,674.84    |
| Tax Levy, 1947 Excise                      |             |
| Tax Levy, 1947 Poll                        |             |
| Tax Possession (Town Owned Property)       |             |
| Tax Title Account (in charge of Treasurer) |             |
|  | \$42,673.99 |

Respectfully submitted,

CHESTER L. SHAW, Collector of Taxes.

# REPORT OF THE TRUSTEES UNDER THE WILL OF THOMAS S. PEIRCE

To the Honorable Board of Selectmen, Town of Middleborough, Mass.

#### Gentlemen:

The report of the Trustees under the will of Thomas S. Peirce for the past fiscal year is herewith respectfully submitted.

The present condition of the two funds in our care as Trustees is shown by the following schedules, which include a report of the receipts and disbursements for both funds for the year ended December 31, 1947.

# FUND HELD IN TRUST FOR USE AND BENEFIT OF TOWN OF MIDDLEBOROUGH

| Stocks — Inventory Value      | \$118,901.38 |
|-------------------------------|--------------|
| Bonds — Inventory Value       | 60,000.00    |
| Mortgages and Notes           | 136,446.23   |
| Real Estate                   | 104,695.72   |
| Real Estate under foreclosure | 1,284.23     |
| Cabinet at Library            | 100.00       |
| Office Equipment              | 155.50       |
| Savings Bank Deposits         | 12,400.00    |
| Cash in checking account      |              |

\$444,759.74

## INCOME ACCOUNT

#### RECEIPTS

| Rentals   | . \$ 9,772.00 |
|-----------|---------------|
| Dividends | 7,688.86      |
| Coupons   | . 400.00      |
| Interest  | . 7,470.05    |
| Sundries  | . 413.03      |
|           |               |

\$25,743.94

#### DISBURSEMENTS

| DISBURSEMENTS                                     |                   |             |
|---|-------------------|-------------|
| Salaries, Trustees and Clerk                      | \$ 3,055.20       |             |
| Janitor   | 1,782.40          |             |
| Insurance   | 1,187.39          |             |
| Repairs—Labor and Materials                       | 2,113.66          |             |
| Light and Heat                                    | 1,346.70          |             |
| Water   | 164.57            |             |
| Taxes   | 5,535.45          |             |
| Sundries  | 76.06             |             |
|   |                   | \$15,261.43 |
| Net Income for the year                           | ·                 | \$10,482,51 |
| Net Income for the year                           |                   | 14.527.34   |
| , <b>,</b> , , , , , , , , , , , , , , , , ,      |                   | •           |
|   |                   | \$25,009.85 |
| Paid for the use and benefit of the Town:         |                   |             |
| Installation of Oil Burners Town House and        | <i>#</i> 0.000.00 |             |
| Bates School                                      | \$ 2,900.00       |             |
| Bates School—Manual Training                      | 2,583.34          |             |
| Bates School—Piano                                | 55.30             |             |
| High School—Commercial Dept                       | 972.80            |             |
| High School—Agricultural Dept.                    | 100.00            |             |
| Playground and Swimming Pool                      | 2,231.56          | # 0.049.00  |
|   |                   | \$ 8,843.00 |
| Balance on hand, January 1, 1948                  |                   | \$16,166.85 |
| FUND HELD IN TRUST FOR TH                         | E ,               |             |
| MIDDLEBOROUGH PUBLIC LIBRA                        | RY                | ٠           |
| Bonds — Inventory Value                           | \$14,850.00       |             |
|   | 25,219.51         |             |
| Savings Bank Deposits                             |                   |             |
| ·   |                   | \$48,619.75 |
| Total Income for the year:                        | <b>A</b> 0.00× 05 |             |
| Dividends   | \$ 2,085.30       |             |
| Coupons   | 1,200.00          | # 0.00× 00  |
|   | 7 11              | \$ 3,285.30 |
| Paid to the Treasurer of the Middleborough Public | Library           | \$ 3,285.30 |
| Respectfully submitted,                           |                   |             |
| ARTHUR D. BENSON,                                 |                   |             |
| FREDERICK S. WESTO                                |                   |             |

FLETCHER CLARK, JR.

Trustees under the will of Thomas S. Peirce

# REPORT OF THE TOWN MANAGER

To the Honorable Board of Selectmen, Middleboro, Massachusetts.

#### Gentlemen:

I herewith present the annual report of the Town Manager for the year ending December 31, 1947.

## **HIGHWAYS**

The program of surfacing gravel roads was extended to include most of the highways within a radius of two miles from the Town Hall along with the feeder roads between heavily travelled routes.

The application of bituminous surface has resulted in lower maintenance costs compared to gravel road maintenance.

Thomas Street was extended under the Chapter 90 Construction program and is to be the location for more work in 1948.

Murdock Street, Centre Street, Taunton Street, Smith Street, Miller Street, Perry Street, Marion Road and Long Point Road were surfaced under the Chapter 90 Maintenance Program.

The railroad bridge on West Grove Street was replanked.

Consideration should be given to the problem of the housing of the Highway equipment, the answer, in my opinion, being the construction of a suitable fireproof garage so that all the departmental equipment can be placed under cover.

#### WATER

The sand on No. 3 Filter was replaced for the first time since the construction of the filter in 1937 and it is planned during 1948, to replace the coke in the reisler and the sand in Filter No. 1 and No. 2.

The plant has been operated for much longer periods during 1947 than in previous years due to the large requirements of water needed for construction purposes.

Consideration should be given to the consolidation of all the water extension requests in order than a feasible and workable plan, which would not burden the town financially, could be adopted.

#### **SEWER**

As the town is compelled by law to alleviate the dumping of untreated sewage in the Nemasket River, the disposal plan which has been proposed by the engineers should be started in 1948. This work will require an appropriation which will increase the tax rate but the cost of the system can be amortized by setting a proper sewer rental fee when the street system and laterals are constructed.

It would be equitable to charge the sewer rental on the basis of the water meter readings so that the persons using the sewers would be the ones to assume the operating expenses.

As it is only necessary at this time to consider a disposal plant and feeders the system of street sewers should be planned and be ready for adoption at a later date.

I wish to express my appreciation to all officers and employees of the Town of Middleboro who have been responsible for the efficient execution of their duties during the year 1947.

Respectfully submitted,

E. C. PETERSON, Town Manager.

# WATER DEPARTMENT

#### **SUMMARY OF STATISTICS**

For the Year Ending December 31, 1947

Population by census of 1945—9596. Date of construction—1885. By whom owned—Town of Middleboro. Source of supply—well south of village near Nemasket River. Mode of supply—pumped direct overflow to standpipe. Standpipe capacity—500,000 gallons.

|          | Pumping Statistics—Machinery   | 1                      |
|----------|--|------------------------|
| 1.       | 1—700 G. P. M. Electrically Driven Goulds Low Lift Filter S  | Supply.                |
|          | 1—735 G. P. M. Turbine Driven DeLaval Low Lift Filter Su   |                        |
|          | 1—900 G. P. M. Electrically Driven Goulds High Lift Mains  |                        |
|          | 1-700 G. P. M. Turbine Driven Goulds High Lift Mains.  | •                      |
| 0        | 2—54" Mass. Std. R. T. Boilers 125 lbs. Pressure.  | ì                      |
| ۲.       | Description of fuel used:  |                        |
|          | (a) Electric power for main units. (b) Bituminous coal for auxiliary units.                                |                        |
|          | (c) Price per K. W. H.—average   | \$.0188                |
|          | (d) Average price of coal per ton, delivered   | \$12.90                |
|          | K. W. H. Consumed for the year:  |                        |
|          | (a) Main pump  | 199,690                |
| 9        | (b)Filter pump   | 29,092                 |
|          | Coal consumed for the year, heat and power, lbs.  Total pumpage for the year, passed through meters, gals. | 55,971<br>133,124,000  |
|          | Average static head against which pump works, in feet  | 295                    |
|          | Average dynamic head against which pump works, in feet   | 304                    |
|          | Number of gallons pumped per K. W. H.—Main pump on   |                        |
| 8.       | Duty equals gallons pumped (4) Less * x8.34 lbs. x Dy-   |                        |
|          | namic head (6) divided by total K. W. H. consumed  | 1 05 4 0 40            |
| 0        | by main pump. In ft. lbs. per K. W. H.   | 1,674,348              |
|          | Cost of pumping figured on Pumping Station expense Per million gallons pumped                              | \$12,519.74<br>\$94.10 |
|          | Per million gallons raised one foot dynamic  | 0.309                  |
|          | *Of total amount 1,249,000 gallons were pumped by steam  |                        |
|          |  |                        |
|          |  |                        |
|          | Statistics of Consumption of Water   |                        |
|          | Total population, 1945 Census  | 9596                   |
|          | Estimated population on lines of pipe  | 6275                   |
|          | Estimated population supplied  Total Consumption for the year gallons                                      | 5600                   |
|          | Total Consumption for the year, gallons  Passed through meters, gallons                                    | 102,600,000            |
|          | Percentage of consumption, meter   | 75.5                   |
| 7.       | Average daily consumption, gallons   | 364,723                |
| 8.       | Gallons per day to each inhabitant   | 58                     |
| 9.       | Gallons per day to each consumer   | 65                     |
| 10.      | Gallons per day to each tap  | 236                    |
| 11.      | Cost of supplying water per million gallons, figured on total maintenance                                  | \$189.90               |
| 12       | Total cost of supplying water per million gallons figured  | φ109.90                |
| 14.      | on total maintenance plus Bonds—and interest on  |                        |
|          | bonds  | \$189.90               |
|          |  |                        |
|          | Statistics Polyting to Distribution System   |                        |
|          | Statistics Relating to Distribution System   |                        |
|          | MAINS  |                        |
| 1.<br>2  | Kind of pipe—cast iron, wrought iron, cement asbestos. Sizes—I inch to 16 inches.                          |                        |
|          | Extended during year, feet   | 124,472                |
|          | Total now in use, miles  |                        |
| 5.       |  | 27,626                 |
|          | Length of pipe, less 4 in. in diameter, miles  | 0.692                  |
|          | Length of pipe, less 4 in. in diameter, miles  Number of hydrants in use                                   | 0.692<br>207           |
| 7.       | Length of pipe, less 4 in. in diameter, miles Number of hydrants in use Number of blow offs                | 0.692<br>207<br>11     |
| 7.<br>8. | Length of pipe, less 4 in. in diameter, miles  Number of hydrants in use                                   | 0.692<br>207           |

## **SERVICES**

| 10. | Kind of pipe—wrought iron, cement lined, cast iron. |        |
|-----|---|--------|
| 11. | Sizes—1/2 inch to 6 inches.                         |        |
| 12. | Extended feet                                       | 3235   |
| 13. | Total now in use, miles                             | 18.156 |
| 14. | Number of service taps added                        | 40     |
| 15. | Number of service taps discontinued                 | 0      |
| 16. | Number of taps now in use                           | 1547   |
| 17. | Average length of service, feet                     | 61.9   |
| 18. | Number of meters added                              | 40     |
| 19. | Number of meters discontinued                       | 0      |
| 20. | Number of meters now in use                         | 1475   |
| 21. | Per cent of services metered                        | 98     |
| 22. | Per cent of receipts from metered water             | 82     |
|     |   |        |

# Total Length of Main Pipe—Feet

| 16 m.                                    | 400       |
|--|-----------|
| 12 in.                                   | 13,204.9  |
| 10 in.                                   | 52,419    |
| 8 in.                                    | .96,973.5 |
| 6 in.                                    | 88,431.2  |
| 4 in.                                    | 15,245.2  |
| 2 in.                                    | 3,610.7   |
| 1½ in.                                   | 40.9      |
| 1´in.                                    | . 4.6     |
| •  | 255,084.8 |
| Total length of miles                    | 48.3      |
| Number of hydrants added                 | 116       |
| Number of main gates added               | 225       |
| Number of blowoffs added                 | 0         |
| Number of services now taking water      | 1498      |
| Feet of service pipe within street lines | 43,318    |
| ± ±                                      |           |

# SERVICE METERS IN USE December 31, 1947

|             | 5/8" | 3/4" | 1" | 11/2" | 2" | 2" Comp. |
|-------------|------|------|----|-------|----|----------|
| Hersey      | 437  | 8    | 12 | 5     | 2  | 5        |
| Trident     | 305  |      | 1  |       |    |          |
| American    | 249  |      | 2  |       |    |          |
| Lambert     | 179  |      |    |       |    |          |
| Worthington | 100  |      |    |       |    |          |
| Federal     | 93   |      | 2  |       |    |          |
| Imo         | 41   | •    |    |       |    |          |
| Arctic      | 24   |      |    |       | •  |          |
| Keystone    | 6    |      | 4  |       |    |          |
| Nash        | 3    |      |    |       |    |          |
| Empire      |      |      | 1  |       |    |          |
|             | 1437 | 8    | 18 | 5     | 2  | 5        |

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# RAINFALL AND TEMPERATURE RECORD 1947

|              |               |            | Precipitation in Inches |                   |          |  |
|--------------|---------------|------------|-------------------------|-------------------|----------|--|
|              |               |            |                         | Rain and          |          |  |
|              |               | - 0        |                         | Melted            |          |  |
| Month        | Highest       | Lowest     | Mean                    | Snow              | Snowfall |  |
| January      | 61            | 1          | 32.14                   | 2.87              | 6.7      |  |
| February     | 53            | 6          | 28.14                   | 1.47              | 9.6      |  |
| March        | 57            | 9          | 35.43                   | <sup>7</sup> 2.92 | 1.3      |  |
| April        | 67            | 17         | 44.75                   | 5.88              | 1.3      |  |
| May          | 83            | 27         | 55.48                   | 4.57              |          |  |
| June         | 88            | <b>3</b> 5 | 62.21                   | 4.27              | _        |  |
| July         | 89            | 50         | 73.38                   | 4.31              |          |  |
| August       | 92            | 47         | 70.97                   | 1.23              |          |  |
| September    | 88            | 28         | 62.70                   | 1.90              |          |  |
| October      | 85            | 25         | 56.45                   | 2.63              |          |  |
| November     | 61            | 15         | 38.31                   | 4.14              | 1.8      |  |
| December     | 58            | 0          | 27.97                   | 3.82              | 14.5     |  |
| Totals       |               |            |                         | 40.01             | 35.2     |  |
| Mean tempera | ature for the | year       | 49.13                   |                   |          |  |

RALPH SAMPSON,
Official Observer.

# PUMPING STATION RECORD, 1947

|   |                |             |  |  | 120  |                            |  |
|---|----------------|-------------|--|--|--|----------------------------|--|
| Greatest number of gallons pumped<br>Least number of gallons pumped in  | Daily Averages | Totals      | September<br>October<br>November<br>December         | May<br>June<br>July<br>August          | January<br>February<br>March<br>April              |                            |  |
| mber<br>er of   | ges            | 2532        | 202<br>224<br>221<br>231                             | 204<br>258<br>237                      | 191<br>173<br>194<br>185                           | Hours                      |  |
| of ga<br>gallo  |                |             | 48<br>50<br>35                                       | 35<br>7                                | 50   | Minutes                    |  |
| llons pur   |                | 35 5        | 3 2 3<br>25  | 4 10<br>2 30<br>2                      | 2 3 4 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3            | Hours<br>Minutes           | Main Pumps<br>Time Pumping<br>Electric-Steam |
| in<br>24  | 7 2            |             | 6 51<br>7 20<br>7 29<br>7 27                         |  | 6 17<br>6 14<br>6 26<br>6 17                       | Hours<br>Minutes           | imps<br>imping<br>Steam                      |
| Greatest number of gallons pumped in 24 hours, 772,000, Dec.<br>Least number of gallons pumped in 24 hours, 258,000, May 11 |                | 133,124,000 | 10,789,000<br>11,661,000<br>11,385,000<br>12,026,000 | 10,824,000<br>13,514,000<br>12,548,000 | 10,289,000<br>9,321,000<br>10,524,000<br>9,985,000 | Gallons<br>Pumped          |  |
| ,000, Dec. 1<br>), May 11.  | 364,723        |             | 359,633<br>376,161<br>379,500<br>387,935             | 360,800<br>435,935<br>404,774          | 331,903<br>332,892<br>339,484<br>332,833           | Daily<br>Average           |  |
| 1-2.  |                | 199,690     | 15,952<br>17,482<br>17,297<br>18,415                 | 16,230<br>20,348<br>18,708             | 15,226<br>13,844<br>15,566<br>14,848               | K.W.H. Used<br>Main Pump   |  |
|   | 547.1          |             | 531.7<br>563.9<br>576.6<br>594.                      | 541.<br>656.4<br>603.5                 | 491.1<br>494.4<br>502.1<br>494.9                   | Daily<br>Average           |  |
|   |                | 19,511      | 1,859<br>1,345<br>1,902                              | 1,720<br>2,147<br>1,000                | 2,156<br>1,141<br>2,867<br>1,419                   | Power                      | Total<br>Coal Used,<br>in Pounds             |
|   |                | 36,460      | 1,164<br>1,580<br>4,410<br>5,849                     | 939 /                                  | 5,418<br>5,762<br>5,762<br>4,967<br>4,075          | Station<br>Heater          | sed,<br>1ds                                  |
|   |                | 2,892       | 246<br>234<br>193<br>223                             | 249<br>287<br>287                      | 242<br>218<br>251<br>251<br>230                    | Hours                      |  |
|   |                | 35          |  |  | 7 15 35  | Minutes.                   |  |
|   | 7 5            |             |  |  | 17877  | Hours                      | Time Pumping<br>Filter Supply                |
|   | 55             |             | 127<br>127<br>127                                    | 55 7 5                                 | 49<br>48<br>07<br>40                               | Minutes                    | Pum<br>Supp                                  |
|   |                | 29,092      | 2,404<br>2,275<br>1,869<br>2,136                     | 2,516<br>2,886<br>2,740                | 2,518<br>2,282<br>2,626<br>2,393                   | K.W.H. Used<br>Filter Pump | iping<br>oly                                 |
|   | 79.7           |             | 80.1<br>73.4<br>62.3<br>68.9                         | 83.8<br>93.1                           | 81.2<br>81.5<br>84.7<br>79.7                       | Daily<br>Average           |  |

RALPH SAMPSON, Engineer.

Of total pumpage, 1,249,000 gallons were pumped by steam pump.

# FINANCIAL STATEMENT WATER DEPARTMENT MAINTENANCE

#### RECEIPTS

| Metered Rates                                       | \$26,903.78 |
|---|-------------|
| Interest and Repairs                                | 2,472.46    |
| Hydrant Rental                                      | 2,070.00    |
| Service Renewal                                     | 97.07       |
|   | \$31,543.31 |
| DISBURŠEMENTS                                       |             |
| Clerk   | \$ 250.00   |
| Pumping Station Engineer                            | 2,511.68    |
| Pumping Station Engineer Assistant Station Engineer | 2,314.35    |
| Relief Station Engineer                             | 1,717.60    |
| Meter Man   | 2,106.89    |
| Foreman   | 2,268.30    |
| Wages   | 4,600.75    |
| All Other:  |             |
| Power and Fuel                                      | 4,649.16    |
| Fuel Meter Building                                 | 106.76      |
| Filters   | 1,199.73    |
| Stationery and Postage                              | 82.50       |
| Printing and Advertising                            | 50.25       |
| Telephone   | 82.41       |
| Miscellaneous Department Expense                    | 218.29      |
| Equipment and Meters                                | 1,028.94    |
| Pipes and Fittings                                  | 1,798.49    |
| Truck Maintenance and Repairs                       | 157.90      |
| Repairs Pumping Station                             | 14.53       |
| Miscellaneous Pumping Station                       | 72.57       |
| Repairs Meter Building                              | 16.16       |
|   | \$25 247 26 |

\$25,247.20

# WATER DEPARTMENT COAL

| Amount | Unit        | Total                   |
|--------|-------------|-------------------------|
| 4.25   | \$13.50     | \$57.38                 |
| 22.33  | 12.17       | 271.75                  |
| 26.58  | <del></del> | <del></del><br>\$329.13 |

# REPORT OF TOWN ACCOUNTANT

For the Year Ending December 31, 1947

# SUMMARY OF APPROPRIATIONS

|                           |           | Approp.   | Drafts    | Balances |
|---------------------------|-----------|-----------|-----------|----------|
| Aid to Dependent Children |           |           |           |          |
| Salaries                  | -         |           |           |          |
| Agent                     | 500.00*   | 293.04    | 793.04    | .00      |
| Senior Clerk              |           | 630.00    | 630.00    | .00      |
| Junior Clerk              |           | 660.00    | 498.07    | 161.93   |
| Worker No. 2              |           | 201.50    | 201.50    | .00      |
| Transportation            | 99.05*    | 125.00    | 224.05    | 00       |
| Expenses                  | 184.86*   | 150.00    | 155.19    | 179.67   |
| Cash Grants               | 7,574.58* | 25,900.00 | 32,420.90 | 1,053.68 |

| Assessors Salaries                      |                |                |           |        |
|---|----------------|----------------|-----------|--------|
| Chairman                                |                | 1,069.25       | 1,069.25  | .00    |
| Assessors (2)                           |                | 1,680.24       | 1,680.24  | .00    |
| Clerk                                   |                | 1,853.80       | 1,853.80  | .00    |
|   |                | 669.87         | 669.87    | .00    |
| Asst. Clerk:                            |                |                | 149.97    |        |
| Transportation                          |                | 150.00         |           | .03    |
| Map Fund                                | 10.051         | 3,500.00       | 3,165.45  | 334.55 |
| Expenses                                | 12.85†         | 170.00         | 182.85    | .00    |
| Dog Officer                             |                |                |           |        |
| Salary                                  |                | <b>363.6</b> 8 | 363.68    | .00    |
| Transportation                          |                | 25.00          | 25.00     | .00    |
| Expenses                                |                | 19.00          | 19.00     | .00    |
| Election and Registration               |                |                |           |        |
| Registrars' Salaries                    |                | 413.55         | 413.55    | 00     |
| Elec. Officers' Wages                   | 214.54†        | 158.50         | 373.04    | .00    |
| Expenses                                |                | 1,500.00       | 1,491.00  | 9.00   |
| Finance Committee                       |                |                |           |        |
| Expenses                                |                | 350.00         | 222.57    | 127.43 |
| Fire Department<br>Salaries             |                |                |           |        |
| Chief                                   |                | 3,014.61       | 3,014.61  | .00    |
|   |                | 2,640.65       | 2,640.65  |        |
| Deputy Chief                            |                | •              |           | .00    |
| Regulars                                |                | 19,399.86      | 19,399.84 | .02    |
| Call Men                                |                | 6,645.31       | 6,583.19  | 62.12  |
| Supt. Fire Alarm                        |                | 260.00         | 260.00    | .00    |
| Hydrant Rental<br>Fire Alarm Equip. and |                | 2,070.00       | 2,070.00  | .00    |
| Repairs                                 |                | 1,500.00       | 1,420.75  | 79.25  |
| Oper., Reps. & Mtce                     |                | 1,200.00       | 1,198.28  | 1.72   |
| Mtce. Reps. Building                    |                | 1,800.00       | 1,800.00  | .00    |
| Fuel                                    |                | 700.00         | 602.80    | 97.20  |
| So. Midd. Unit                          |                | 150.00         | 149.31    | .69    |
| Hose                                    |                | 890.00         | 890.00    | .00    |
| Radio                                   |                | 700.00         | 700.00    | .00    |
| Expenses                                |                | <b>375.00</b>  | 370.90    | 4.10   |
| Forest Fire Department                  |                | 010100         | 0,0.00    | 1.10   |
| Wages                                   | <b>2</b> 2.61† | 735.00         | 757.61    | .00    |
| Mtce. & Oper                            |                | 400.00         | 399.67    | .33    |
| Hose                                    |                | 490.00         | 490.00    | .00    |
| New Equipment                           |                | 350.00         | 337.00    | 13.00  |
| Health Department                       |                | 1              |           |        |
| Salaries                                |                | •              |           |        |
| Agent                                   |                | 1,033.51       | 1,033.51  | .00    |
| Nurse                                   |                | 800.00         | 800.00    | .00    |
| Dentist                                 |                | 417.45         | 417.45    | .00    |
| Plumbing Inspector                      |                | 660.00         | 660.00    | .00    |
| Animal Inspector                        |                | 278.30         | 278.30    | .00    |
| Milk Inspector                          |                | 278.30         | 278.30    | .00    |
| Wages                                   |                | 470.50         | 470.30    | .00    |
| Garbage Collector                       |                | 1,977.32       | 1,977.32  | .00    |
| Asst. Garb. Collector                   |                | 1,821.60       | 1,821.58  | .02    |
| Rubbish Collection                      |                | 3,598.40       | 3,598.05  | .35    |
| Sewer Collection                        |                | 1,000.00       | 998.84    | 1.16   |
| Dump Custodian                          |                | 450.00         | 450.00    | .00    |
| Vacations                               |                | 276.80         | 276.80    | .00    |
| v acacions                              |                | 470.00         | 470.00    | .00    |

| Expenses  |                    | 13,323.57<br>1,000.00<br>333,000.00           | 13,323.31<br>.00<br>.00                     | .26<br>1,000.00<br><b>333,0</b> 00.00 |
|---|--------------------|---|---|---------------------------------------|
| Health Officer  |                    | 150.00<br>150.00<br>100.00<br>10.00           | 150.00<br>150.00<br>100.00<br>10.00         | .00<br>.00<br>.00                     |
| Highway Department  | <u>~</u>           |   |   |                                       |
| Salary Supt   |                    | 2,750.00<br>18,400.00<br>5,500.00<br>1,000.00 | 2,750.00<br>18,398.13<br>5,500.00<br>998.60 | .00<br>1.87<br>.00<br>1.40            |
| Snow Removal Wages  Tarvia & Road Oil   |                    | 2,000.00                                      | 1,999.57                                    | .43                                   |
| Urban Rural Street Signs Sidewalk Plow & Trucks   | 1,000.00 †         | 4,000.00<br>4,000.00<br>100.00<br>2,200.00    | 3,585.32<br>4,952.60<br>84.32<br>2,051.20   | 414.68<br>47.40<br>15.68<br>148.80    |
| Expenses Road Machinery   | 1,118.27§          | 7,560.00<br>3,000.00                          | 6,512.79<br>4,289.03                        | 1,047.21<br>2.16                      |
|   | 172.92†            | •,00000                                       | 2,400,00                                    |                                       |
| Chapter 90 Mtce.—1946<br>Chapter 90 Constr  | 15,000.00‡         | 587.74<br>5,000.00                            | 587.74<br>14,334.17<br>3,221.00¶            | .00<br>2,444.83                       |
| Chapter 90 Mtce.—1947   | 4,000.00‡          | 2,000.00                                      | 5,225.29"<br>772.36¶                        | 2.35                                  |
| Gravel Pit  | `                  | 500.00<br>159.30<br>250.00                    | 400.00<br>159.30<br>.00                     | 100.00<br>.00<br>250.00               |
| East & Beach Streets  Plymouth Street  Clark Street  Plympton St. Land Dmgs.  Land Damages—Misc |                    | 411.99<br>631.94<br>100.00<br>61.75<br>446.00 | 196.76<br>484.31<br>64.15<br>.00<br>446.00  | 215.23<br>147.63<br>35.85<br>61.75    |
| Inspector of Wires  |                    |   |   |                                       |
| Salary  |                    | 581.90<br>60.00                               | 581.90<br>60.00                             | .00                                   |
| Int. Munic. Indebtedness  | 32.25†             | 62.50   | 95.75                                       | .00                                   |
| Law Department<br>Salary  |                    | 872.75  | 872.75                                      | .00                                   |
| Moderator<br>Salary   |                    | 50.00   | 50.00                                       | .00                                   |
| Moth Department Wages Hose & Equipment Repairs to Sprayers                                      |                    | 3,500.00<br>100.00<br>40.00                   | 3,496.04<br>98.80<br>40.00                  | 3.96<br>1.20<br>.00                   |
| Insecticides Truck Mtce Miscellaneous   | 103.89†            | 275.00<br>250.00<br>50.00                     | 190.28<br>350.80<br>45.21                   | 84.72<br>3.09<br>4.79                 |
| Municipal Indebtedness  |                    | 3,000.00                                      | 3,000.00                                    | .00                                   |
| Old Age Assistance<br>Salaries  |                    |   |   |                                       |
| AgentSenior Clerk   | 800.00*<br>400.00* | 1,070.96<br>634.00                            | 1,870.96<br>1,034.00                        | .00                                   |

| Worker No. 1 Worker No. 2 Transportation Expenses Cities & Towns Cash Grants  | 800.00*<br>445.10*<br>118.48*<br>497.64*<br>85,839.82* | 1,015.00<br>751.75<br>300.00<br>750.00<br>1,500.00          | 1,815.00<br>1,196.85<br>418.48<br>1,106.76<br>1,333.52<br>211,065.71 | .00<br>.00<br>.00<br>140.88<br>166.48<br>6,974.11 |
|---|--|---|--|---|
|   | 03,033.04  | 134,400.00  | 211,005.71   | 0,374.11  |
| Police Department Salaries Chief Deputy Chief                                 |  | 2,904.00<br>2,494.58  | 2,904.00<br>2,302.54   | .00<br>192.04                                     |
| Patrolmen (6)<br>Janitor<br>Spec. & Matron                                    |  | 13,466.20<br>1,563.22<br>500.00                             | 13,446.03<br>1,531.89<br>477.59                                      | 20.17<br>31.33<br>22.41                           |
| Trans., Reps., Equip  | 53.59†   | 400.00<br>600.00  | 453.58<br>600.00   | .01<br>.00  |
| Building Repairs  | 50.00†   | 100.00<br>100.00<br>330.00<br>610.00                        | 76.03<br>125.17<br>325.00<br>582.22                                  | 23.97<br>24.83<br>5.00<br>27.78                   |
| Public Library  |  |   |  |   |
| Salaries Librarian : Assistants Janitor                                       |  | 2,310.00<br>4,605.60<br>975.00                              | 2,310.00<br>4,580.55<br>975.00                                       | .00<br>25.05<br>.00                               |
| Asst. Janitor   |  | 100.00<br>500.00<br>500.00<br>400.00                        | 62.22<br>500.00<br>499.69<br>397.10                                  | 37.78<br>.00<br>.31<br>2.90                       |
| Expenses  |  | 885.00  | 883.70   | 1.30  |
| School Department Salaries Transportation Textbooks Physical Ed. Program Fuel | 895.75†  | 195,125.62<br>18,061.68<br>4,000.00<br>1,000.00<br>6,500.00 | 194,482.71<br>18,957.43<br>3,999.76<br>1,000.00<br>6,500.00          | 642.91<br>.00<br>.24<br>.00                       |
| Light, Power & Water Expenses Smith Hughes Fund                               | 1,500.00†  | 1,890.00<br>8,286.92<br>830.40<br>13,248.43                 | 1,889.83<br>9,783.45<br>374.07                                       | .17<br>3.47<br>456.33<br>1,225.93                 |
| New Building Committee Repairs Buildings George Deen Fund                     | 1,344.86†  | 5,000.00<br>4,332.72  | 12,022.50<br>6,344.86<br>3,599.25                                    | .00   |
| Sealer of Weights & Measures  | 3  |   | 0.07.40  |   |
| Salary Transportation   |  | 961.40<br>200.00  | 961.40<br>200.00   | .00   |
| Expenses & Equip  |  | 50.00   | 36.42  | 13.58   |
| Selectmen Salary Clerk  |  | 52.00   | 52.00  | .00   |
| Misc. Board Expense   |  | 100.00  | 65.99  | 34.01   |
| Printing Town Reports   | 65.32†   |   | 865.32   | .00   |
| Dues Expenses   |  | 6 <b>0</b> .00  | 55.00<br>148.80  | 5.00  |
| Water Survey  |  | 2,019.95  | .00  | 2,019.95  |
| Town Clerk & Accountant Salaries  |  |   |  |   |
| Town Clerk & Account. Clerk   |  | 2,915.00<br>1,456.00  | 2,915.00<br>1,456.00   | .00.  |
|   |  |   |  |   |

|                                     | •               |           |                 |              |
|-------------------------------------|-----------------|-----------|-----------------|--------------|
| Expenses                            | 65.00†          | 480.50    | 480.22<br>42.77 | .28<br>22.23 |
| Town Hall                           |                 | •         |                 | •            |
| Salaries                            |                 | 0.055.50  | 0.055.50        | 0.0          |
| Agent                               |                 | 2,055.50  | 2,055.50        | .00          |
| Agent's Assistant                   |                 | 500.00    | 485.96          | 14.04        |
| Vacation                            |                 | 34.50     | 34.50           | .00-         |
| Fuel                                |                 | 800.00    | 799.94          | .06          |
| Repairs & Mtce                      |                 | 1,500.00  | 1,491.22        | 8.78         |
| Vacuum Cleaner                      |                 | 300.00    | 277.83          | 22.17        |
| Expenses                            |                 | 640.00    | 640.00          | .00          |
| Town Manager<br>Salaries            |                 |           |                 |              |
| Town Manager                        |                 | 4,950.00  | 4,950.00        | .00          |
| Clerk                               |                 | 1,456.00  | 1,456.00        | .00          |
|                                     |                 | 100.00    | 99.14           |              |
| Transportation                      |                 |           |                 | .86          |
|                                     |                 | 1,500.00  | 1,408.15        | 91.85        |
| Expenses                            |                 | 220.00    | 219.53          | .47          |
| Town Treasurer & Collector Salaries |                 |           |                 |              |
| Town Treas. & Collector             |                 | 3,080.00  | 3,080.00        | .00          |
| Senior Clerk                        |                 | 1,612.00  | 1,612.00        | .00          |
| Junior Clerk                        |                 | 1,165.00  | 1,165.00        | .00          |
| Part-time Clerk                     |                 | 582.50    | 582.50          | .00          |
| Insurance—                          |                 | 191.00    | 190.63          | .37          |
| Robbery, Forgery                    |                 | 1,550.00  | 1,550.00        | .00          |
| Expenses                            |                 | 1,550.00  | 1,550.00        | .00          |
| Tree Warden                         |                 |           |                 |              |
| Wages                               |                 | 600.00    | 565.42          | 34.58        |
| Expenses                            |                 | 50.00     | - 50.00         | .00          |
| Purchasing & Planting               |                 |           | •               |              |
| Trees                               |                 | 200.00    | 200.00          | .00          |
| Unclassified                        |                 |           |                 |              |
|                                     |                 | 6 500 00  | 6 500 00        | 00           |
| Reserve Fund                        |                 | 6,500.00  | 6,500.00        | .00          |
| American Legion                     |                 | 250.00    | 249.34          | .66          |
| GAR Memo. Day                       |                 | 150.00    | 132.26          | 17.74        |
| Old Fire Station                    |                 | 100.00    | 98.58           | 1.42         |
| Herring Run                         |                 | 100.00    | 99.69           | .31          |
| Town Forests                        |                 | 25.00     | 7.20            | 17.80        |
| Playground Supervision              | 0 × 0 0 0 1     | 700.00    | 688.87          | 11.13        |
| Insurance                           | <b>3</b> 58.38† | 13,400.00 | 13,758.38       | .00          |
| Parking Space Lease                 |                 | 300.00    | 300.00          | .00          |
| Pensions—Gas & Elec:                |                 | 3,051.92  | 2,379.02        | 672.90       |
| Unpaid Bills                        |                 | 595.30    | 595.30          | .00          |
| Repairs Nemasket Dam                |                 | 953.36    | 50.91           | 902.45       |
| Pensions—                           |                 |           |                 |              |
| Plym. Co. Employees                 |                 | 1,000.00  | .00             | 1,000.00     |
| Playground Lease                    |                 | 1.00      | 1.00            | .00          |
| Police & Fire Radio                 |                 | 39.45     | .00             | 39.45        |
| Veterans of Foreign Wars            |                 | 250.00    | 250.00          | .00          |
| Plym. Co. Aid to Agric              |                 | 200.00    | 200.00          | .00.         |
| Veterans' Benefits Salaries         |                 |           |                 |              |
| Director                            |                 | 1,718.93  | 1,718.93        | .00          |
|                                     |                 | 1,718.99  | 1,716.93        | 13.95        |
| Secretary<br>Clerk—Part-time        |                 | 1,248.00  | 67.06           |              |
| Cicik—rait-time                     |                 | 100.00    | 07.00           | 32.94        |

| *                         |        |                  | the second second            |            |
|---------------------------|--------|------------------|------------------------------|------------|
| Relief Expense            |        | 7,400.00         | 6,843.51                     | 566.49     |
| Trans. & Expense          |        | 60.00            | 29.13                        | 30.87      |
| Fireproof File            |        | 150.00           | 150.00                       | .00        |
| Expenses                  |        | 794.00           | 437.83                       | 356.17     |
| Expenses                  |        | , 5 2.00         | 107.00                       | 000.17     |
| Water Department          |        |                  |                              |            |
| Salaries                  |        |                  |                              |            |
| Clerk                     |        | 250.00           | 250.00                       | .00        |
| Foreman                   |        | 2,268.30         | 2,268.30                     | .00        |
| Meterman                  |        | 2,106.89         | 2,106.89                     | .00        |
| P. S. Engineer            |        | 2,511.68         | 2,511.68                     | .00        |
| Asst. P. Š. Engineer      |        | 2,314.35         | 2,314.35                     | .00        |
| Wages                     |        |                  |                              |            |
| Relief P. S. Engineer     |        | 1,719.00         | 1,717.60                     | 1.40       |
| Departmental              |        | 4,680.00         | 4,600.75                     | 79.25      |
| Power & Fuel—             |        | ŕ                |                              |            |
| Pump. Sta                 |        | 4,650.00         | 4,649.16                     | .84        |
| Fuel Meter Building       |        | 110.00           | 106.76                       | 3.24       |
| FiltersPump. Sta          |        | 1,200.00         | 1,014.48                     |            |
| i                         |        | ,                | 185.25¶                      |            |
| Expenses                  | 532.04 | 2,990.00         | 3,522.04                     | .00        |
| Chlorinator Rental        |        | 100.00           | .00                          | 100.00     |
| Repairs Standpipe         |        | 10,000.00        | .00                          | 10,000.00  |
| School St. Extension      |        | 103.71           | .00                          | 103.71     |
| Water System Extension    |        | 721,000.00       | 439,622.91                   | 281,377.09 |
| Water System Ext. Prem.   |        | 8,953.00         | 1,985.00                     | 6,968.00   |
| Water Sys. Ext. Acc. Int. |        | 1,254.17         | 1,254.17                     | .00        |
| ·                         |        |                  |                              |            |
| Welfare Department        |        |                  |                              |            |
| Salaries                  |        |                  |                              |            |
| Agent                     |        | 504.00           | 504.00                       | .00        |
| Junior Clerk              |        | 660.00           | 498.07                       | 161.93     |
| Worker No. 2              |        | 221.65           | 221.65                       | .00        |
| Town Physician            |        | 1,168.86         | 1,168.86                     | .00        |
| Transportation            |        | 125.00           |                              |            |
| Expenses                  |        | 20,623.00        | 20,618.72                    | 4.28       |
| Infirmary                 |        | •                |                              |            |
| Infirmary                 |        | 1 907 50         | 1 907 50                     | .00        |
| Salary Supt. & Matron     |        | <b>3,</b> 520.00 | 1,897.50<br><b>3,</b> 519.40 | .60        |
| Wages Employees           |        | •                | •                            |            |
| Transportation Supt       |        | 175.00           |                              |            |
| Expenses Pessente         | + D or |                  | 14,435.78<br>M Ed            |            |
| * Federal Grant † Reserve | ‡ Kev. | Loan §R          | . M. Fd.                     | ¶R. Mchy.  |
|                           |        |                  |                              |            |

## CLASSIFICATION OF RECEIPTS

# TAXES

| Current Year   |            |          |
|----------------|------------|----------|
| Polls          | \$4,172.00 |          |
| Personal       | 30,236.70  |          |
| Real Estate    | 339,304.36 |          |
| Excise         | 21,012.37  |          |
| Previous Years |            |          |
| Personal       | 3,538.63   |          |
| Real Estate    | 29,684.34  |          |
| Excise         | 334.12     |          |
| Total Taxes    |            | \$428,28 |

# LICENSES AND PERMITS

| LICENSES AND PERMITS   |  | *                        |
|--|--|--------------------------|
| Liquor   | \$6,596.00   | `                        |
| Pedlars  | 36.00  |                          |
| Sunday   | 80.00  |                          |
| Pool and Bowling   | 22.00  |                          |
| Marriage Intentions  | 300.00   |                          |
| Marriage Intentions  |  |                          |
| All Other Licenses   | 1,173.80   |                          |
| Total Licenses and Permits   |  | \$8,207.80               |
|  | •  | φυ, <b>ζυ7.00</b>        |
| FINES AND FORFEITS   |  |                          |
| Court Fines  | \$90.20  |                          |
|  |  |                          |
| Total Fines and Forfeits   |  | \$90.20                  |
| GRANTS AND GIFTS   |  |                          |
| Federal Grants   |  |                          |
|  | \$99 001 0 <i>4</i>  |                          |
| Old Age Assistance   | 900,901,04   |                          |
| Aid to Dependent Children  | 8,358.49   |                          |
| Dog Fund—County  | 1,983.19   |                          |
| Dog Licenses—Individuals   |  |                          |
| Commonwealth of Mass. Highway Fund   | 12,585.43  |                          |
|  |  |                          |
| Total Grants and Gifts   |  | \$114,620.25             |
| GENERAL GOVERNMENT   |  | •                        |
| Town Collector   |  |                          |
|  |  |                          |
| Town Clerk   | •  |                          |
| Selectmen  | 1.00   |                          |
| Town Hall  | 924.50   |                          |
|  |  |                          |
| Total Canaval Cayammant  | <del></del>  | <b>#0</b> 427 42         |
| Total General Government   |  | \$2,457.45               |
| Total General GovernmentPROTECTION OF PERSONS AND P  |  | \$2,457.45               |
|  |  | \$2,457.45               |
| PROTECTION OF PERSONS AND Prolice Department   | ROPERTY  | \$2,457.45               |
| PROTECTION OF PERSONS AND Prolice Department Rent  | ROPERTY<br>\$2,200.00  | \$2,457.45               |
| PROTECTION OF PERSONS AND Prolice Department Rent All Other  | ROPERTY<br>\$2,200.00<br>176.36  | \$2,457.45<br>· ·        |
| PROTECTION OF PERSONS AND Prolice Department Rent  | \$2,200.00<br>176.36<br>358.35   | \$2,457.45<br>· .        |
| PROTECTION OF PERSONS AND Prolice Department Rent All Other Fire Department Sealer of Weights and Measures   | \$2,200.00<br>176.36<br>358.35<br>226.97   | \$2,457.45<br>· ·        |
| PROTECTION OF PERSONS AND Prolice Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50   | \$2,457.45<br>· ·        |
| PROTECTION OF PERSONS AND Prolice Department Rent All Other Fire Department Sealer of Weights and Measures   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50   | \$2,457.45<br>· ·        |
| PROTECTION OF PERSONS AND Properties Department All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50   |                          |
| PROTECTION OF PERSONS AND Prolice Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50   |                          |
| PROTECTION OF PERSONS AND Provided Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50   |                          |
| PROTECTION OF PERSONS AND Property Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property HEALTH DEPARTMENT  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50   |                          |
| PROTECTION OF PERSONS AND Property  Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT Contagious Diseases  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50   |                          |
| PROTECTION OF PERSONS AND Property  Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35   |                          |
| PROTECTION OF PERSONS AND Property  Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other Sewer Maintenance   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00   |                          |
| PROTECTION OF PERSONS AND Property  Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00   |                          |
| PROTECTION OF PERSONS AND Property Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT Contagious Diseases All Other Sewer Maintenance Dental Clinic   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Property Rent  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Property  Police Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other Sewer Maintenance Dental Clinic   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Property Rent  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Propertion of Persons and Property  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other  Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT  Road Machinery Fund  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Properties Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT Contagious Diseases All Other Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT Road Machinery Fund Chapter 90 Maintenance              | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60  | \$3,327.68               |
| PROTECTION OF PERSONS AND Properties Department Rent   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60<br>\$87.11<br>281.43                               | \$3,327.68               |
| PROTECTION OF PERSONS AND Properties Department Rent All Other Fire Department Sealer of Weights and Measures Moth Department Forest Fires  Total Protection of Persons and Property  HEALTH DEPARTMENT Contagious Diseases All Other Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT Road Machinery Fund Chapter 90 Maintenance State County | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60<br>\$87.11<br>281.43<br>281.43                     | \$3,327.68               |
| PROTECTION OF PERSONS AND Propertion of Persons and Property  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT  Road Machinery Fund Chapter 90 Maintenance State County Snow Removal—State  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60<br>\$87.11<br>281.43<br>281.43<br>84.25            | \$3,327.68               |
| PROTECTION OF PERSONS AND Propertion of Persons and Property  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT  Road Machinery Fund Chapter 90 Maintenance State County   | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60<br>\$87.11<br>281.43<br>281.43<br>84.25            | \$3,327.68               |
| PROTECTION OF PERSONS AND Propertion of Persons and Property  Total Protection of Persons and Property  HEALTH DEPARTMENT  Contagious Diseases All Other Sewer Maintenance Dental Clinic  Total Health Department  HIGHWAY DEPARTMENT  Road Machinery Fund Chapter 90 Maintenance State County Snow Removal—State  | \$2,200.00<br>176.36<br>358.35<br>226.97<br>135.50<br>230.50<br>\$1,149.71<br>820.35<br>409.00<br>14.60<br>\$87.11<br>281.43<br>281.43<br>281.43<br>281.43 | \$3,327.68<br>\$2,393.66 |

## WELFARE DEPARTMENT

| WELFARE DEFARIMENT              |             |                            |
|---------------------------------|-------------|----------------------------|
| Infirmary                       | \$7,175.89  |                            |
| From State                      | 6,614.66    |                            |
| From Cities and Towns           | 9,605.84    |                            |
| From Individuals                | 2,465.68    |                            |
| Total Welfare Department        |             | <b>\$25,862.07</b>         |
|                                 |             |                            |
| AID TO DEPENDENT CHILDI         |             |                            |
| From State                      |             |                            |
| Recovery Act                    | 66.00       |                            |
|                                 | *           | #0.00 <b>0.0</b> 0         |
| Total Aid to Dependent Children |             | \$8,926.96                 |
| OLD AGE ASSISTANCE              |             |                            |
| From State                      | \$88,998.18 |                            |
| From Cities and Towns           | 5,243.26    |                            |
| Recovery Act                    |             |                            |
|                                 |             |                            |
| Total Old Age Assistance        |             | \$94,319.50                |
| VETERANS BENEFITS               |             |                            |
| Town of Lakeville               | \$350.00    |                            |
| State Aid                       |             |                            |
| State Aid                       | 1,000.00    |                            |
| Total Veferans Benefits         |             | \$1,350.00                 |
|                                 |             | 4-,00000                   |
| SCHOOL DEPARTMENT               |             |                            |
| Tuition                         | A9 11/7 10  |                            |
| State Wards                     | \$3,117.10  |                            |
| Towns and Individuals           | 5,599.52    |                            |
| Sale of Books                   | 7.25        |                            |
| Smith Hughes Fund               | 423.98      |                            |
| George Deen Fund                | 2,820.00    |                            |
| U.S.A.—School Committee         | 5,250.00    |                            |
|                                 |             | #15 O15 OK                 |
| Total School Department         | •••••       | \$17,217.85                |
| LIBRARY                         |             |                            |
| Fines and Sales                 | \$720.34    |                            |
| All Other                       | 64.41       |                            |
|                                 |             |                            |
| Total Library                   |             | <b>\$</b> 78 <b>4</b> .75  |
| UNCLASSIFIED                    |             |                            |
| Lease of Land                   | \$1.00      |                            |
| Swimming Pool                   | 455.90      |                            |
| Tax Title Profit                | 113.25      |                            |
| Herring                         |             |                            |
| - Tailings Account              | 25.02       |                            |
| Sale of Real Estate             |             |                            |
| Rental of Town Property         |             |                            |
| Rental of Town Toperty,         | . 44.00     |                            |
| Total Unclassified              | ,           | <b>\$2</b> ,818. <b>76</b> |
| WATER DEPARTMENT                |             |                            |
| Metered Rates                   | \$26,002.79 |                            |
|                                 |             |                            |
| Interest and Repairs            |             |                            |
| Service Renewal                 | 97.07       |                            |
| Hydrant Rental                  | 2,070.00    |                            |
| Total Water Department          | ,           | \$31 542 31                |
| , , ,                           |             | ₩01,010.01                 |

#### ELECTRIC LIGHT DEPARTMENT

| ELECTRIC LIGHT DEPARTM                  | ENT          |   |
|---|--------------|---|
| For Lighting                            | \$167,137.50 |   |
| For Power                               | 29,246.76    |   |
| For Street Lighting                     | 5,500.00     |   |
| Miscellaneous                           |              |   |
| Jobbing                                 | 1,815.67     |   |
| Deposits                                | 2,069.00     |   |
| Refunds                                 | 2.884.05     |   |
| Bad Debts Paid                          | 3.47         |   |
| •                                       | •            |   |
| Total Electric Light Department         |              | \$208,656.45                            |
| GAS DEPARTMENT                          |              |   |
| Sale of Gas                             |              |   |
|   | <del></del>  |   |
| Total Gas Department                    |              | \$51.637.92                             |
| MUNICIPAL INDEBTEDNE                    |              | 40-,00.104                              |
| Chapter 90 Maintenance and Construction |              |   |
| Water Extension Loan                    | 700,000,00   |   |
|   |              |   |
| Water Extension Premium                 | 8,955.00     |   |
| Total Municipal Indebtedness            |              | \$797 059 00                            |
| Total Municipal Indebtedness            |              | \$141,955.00                            |
| INTEREST MUNICIPAL INDEBT               |              |   |
| On Deposits                             | \$417.11     |   |
| On Deferred Taxes                       | 931.92       |   |
| On Water Loan Deposit                   | 1,386.36     |   |
| On Trust Funds                          |              |   |
| M.L.H.P. Drinking Fountain Fund         | 118.63       |   |
| M.L.H.P. Luxury Fund                    | 56.92        |   |
| George Richards Fund                    | 772.33       |   |
| Mary Hullahan Fund                      | 90.00        |   |
| Enoch Pratt Fund                        |              |   |
| •                                       |              |   |
| Total Interest Municipal Indebtedness   |              | \$4,042.03                              |
| AGENCY AND TRUST                        |              |   |
| Agency                                  |              |   |
| State Taxes                             | \$86,409,81  |   |
| Trust                                   | 400,200.02   |   |
| Cemetery Perp. Care—Bequests            | 3,840.00     |   |
| Cemetery Perp. Care—Income              | 1,724.01     |   |
| Reuben Howes Fund                       | •            |   |
| Reubeil Howes Lund                      |              |   |
| Total Agency and Trust                  |              | \$93,006,44                             |
| REFUNDS                                 |              | π σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ σ |
|   |              |   |
| Departmental                            | 756.31       |   |
| Taxes                                   |              |   |
| Excise Taxes                            |              |   |
| Interest on Taxes                       |              |   |
| Water Department                        | .70          |   |
| Total Refunds                           |              | \$4.046.00                              |
| Total Refulids                          |              | , \$\pi_1,040.99                        |
| Total Receipts                          |              | \$1 832 576 74                          |
| Cash Balance Jan. 1st, 1947             |              | 312 929 61                              |
| Casir Darance Jan. 18t, 1817            |              | 014,040.01                              |
| Grand Total                             |              | \$2 145 506 35                          |
| Non-Revenue                             | \$710.207.17 | , a, x 20,000.00                        |
| Revenue                                 |              |   |
| Revenue                                 | ,100,400.10  |   |
|   |              | MO 1 AF FOR OF                          |

## CLASSIFICATION OF EXPENDITURES

#### AID TO DEPENDENT CHILDREN

| AID TO DEPENDENT CHILDE          | REN                                     |             |
|----------------------------------|---|-------------|
| Salaries                         |   |             |
| Agent                            | \$793.04                                |             |
| Senior Clerk                     | 630.00                                  |             |
| Junior Clerk                     | 498.07                                  | ĺ           |
| Worker No. 2                     | 201.50                                  |             |
| Transportation                   | 224.05                                  |             |
| Expenses                         |   |             |
| Office Supplies                  | 113.90                                  |             |
| Postage                          | 5.00                                    |             |
| Telephone                        | 36.29                                   |             |
| Cash Grants                      |   |             |
| Total Aid to Dependent Children  |   | \$34,922.75 |
|                                  |   |             |
| ASSESSORS                        |   |             |
| Salaries                         |   |             |
| Chairman                         | \$1,069.25                              |             |
| Assessors (2)                    | 1,680.24                                |             |
| Senior Clerk                     | 1,853.80                                |             |
| Junior Clerk                     | 669.87                                  |             |
| Transportation                   | 149.97                                  |             |
| Map Fund                         | 3,165.45                                |             |
| Expenses                         | 0,100,10                                |             |
| . •                              | 9.64                                    |             |
| Postage Printing and Advertising | 55.14                                   |             |
| Tolophone                        | 32.64                                   |             |
| Telephone                        | 34.44                                   |             |
| Office Supplies                  | -                                       |             |
| Miscellaneous                    | 50.99                                   |             |
| Total Assessors                  |   | \$8,771.43  |
| DOG OFFICER                      |   |             |
|                                  | 000000                                  |             |
| Salary                           |   |             |
| Transportation                   | 25.00                                   |             |
| Printing and Postage             | 19.00                                   |             |
| Total Day Officer                |   | #40F CO     |
| Total Dog Officer                | ••••••••••••••••••••••••••••••••••••••• | \$407.68    |
|                                  |   |             |
| ELECTION AND REGISTRATI          | ON                                      |             |
| Salaries—Registrars              | \$413.55                                |             |
| Wages—Election Officers          | 373.04                                  |             |
| Expenses                         |   |             |
| Street Lists                     | 1,284.08                                |             |
| Miscellaneous                    | 206.92                                  |             |
|                                  |   |             |
| Total Election and Registration  | ••••                                    | \$2,277.59  |
|                                  |   |             |
|                                  |   |             |
| FINANCE COMMITTEE                |   |             |
| Expenses                         | \$222.57                                |             |
|                                  |   |             |
| Total Finance Committee          |   | \$222.57    |
|                                  |   | *           |

# FIRE DEPARTMENT

| FIRE DEPARTMENT  |  |                   |
|--|--|-------------------|
| Salaries   |  |                   |
| Chief  | \$3,014.61   |                   |
|  | 2,640.65   |                   |
| Deputy Chief   | 19,399.84  |                   |
| Regulars   | •  |                   |
| Call Men   | 6,583.19   |                   |
| Superintendent Fire Alarm  | 260.00   |                   |
| Hydrant Rental   | 2,070.00   |                   |
| Fire Alarm Equipment and Repairs   | 1,420.75   |                   |
| Operation, Repairs, Maintenance  |  |                   |
|  |  |                   |
| Maintenance Repairs Building   | 1,800.00   |                   |
| Fuel   | 602.80   |                   |
| South Middleboro Unit  | 149.31   |                   |
| Hose   | 890.00   | _                 |
| Radio  |  |                   |
|  | 700.00   |                   |
| Expenses   | 100.04   |                   |
| Light, Power and Gas   | 130.34   |                   |
| Water  | 32.70  |                   |
| Telephone  | 64.02  | `                 |
|  |  |                   |
| Laundry  |  | -                 |
| Miscellaneous  | 51.10  |                   |
|  |  |                   |
| Total Fire Department  | •  | \$41,100.33       |
|  |  | "                 |
| FOREST FIRE DEPARTMEN  | T  |                   |
| . 0 - 1 - 2 - 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1  |  |                   |
| ¥A7  | \$757.61   |                   |
| Wages  |  |                   |
| Wages Maintenance and Operation  |  | ·                 |
|  | 399.67<br>490.00   |                   |
| Maintenance and Operation Hose   | 490.00   | ·                 |
| Maintenance and Operation  | 490.00   |                   |
| Maintenance and Operation  Hose  New Equipment   | 490.00   | £1 004 00         |
| Maintenance and Operation Hose   | 490.00   | \$1,984.28        |
| Maintenance and Operation  Hose  New Equipment   | 490.00   | \$1,984.28        |
| Maintenance and Operation  Hose  New Equipment  Total Forest Fire Department   | 490.00   | <b>\$1,984.28</b> |
| Maintenance and Operation  Hose  New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  | 490.00   | <b>\$1,984.28</b> |
| Maintenance and Operation Hose New Equipment Total Forest Fire Department HEALTH DEPARTMENT Salaries   | 490.00   | <b>\$1,984.28</b> |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent   | \$1,033.51   | <b>\$1,984.28</b> |
| Maintenance and Operation Hose New Equipment Total Forest Fire Department HEALTH DEPARTMENT Salaries   | 490.00   | <b>\$1,984.28</b> |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse   | \$1,033.51   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist   | \$1,033.51<br>800.00<br>417.45   | <b>\$1,984.28</b> |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector  | \$1,033.51<br>800.00<br>417.45<br>660.00   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector  | \$1,033.51<br>800.00<br>417.45<br>660.00   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations Expenses   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50  | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63   | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90  | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00  | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90  | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00  | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing  | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65                                 | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing Drugs and Medicine   | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65<br>318.99                       | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing Drugs and Medicine Hospital Care                           | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65<br>318.99<br>734.50             | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing Drugs and Medicine Hospital Care T. B. Board and Treatment | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65<br>318.99<br>734.50             | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing Drugs and Medicine Hospital Care T. B. Board and Treatment | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65<br>318.99<br>734.50             | \$1,984.28        |
| Maintenance and Operation Hose New Equipment  Total Forest Fire Department  HEALTH DEPARTMENT  Salaries Agent Nurse Dentist Plumbing Inspector Animal Inspector Milk Inspector Wages Garbage Collector Assistant Garbage Collector Rubbish Collection Sewer Collection Dump Custodian Vacations  Expenses Stationery Printing and Advertising Telephone Board and Treatment Medical Attendance Dry Goods and Clothing Drugs and Medicine Hospital Care                           | \$1,033.51<br>800.00<br>417.45<br>660.00<br>278.30<br>278.30<br>1,977.32<br>1,821.58<br>3,598.05<br>998.84<br>450.00<br>276.80<br>17.50<br>70.63<br>43.90<br>364.00<br>7.00<br>45.65<br>318.99<br>734.50<br>1,853.42 | \$1,984.28        |

| Diphtheria Clinic                               | 136.61          |             |
|---|-----------------|-------------|
| Bottling Fee                                    | 10.00           |             |
| Milk Analysis                                   | 47.00           |             |
| Sewer Service Tools and Material                | 142.44          |             |
| Truck Maintenance                               | 924.49          |             |
| Miscellaneous                                   | 135.18          |             |
| Transportation                                  | 140.00          |             |
| Health Officer                                  | 150.00          |             |
| Plumbing Inspector                              | 150.00          |             |
| Animal and Milk Inspector                       | 100.00          |             |
| Dental Clinic                                   | 10.00           |             |
| Total Health Department                         |                 | \$26,323.46 |
| HIGHWAY DEPARTMENT                              |                 | •           |
| Salary Superintendent                           | \$2,750.00      |             |
| Wages   | 18,398.13       |             |
| Street Lighting                                 | 5,500.00        |             |
| Snow Removal Equipment                          | 998.60          |             |
| Snow Removal Wages                              | 1,999.57        |             |
| Tarvia and Road Oil—Urban                       | 3,585.32        |             |
| Tarvia and Road Oil—Rural                       | 4,952.60        |             |
| Street Signs                                    | 84.32           |             |
| Sidewalk Plow and Trucks                        | 2,051.20        |             |
| Expenses  |                 |             |
| Telephone                                       | 42.12           |             |
| Water, Electricity and Taxes                    | 78.84           |             |
| Miscellaneous Materials                         | 2,411.32        |             |
| Repairs Bridges                                 | 910.26          |             |
| Materials                                       | 2,018.87        |             |
| Surface Drains                                  | 12.00           |             |
| Sidewalks                                       | 1,000.00        |             |
| Miscellaneous                                   | 39.38           |             |
| Road Machinery                                  | 4,289.03        |             |
| Chapter 90 Construction (Rd. Mchy. Fd. 3221.00) | 14,334.17       |             |
| Chapter 90 Maintenance—'47                      |                 |             |
| (Rd. Mchy. Fd. 772.36)                          | 5,225.29        |             |
| Gravel Pit                                      | 400.00          |             |
| Resurfacing Vernon Street                       | 159.30          |             |
| East and Beach Streets                          | 196.76          |             |
| Plymouth Street                                 | 484.31          |             |
| Clark Street                                    | 64.15           |             |
| Land Damages—Miscellaneous                      | 446.00          |             |
| Total Highway Department                        |                 | \$72,431.54 |
| INSPECTOR OF WIRES                              |                 |             |
|   | <b>#</b> ¥01.00 |             |
| Salary  | \$581.90        |             |
| Transportation and Expenses                     | 60.00           |             |
| Total Inspector of Wires                        | \$641.90        | ,           |
| INTEREST MUNICIPAL INDEBTI                      | EDNESS          |             |
| Union Street School                             | \$52.50         |             |
| Temporary Loan                                  |                 |             |
| Longotary Loan                                  | 13.43           |             |
| Total Interest Municipal Indebtedness           |                 | \$95.75     |
|   |                 |             |

# LAW DEPARTMENT

| Salary                                      | \$872.75               |                 |
|---|------------------------|-----------------|
|   |                        | #0 <b>50</b> 52 |
| Total Law Department                        | ••••••                 | \$872.75        |
| MODERATOR                                   | \$50.00                |                 |
| Salary                                      | #90.00                 |                 |
| Total Moderator                             |                        | \$50.00         |
| MOTH DEPARTMENT                             |                        | · •             |
| Wages                                       | \$3,496.04             |                 |
| Hose and Equipment                          | 98.80<br>40.00         |                 |
| Repairs to Sprayers                         | 190.28                 |                 |
| Truck Maintenance                           | 350.80                 |                 |
| Miscellaneous                               | 45.21                  |                 |
| Total Moth Department                       |                        | \$4,221.13      |
|   |                        | u ->-,          |
| , MUNICIPAL INDEBTEDNES Union Street School |                        |                 |
| omon street school                          | <del></del>            | -               |
| Total Municipal Indebtedness                |                        | \$3,000.00      |
| OLD AGE ASSISTANCE                          |                        |                 |
| Salaries                                    | <b>#1.0#0.0</b> 0      |                 |
| Agent<br>Senior Clerk                       | \$1,870.96<br>1,034.00 |                 |
| Worker No. 1                                | 1,815.00               |                 |
| Worker No. 2                                | 1,196.85               |                 |
| Transportation                              | 418.48                 |                 |
| Expenses Office Supplies                    | 589.95                 |                 |
| Postage                                     | 478.88                 |                 |
| Telephone                                   | 37.93                  |                 |
| Cities and Towns                            | 1,333.52               | *               |
| Cash Grants                                 | 211,005./1             | 9               |
| Total Old Age Assistance                    |                        | \$219,841.28    |
| POLICE DEPARTMENT                           |                        |                 |
| Salaries                                    | <b>#0.0</b> 04.00      |                 |
| Chief Deputy Chief                          | \$2,904.00<br>2,302.54 |                 |
| Patrolmen (6)                               | 13,446.03              |                 |
| Janitor                                     | 1,531.89               |                 |
| Specials and Matron                         | 477.59                 |                 |
| Transportation, Repairs, Equipment          | 453.58                 |                 |
| Fuel  | 600.00                 |                 |
| Building Repairs                            | 76.03                  |                 |
| Road Paint                                  | 125.17                 |                 |
| New Radio for Cruiser                       | 325.00                 |                 |
| Expenses Lights                             | 122.48                 |                 |
| Lights Printing                             | 5.00                   |                 |
| Telephone                                   | 149.75                 | *               |
| Water                                       | 34.03                  |                 |
| Miscellaneous                               | 270.96                 |                 |
| Total Police Department                     |                        | \$22,824.05     |

# PUBLIC LIBRARY

| LODLIG TÜRKYKI                            |   |              |
|---|---|--------------|
| Salaries                                  |   |              |
| Librarian                                 | \$2,310.00                              | ,            |
| Assistants                                | 4,580.55                                |              |
| Janitor                                   | 975.00                                  |              |
| Assistant Janitor                         | 62.22                                   |              |
|   | 500.00                                  |              |
| Fuel                                      |   |              |
| Building Repairs                          | 499.69                                  |              |
| Books                                     | 397.10                                  |              |
| Expenses                                  |   |              |
| Lights                                    | 166.28                                  |              |
| Stationery and Printing                   | 154.69                                  |              |
| Furniture and Furnishings                 |   |              |
| Telephone                                 |   |              |
| Water                                     |   |              |
| · · · · · · · · · · · · · · · · · · ·     |   |              |
| Office Supplies                           |   |              |
| Transportation                            | 50.00                                   |              |
| Miscellaneous                             | 240.28                                  |              |
|   |   |              |
| Total Public Library                      |   | \$10,208.26  |
| ,   |   | # >          |
|   |   |              |
| SCHOOL DEPARTMENT                         |   |              |
| Salaries                                  |   |              |
| Superintendent                            | \$4,800.00                              |              |
| Attendance Officer                        | 120.00                                  |              |
|   |   |              |
| Census Enumerator                         | 151.80                                  |              |
| Clerks                                    | 5,488.90                                |              |
| School Nurse                              | 1,545.00                                |              |
| School Physician                          | 759.00                                  |              |
| Teachers                                  | 166,700.07                              |              |
| Janitors                                  | 11,697.20                               |              |
| Vocational Agric.                         | 3,220.74                                |              |
| Transportation                            | 18,957.43                               |              |
| Transportation                            |   |              |
| Text books                                | 3,999.76                                |              |
| Physical Education Program                | 1,000.00                                |              |
| Fuel                                      | 6,500.00                                |              |
| Light, Power and Water                    | 1,889.83                                |              |
| Expenses                                  |   |              |
| Telephone                                 | 484.56                                  |              |
| Maintenance Buildings                     | 3,415.27                                |              |
| Printing, Stationery and Postage          | 461.47                                  |              |
|   | 4,015.60                                |              |
| Supplies                                  | •                                       |              |
| Tuition                                   | 430.68                                  | •            |
| Miscellaneous                             | 975.87                                  |              |
| Smith Hughes Fund                         | 374.07                                  |              |
| New Building Committee                    | 12,022.50                               |              |
| Repairs Buildings                         | 6,344.86                                |              |
| George Deen Fund                          | 3,599.25                                |              |
| · · · ·                                   |   |              |
| Total School Department                   |   | \$258 953 86 |
| 2 otal odilook Department iniminiminimini | *************************************** | Ψ430,333.00  |
|   |   |              |
| SEATED OF MELCITIC AND MEL                | CIIDEC                                  |              |
| SEALER OF WEIGHTS AND MEA                 | ASURES                                  |              |
| Salary                                    | \$961.40                                |              |
| Transportation                            |   |              |
| Expenses and Equipment                    | 36.42                                   |              |
| 1 T                                       | 00.12                                   |              |
| Total Sealer of Weights and Measures      |   | \$1,197.82   |
| Total oculer of weights and measures      |   | Ψ1,137.04    |
|   |   |              |

# **SELECTMEN**

| Miscellaneous Board Expenses   | \$65.99   |                          |
|--|---|--------------------------|
| Salary Clerk   | 52.00   |                          |
| Drinting Town Deports  | •   |                          |
| Printing Town Reports  | 865.32  |                          |
| Dues   | 55.00   |                          |
| Expenses   |   |                          |
| Ôffice Supplies  | 21.35   |                          |
| Printing and Advertising   | 106.20  |                          |
|  |   |                          |
| Postage  | 41.49   |                          |
|  |   |                          |
| Total Selectmen  |   | \$1,187.11               |
| TOTANI CI EDIZ AND ACCOUNT   | T' A NITT   |                          |
| TOWN CLERK AND ACCOUNT   | IANI  |                          |
| Salaries   |   |                          |
| Clerk and Accountant   | \$2,915.00  |                          |
| Clerk  | 1,456.00  |                          |
| Expenses   | 2,200,00  | •                        |
|  | 40.00   | •                        |
| Stationery and Postage   | 49.00   |                          |
| Printing and Advertising   | 38.50   |                          |
| Binding Records  | 60.25   |                          |
| Binding Records  | 82.95   |                          |
| Office Equipment   | 50.00   |                          |
| Tolophone  | _   |                          |
| Telephone  |   |                          |
| Reporting Births and Deaths  | 108.25  |                          |
| Dues   | 3.00  |                          |
| Bonds  | 12.50   |                          |
| Miscellaneous  | 13.00   | •                        |
|  | 42.77   |                          |
| Maps   | 42.11   | •                        |
|  |   |                          |
| Total Town Clerk and Accountant  |   | \$4,893.99               |
|  |   |                          |
|  |   |                          |
| TOWN HALL  |   |                          |
| TOWN HALL Salaries   |   |                          |
| Salaries   | \$2.055.50  |                          |
| Salaries Agent   |   |                          |
| Salaries Agent Agent's Assistant   | 485.96  |                          |
| Salaries Agent Agent's Assistant Vacation  | 485.96<br>34.50   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel   | 485.96<br>34.50<br>799.94   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel   | 485.96<br>34.50   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance   | 485.96<br>34.50<br>799.94<br>1,491:22   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner  | 485.96<br>34.50<br>799.94   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses   | 485.96<br>34.50<br>799.94<br>1,491.22<br>277.83   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light   | 485.96<br>34.50<br>799.94<br>1,491.22<br>277.83<br>605.02   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses   | 485.96<br>34.50<br>799.94<br>1,491.22<br>277.83   |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water   | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light   | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water   | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries   | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager  | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98                                    | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk  | 485.96<br>34.50<br>799.94<br>1,491.22<br>277.83<br>605.02<br>34.98<br>\$4,950.00<br>1,456.00          | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation   | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98<br>\$4,950.00<br>1,456.00<br>99.14 | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk  | 485.96<br>34.50<br>799.94<br>1,491.22<br>277.83<br>605.02<br>34.98<br>\$4,950.00<br>1,456.00          | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation New Automobile  | 485.96<br>34.50<br>799.94<br>1,491:22<br>277.83<br>605.02<br>34.98<br>\$4,950.00<br>1,456.00<br>99.14 | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation New Automobile Expenses   | \$4,950.00<br>1,498.15  | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage   | \$4,950.00<br>1,496.00<br>99.14<br>1,408.15   | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising   | \$4,950.00<br>1,496.00<br>99.14<br>1,408.15   | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds   | \$4,950.00<br>1,4950.00<br>1,496.00<br>99.14<br>1,408.15  | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies                        | \$4,950.00<br>1,496.00<br>99.14<br>1,408.15   | \$5,78 <b>4</b> .95      |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies                        | \$4,950.00<br>1,4950.00<br>1,496.00<br>99.14<br>1,408.15  | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies Telephone              | \$4,950.00<br>1,456.00<br>99.14<br>1,408.15<br>\$1,408.15   | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies                        | \$4,950.00<br>1,456.00<br>99.14<br>1,408.15<br>\$4.75<br>14.10<br>5.00<br>33.25                       | \$5,784.95               |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies Telephone Miscellaneous | \$4,950.00<br>1,456.00<br>99.14<br>1,408.15<br>\$4,950.00<br>1,456.00<br>99.14<br>1,408.15            |                          |
| Salaries Agent Agent's Assistant Vacation Fuel Repairs and Maintenance Vacuum Cleaner Expenses Light Water  Total Town Hall  TOWN MANAGER  Salaries Town Manager Clerk Transportation New Automobile Expenses Stationery and Postage Printing and Advertising Bonds Office Supplies Telephone              | \$4,950.00<br>1,456.00<br>99.14<br>1,408.15<br>\$4,950.00<br>1,456.00<br>99.14<br>1,408.15            | \$5,784.95<br>\$8,132.82 |

#### TOWN TREASURER AND COLLECTOR

| TOWN TREASURER AND COLL            | ECTOR                 |             |
|------------------------------------|-----------------------|-------------|
| Salaries                           | <b>#8.000.00</b>      |             |
| Treasurer and Collector            | \$3,080.00            |             |
| Senior Clerk                       | 1,612.00              |             |
| Junior Clerk                       | 1,165.00              |             |
| Part-time Clerk                    | 582.50                |             |
| Insurance—Robbery, Forgery         | - 190.63 <sub>1</sub> |             |
| Expenses                           | 1,550.00              |             |
| Total Tarm Treasurer and Collector |                       | Φ0 100 19   |
| Total Town Treasurer and Collector | •••••                 | \$8,180.13  |
| TREE WARDEN                        |                       |             |
| Wages                              | \$565.42              |             |
| Expenses                           | 50.00                 |             |
| Purchasing and Planting Trees      | 200.00                | •           |
|                                    |                       |             |
| Total Tree Warden                  |                       | \$815.42    |
| UNCLASSIFIED                       |                       |             |
| American Legion                    | \$249.34              |             |
| G. A. R. Memorial Day              |                       | 1           |
| Old Fire Station Repairs           |                       |             |
| Herring Run                        | 99.69                 |             |
| Town Forests                       | 7.20                  |             |
| Playground Supervision             | 688.87                |             |
| Insurance                          | 13,758.38             |             |
| Parking Space Lease                | 300.00                |             |
| Pensions—Gas and Electric          | 2,379.02              |             |
| Unpaid Bills                       | 595.30                |             |
| Repairs Nemasket Dam               | 50.91                 |             |
| Playground Lease                   | 1.00                  |             |
| Veterans of Foreign Wars           | 250.00                |             |
| Plymouth County Aid to Agriculture | 200.00                |             |
| Dental Clinic Donations            | 6.00                  |             |
| Estimated Receipts                 | 232.96                |             |
| (Fish and Game .75)                |                       |             |
| (Dog Fund 2.00)                    |                       |             |
| (Lakeville—herring 230.21)         |                       |             |
| Total Unclassified                 |                       | \$19,049.51 |
| VETERANS BENEFITS                  |                       |             |
| Salaries VETERMING BENEFITS        |                       |             |
| Director                           | \$1,718.93            |             |
| Secretary                          | 1,234.05              |             |
| Clerk—part-time                    | 67.06                 |             |
| Relief Expense                     | 07.00                 |             |
| Care of Graves                     | 340.00                |             |
| Fuel and Light                     | 82.93                 |             |
| Clothing                           | 7.50                  |             |
| Groceries and Provisions           | 95.00                 |             |
| Rent and Board                     | 585.00                |             |
| Medical Aid                        | 375.83                |             |
| Cash Aid                           | 5,357.25              |             |
| Transportation and Expense         | 29.13                 | ,           |
| Fire Proof File                    | 150.00                |             |
| Expenses                           |                       |             |
| Telephone                          | 79.62                 |             |
| Photostatic Supplies               | 224.51                |             |
| Office Supplies                    | 53.45                 |             |
|                                    |                       |             |

| Total Veterans Benefits   | Stationery and Postage   |                              |                          |
|---|--|------------------------------|--------------------------|
| WATER DEPARTMENT  | Miscellaneous  | 13.00                        |                          |
| WATER DEPARTMENT  | Total Veterans Renefits  |                              | \$10.480.51              |
| Salaries         \$250.00           Foreman         2,268.30           Meterman         2,106.89           Pumping Station Engineer         2,511.68           Asst. Pumping Station Engineer         2,314.35           Wages         Relief Pumping Station Engineer         1,717.60           Departmental         4,600.75           Power and Fuel Pumping Station         106.76           Filters—Pumping Station         1,014.48           Expenses         82.50           Stationery and Postage         82.50           Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.55           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Extension         439,622.91           Water System Accrued Interest         1,285.00           Junior Clerk         498.07           Worker No. 2 |  | ••••••                       | \$10, <del>1</del> 00.51 |
| Cierk   |  |                              |                          |
| Foreman   | and the second s | \$250.00                     |                          |
| Neterman  |  |                              |                          |
| Pumping Station Engineer   2,311.88   |  | •                            |                          |
| Asst. Pumping Station Engineer         2,314.35           Wages         Relief Pumping Station Engineer         1,717.60           Departmental         4,600.75           Power and Fuel Pumping Station         106.76           Filters—Pumping Station         1,014.48           Expenses         82.50           Stationery and Postage         82.50           Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Extension         439,622.91           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician |  |                              |                          |
| Wages         Relief Pumping Station Engineer         1,717.60           Departmental         4,600.75           Power and Fuel Pumping Station         4,649.16           Fuel Meter Building         106.76           Filters—Pumping Station         1,014.48           Expenses         82.50           Stationery and Postage         82.50           Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries         498.07           Agent         498.07           Worker No. 2             | Asst. Pumping Station Engineer   |                              |                          |
| Relief Pumping Station Engineer   |  | 4,012,00                     |                          |
| Departmental  |  | 1.717.60                     |                          |
| Power and Fuel Pumping Station  |  |                              |                          |
| Fuel Meter Building 106.76 Filters—Pumping Station 1,014.48 Expenses Stationery and Postage 25.50 Printing and Advertising 50.25 Telephone 82.41 Miscellaneous Department Expense 218.29 Equipment and Meters 1,028.94 Pipes and Fittings 1,798.49 Truck Maintenance and Repairs 157.90 Repairs Pumping Station 14.53 Miscellaneous Pumping Station Expense 72.57 Repairs Meter Building 16.16 Water System Premium 1,985.00 Total Water Department 5467,924.09  WELFARE DEPARTMENT  Salaries 498.07 Worker No. 2 221.65 Town Physician 1,168.86 Transportation 1,168.86 Transportation 1,168.86 Transportation 1,168.86 Transportation 2,168.86 Transportation 2,168.86 Transportation 3,194 Social Service Index 2,200 Other Supplies 65.78 Telephone 31.94 Social Service Index 3,30,47 Clothing 520.95 Rent 340.00 Groceries and Meat 5,175.01 Medical Care and Supplies 681.29 Fuel and Light 870.07 Board and Care 3,053.08 Cash Grants 6,266.20 State Institutions 1,440.00 Other Cities and Towns 970.20 Hospital Care 825.40   | Power and Fuel Pumping Station   |                              |                          |
| Stationery and Postage  | Fuel Meter Building  |                              |                          |
| Expenses         82.50           Stationery and Postage         82.50           Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439.622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index ±<   | Filters—Pumping Station  |                              |                          |
| Stationery and Postage         82.50           Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries         498.07           Agent         498.07           Worker No. 2.         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         1           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         33                                       |  |                              |                          |
| Printing and Advertising         50.25           Telephone         82.41           Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           WELFARE DEPARTMENT           Salaries           Agent         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$49.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         11.94           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials <td></td> <td>82.50</td> <td></td>  |  | 82.50                        |                          |
| Telephone   | Printing and Advertising   | 50.25                        |                          |
| Miscellaneous Department Expense         218.29           Equipment and Meters         1,028.94           Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         109.49           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         51,75.01 </td <td>Telephone</td> <td>82.41</td> <td></td>                 | Telephone  | 82.41                        |                          |
| Equipment and Meters       1,028.94         Pipes and Fittings       1,798.49         Truck Maintenance and Repairs       157.90         Repairs Pumping Station       14.53         Miscellaneous Pumping Station Expense       72.57         Repairs Meter Building       16.16         Water System Extension       439,622.91         Water System Premium       1,985.00         Water System Accrued Interest       1,254.17         Total Water Department       \$467,924.09         WELFARE DEPARTMENT         Salaries         Agent       \$504.00         Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       109.49         Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel  | Miscellaneous Department Expense   | 218.29                       |                          |
| Pipes and Fittings         1,798.49           Truck Maintenance and Repairs         157.90           Repairs Pumping Station         14.53           Miscellaneous Pumping Station Expense         72.57           Repairs Meter Building         16.16           Water System Extension         489,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         1           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07  | Equipment and Meters   | 1,028.94                     |                          |
| Truck Maintenance and Repairs       157.90         Repairs Pumping Station       14.53         Miscellaneous Pumping Station Expense       72.57         Repairs Meter Building       16.16         Water System Extension       439,622.91         Water System Premium       1,985.00         Water System Accrued Interest       1,254.17         Total Water Department       \$467,924.09         WELFARE DEPARTMENT         Salaries         Agent       498.07         Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       1         Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants  | Pipes and Fittings   | 1,798.49                     |                          |
| Repairs Pumping Station   |  | 157.90                       |                          |
| Miscellaneous Pumping Station Expense       72.57         Repairs Meter Building       16.16         Water System Extension       439,622.91         Water System Premium       1,985.00         Water System Accrued Interest       1,254.17         WELFARE DEPARTMENT         Salaries         Agent       \$504.00         Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  | 14.53                        |                          |
| Repairs Meter Building         16.16           Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care  |  | 72.57                        |                          |
| Water System Extension         439,622.91           Water System Premium         1,985.00           Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40  |  | 16.16                        |                          |
| Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         Postage           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40  | Water System Extension   | 439,622.91                   |                          |
| Water System Accrued Interest         1,254.17           Total Water Department         \$467,924.09           WELFARE DEPARTMENT           Salaries           Agent         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         Postage           Postage         18.33           Office Supplies         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40  | Water System Premium   |                              |                          |
| WELFARE DEPARTMENT           Salaries         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         65.78           Postage         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40   | Water System Accrued Interest  | 1,254.17                     |                          |
| WELFARE DEPARTMENT           Salaries         \$504.00           Junior Clerk         498.07           Worker No. 2         221.65           Town Physician         1,168.86           Transportation         109.49           Expenses         65.78           Postage         65.78           Telephone         31.94           Social Service Index         23.00           Other Supplies and Burials         337.47           Clothing         520.95           Rent         340.00           Groceries and Meat         5,175.01           Medical Care and Supplies         681.29           Fuel and Light         870.07           Board and Care         3,053.08           Cash Grants         6,266.20           State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40   | Total Water Department   |                              | \$467 024 00             |
| Salaries       \$504.00         Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       18.33         Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  | *  |                              | Ψ107,34 I.03             |
| Agent       \$504.00         Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       18.33         Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  |                              |                          |
| Junior Clerk       498.07         Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       18.33         Postage       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  |  | . \$504.00                   |                          |
| Worker No. 2       221.65         Town Physician       1,168.86         Transportation       109.49         Expenses       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  | O  |                              |                          |
| Town Physician       1,168.86         Transportation       109.49         Expenses       1         Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  | Worker No 9  |                              |                          |
| Transportation       109.49         Expenses       18.33         Postage       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  |  |                              |                          |
| Expenses       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  |  |                              |                          |
| Postage       18.33         Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  | 100.10                       |                          |
| Office Supplies       65.78         Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  | 18.33                        |                          |
| Telephone       31.94         Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  |                              | •                        |
| Social Service Index       23.00         Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  | 31.94                        |                          |
| Other Supplies and Burials       337.47         Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  | Social Service Index*  | 23.00                        |                          |
| Clothing       520.95         Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  |  | 337.47                       |                          |
| Rent       340.00         Groceries and Meat       5,175.01         Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  |  | 520.95                       |                          |
| Medical Care and Supplies       681.29         Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40  | Rent   | 340.00                       |                          |
| Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   | Groceries and Meat   | 5,175.01                     |                          |
| Fuel and Light       870.07         Board and Care       3,053.08         Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   |  |                              |                          |
| Cash Grants       6,266.20         State Institutions       1,440.00         Other Cities and Towns       970.20         Hospital Care       825.40   | Fuel and Light   |                              |                          |
| State Institutions         1,440.00           Other Cities and Towns         970.20           Hospital Care         825.40  |  |                              |                          |
| Other Cities and Towns 970.20 Hospital Care 825.40  |  | 6,266.20                     |                          |
| Hospital Care   |  |                              |                          |
|   |  | 1,440.00                     |                          |
| Total Welfare Department \$23,120.79  | Other Cities and Towns   | 1,440.00<br>970.20           |                          |
| 10tal Welfare Department  | Other Cities and Towns   | 1,440.00<br>970.20           |                          |
|   | Other Cities and Towns   | 1,440.00<br>970.20<br>825.40 | <b>809.100.20</b>        |

| WELFARE INFIRMARY  |                      |             |
|--|----------------------|-------------|
| Salaries—Supt. and Matron  | \$1,897.50           |             |
| Wages Employees  | 3,519.40             |             |
| Trans. Superintendent  | 175.00               |             |
| Expenses   |                      |             |
| Telephone and Supplies   | 51.25                |             |
| Dry Goods and Clothing   | 789.27               |             |
| Fuel, Light and Water  | 1,373.59             | •           |
| Grain  | 3,005.33             |             |
| Truck and Tractor Repairs  | 501.60               |             |
| Gasoline   | 198.13               |             |
| Groceries and Meat   | 6,066.37             |             |
| Medical Care and Supplies  | 361.22               |             |
| House Supplies   | 1,020.11             |             |
| Barn Supplies  | 149.63               |             |
| Miscellaneous  | 732.25               |             |
| Building Repairs   | 187.03               |             |
| Total Welfare Infirmary  |                      | \$20.027.68 |
|  |                      | , ,         |
| ELECTRIC LIGHT DEPARTM   | RNT                  |             |
|  | CAIN I               |             |
| Administration   |                      |             |
| Collector  | \$54.59              |             |
| Manager  | 3,333.33             |             |
| Clerks   | 4,698.24             |             |
| Office Supplies  | 215.81               |             |
| Stationery and Postage   | 1,006.75             |             |
| Printing and Advertising   | 297.88               |             |
| Transportation   | 2,411.49             |             |
| Telephone Stations   | 27.95                | - 6         |
|  | 125.15               |             |
| Purification Supplies  | 38.24                |             |
| Mtce. Underground Conduits   | 1,648.47             |             |
| Tools  | 9,721.03             | ,           |
| Purchase of Energy   | 101,379.19           |             |
| Mtce. Trans. Station   | 322.04               |             |
| General  |                      | . <u>19</u> |
| Care of Lights   | 1,911.93             | •           |
| Repairs of Lines   | 51,361.35            |             |
| Meters and Transformers  | 1,679.21             | 47° ***     |
| Carbons  | 31.93                | ·           |
| Refunds  | 2.75                 |             |
| Insurance  | 296.12               |             |
| Reading Meters   | 2,531.30             |             |
| Distr. Tools and Equip.  | 1,933.46             |             |
| Repairs Meters   | 1,057.07             |             |
| Accidents Damages  | 229.40               |             |
| Construction   | 0.005.55             |             |
| Transformers Sta. Equip.   | 3,987.77             |             |
| Meters Transformers  | 12,826.94            |             |
| Electric Lines   | 15,371.36            |             |
| Install Meters   | 854.00               |             |
| Office and Misc. Equip.—Trans.   | 2,554.59<br>1,305.98 |             |
| Streets Lights Equip Elec. Plant Hydro.  | 697.08               |             |
| in the state of th | 037.08               |             |
|  |                      |             |

#### GAS DEPARTMENT

| GAS DEPARTMENT               |                      |             |
|------------------------------|----------------------|-------------|
| Administration               |                      | ,           |
| Collector                    | \$27.76              |             |
| Manager                      | 666.67               |             |
| Clerks                       | 2,346.92             |             |
| Office Supplies              | 88.31                |             |
| Stationery and Postage       | 337.00               |             |
| Printing and Advertising     | 97.32                |             |
| Transportation               | 486.73               |             |
| Telephone                    | 13.65                |             |
| All Other                    | 7.27                 |             |
| Stations                     |                      |             |
| Wages                        | 3,155.55             |             |
| Repairs to Plant             | 77.78                |             |
| Repairs to Real Estate       | 264.96               |             |
| Fuel                         | 468.65               |             |
| Wood and Water               | - 440.14             |             |
| General                      | 4 440 00             |             |
| Mains and Services           | 4,449.68             |             |
| Meters                       | 179.22               |             |
| Mtce. Tools and Equip.       | 294.00               |             |
| Appliances                   | 417.68               |             |
| Reading Meters               | 1,278.04<br>228.34   |             |
| Insurance                    | 29,543.04            | •           |
| Purchase of Energy           | 43,343.04            | · vy        |
| Construction                 | 60 9r                |             |
| Installing Meters            | 62.35                |             |
| Street Mains                 | 1,308.37<br>2,146.76 |             |
| Services                     | 32.90                |             |
| Office Equipment             | <b>3</b> ,079.97     |             |
| Construction Gas Services    | 5,350.40             |             |
| Structures                   | <b>2,209.42</b>      |             |
|                              |                      |             |
| Guarantee Deposits           | 1,365.00             | /           |
| Mtce. Fire Alarm System      | 170.26               |             |
|                              |                      | 000 804 14  |
| Total Gas Department         | •••••                | \$60.594.14 |
|                              |                      |             |
| ACENION AND TRICT            |                      | ÷           |
| AGENCY AND TRUST             |                      |             |
| 'Agency                      |                      |             |
| State Tax                    | \$9,685.60           |             |
| County Tax                   | 21,892.87            |             |
| Trust                        |                      |             |
| M.L.H.P. Luxury Fund         | 49.73                |             |
| Cemetery Perp. Care—Bequests | 3,840.00             | ,           |
| Cemetery Perp. Care—Income   | 1,724.01             |             |
| Dog Fund                     | 2,595.60             |             |
| Enoch Pratt Fund :           | 2,595.00             |             |
|                              |                      |             |
| George A. Richards Fund      | 1,458.23             |             |
| Reuben Howes Fund            | 1,032.62             |             |
| Mary Hullahan Fund           | 90.00                |             |
| Rounseville Estate           | 173.90               |             |
|                              |                      |             |

Total Agency and Trust .....

\$42,811.**3**2

## REFUNDS

| Departmental Taxes Excise Taxes Interest on Taxes Water Department            | \$2,797.40<br>756.31<br>290.84<br>1.74<br>.70 |              |
|---|---|--------------|
| Total Refunds   |   | \$4,046.99   |
| Total Expenditures (Revenue—\$1,168,448.20)<br>(Non-Revenue— 442,862.08)      | \$1   | ,611,310.28  |
| Cash Balance Dec. 31, 1947 (Revenue—\$266,850.98)<br>(Non-Revnue— 267,345.09) | •••••   | 534,196.07   |
| Grand Total   | \$2   | 2,145,506.35 |

# BALANCE SHEET - DECEMBER 31st, 1947

## REVENUE ACCOUNT

| ASSETS                           |                |              |
|----------------------------------|----------------|--------------|
| Revenue Cash                     | \$266,850.98   |              |
| Petty Cash                       |                |              |
| Outstanding Taxes                |                |              |
| 1946 Real Estate                 | 622.69         |              |
| 1947 Real Estate                 | 34,105.87      |              |
| 1947 Personal                    | 4,674.84       |              |
| 1947 Polls                       | 18.00          |              |
| 1947 Excise                      | 1,893.80       |              |
| Tax Possessions                  | 798.51         |              |
| Tax Titles                       |                |              |
| Accounts Receivable—Departmental |                |              |
| Fire Department                  | 18.25          |              |
| Forest Fires                     | 11.00          |              |
| Health Department                |                | •            |
| Highway                          | 5 <b>3.</b> 57 |              |
| Aid to Dependent Children        |                |              |
| Old Age Assistance               |                |              |
| Welfare                          |                |              |
| Schools                          |                |              |
| Mun. L. Department               |                |              |
| Water Rates                      |                |              |
| Water Repairs                    | 484.36         |              |
| Highway County Aid               | 7,000.00       |              |
| Highway State Aid                | 12,000.00      |              |
| Revenue 1948                     | 26,951.60      | ~            |
| Total Assets                     |                | \$384,662.32 |
| LIABILITIES                      |                |              |
| Street Badge Account             | \$12.50        |              |
| Tax Title Redemption Profit      | 272.62         |              |
| Revenue Appropriation            | 19,275.52      |              |
| State Parks and Reservations     | 154.57         |              |
| County Tax                       | 3,290.64       |              |

| Tours Francis   |   |   |
|---|---|---|
| Trust Funds   | C19 4F  |   |
| M.L.H.P. Dkg. Ftn. Fund   | 613.45  | •   |
| Road Machinery Fund   |   |   |
| George A. Richards Fund   |   |   |
| John S. Reed Fund   | 122.76  |   |
| Dog License Fund  | 53.00   |   |
| M.L.H.P. Luxury Fund  | 9.37  |   |
| Sale of Real Est. Fund  | 1,360.00  |   |
| Old Age Recovery Act  | 264.40  |   |
| Tailings Account  | 193.44  |   |
| Dental Clinic Donations   | .88   |   |
| Municipal Gas and Electric Dept.  |   |   |
| Operation   | 54,931.26   |   |
| Depreciation  |   |   |
| Deposits  | 2,427.05  |   |
| 1946 Overlay  |   |   |
|   |   |   |
| 1947 Overlay  |   |   |
| Surplus Overlay   | 6,316.83  |   |
| Departmental Revenue  | 13,354.77   |   |
| Excise Revenue  | 1,893.80  |   |
| Tax Title Revenue   | 1,358.79  |   |
| Mun. L. Revenue   |   |   |
| Water Revenue   |   |   |
| State and County Aid Hwy. Revenue   | 19,000.00   |   |
| Petty Cash Reserve  |   | 1.5                                       |
| Excess and Deficiency   |   |   |
| · ·   | <del></del>   |   |
| Total Liabilities   |   | \$384.662.32                              |
|   |   | # 0 1 1 / 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
|   |   |   |
| NON-REVENUE ACCOUNT   |   |   |
| NON-REVENUE ACCOUNT   |   |   |
| NON-REVENUE ACCOUNT ASSETS  |   |   |
| ASSETS  | \$267,345.09  |   |
| ASSETS Non-Revenue Cash   |   |   |
| ASSETS  Non-Revenue Cash  Loans Authorized  | 351,000.00  |   |
| ASSETS Non-Revenue Cash   | 351,000.00  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue   | 351,000.00<br>3,000.00  | \$621.345.09                              |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets   | 351,000.00<br>3,000.00  | \$621,345.09                              |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  | 351,000.00<br>3,000.00  |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  | 351,000.00<br>3,000.00  |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension  | 351,000.00<br>3,000.00<br>  |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium  | \$51,000.00<br>3,000.00<br>   |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System   | \$51,000.00<br>3,000.00<br>   |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System   | \$51,000.00<br>3,000.00<br>   |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium  | \$51,000.00<br>3,000.00<br>   |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  | \$51,000.00<br>3,000.00<br>   |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st,  | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00     |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds   | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00     |   |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st,  | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00     |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer  | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br> |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees   | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br> |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees   | \$51,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br> |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Peirce Trustees In Custody of Peirce Trustees  | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr.   | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr. In Custody of Midd. Trust Co.   | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr.   | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr. In Custody of Midd. Trust Co.   | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  | \$621,345.09                              |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr. In Custody of Midd. Trust Co. Investment Fund Securities  | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  |   |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Peirce Trustees In Custody of Midd. Trust Co. Investment Fund Securities  Enoch Pratt Library Fund                                | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  | \$621,345.09                              |
| ASSETS  Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Dkg. Ftn. Fd. Tr. In Custody of Midd. Trust Co. Investment Fund Securities  Enoch Pratt Library Fund M.L.H.P. Luxury Fund | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  | \$621,345.09                              |
| Non-Revenue Cash Loans Authorized Non-Revenue  Total Assets  LIABILITIES  Water System Extension Water System Ext. Premium Sewage Disposal System  Total Liabilities  TRUST FUNDS — DECEMBER 31st, Trust and Investment Funds Cash and Securities In Custody of Town Treasurer In Custody of Library Trustees In Custody of Peirce Trustees In Custody of Peirce Trustees In Custody of Midd. Trust Co. Investment Fund Securities  Enoch Pratt Library Fund                                | \$1,000.00<br>3,000.00<br>\$281,377.09<br>6,968.00<br>333,000.00<br>  | \$621,345.09                              |

| to the control of th |            |
|---|------------|
| Copeland Library Fund   | 3,284.54   |
| Harriet G. Beal Library Fund  | 1,000.00   |
| Harriet C. Peirce Library Fund  | 500.00     |
| Thos. S. Peirce Fund  | 508,441.33 |
| Library Trustees Fd. Income Acct.   | 784.24     |
| Thos. Ś. Peirce Library Fund  | 52,299.90  |
| Cemetery Perp. Care—Principal   | 71,630.14  |
| Cemetery Perp. Care—Income  | 13,527.29  |
| Ida F. Rounseville School Fund  | 6,786.99   |
| George A. Richards Playground Fund  | 11,418.65  |
| Mary Hullahan Library Fund  | 3,000.00   |
| Post War Rehabilitation Fund  | 51,800.00  |
| Post War Rehabilitation Fund—M.L. Dept  | 22,200.00  |
| Water Sinking Fund Bonds  | 4,000.00   |
|   | 11.        |

\$769,521.71

#### DEBT ACCOUNT — DECEMBER 31st, 1947

| Net Funded or Fixed Debt   |            | \$719,000.00 |
|----------------------------|------------|--------------|
| Chap. 90 Construction Loan |            |              |
| Chap. 90 Mtce. Loan        |            |              |
| Water System Extension     | 700,000.00 |              |
|                            |            |              |

\$719,000.00

Respectfully submitted,

WALDO S. THOMAS,
Town Accountant.

# REPORT OF AN AUDIT OF THE BOOKS OF THE TOWN OF MIDDLEBOROUGH

THE COMMONWEALTH OF MASSACHUSETTS
Department of Corporations and Taxation
Division of Accounts
State House, Boston

November 14, 1947

To the Board of Selectmen Mr. William G. L. Jacob, Chairman Middleborough, Massachusetts.

#### Gentlemen:

I submit herewith my report of an audit of the books and accounts of the town of Middleborough for the period from April 18, 1946 to July 9, 1947, made in accordance with the provisions of Chapter 44, General Laws. This is in the form of a report made to me by Mr. Herman B. Dine, Assistant Director of Accounts.

Very truly yours,

FRANCIS X. LANG,

Director of Accounts.

FXL:MMH
Mr. Francis X. Lang
Director of Accounts
Department of Corporations and Taxation
State House, Boston.

In accordance with your instructions, I have made an audit of the books and accounts of the town of Middleborough for the period from April 18, 1946, the date of the previous examination, to July 9, 1947, and report thereon as follows:

The financial transactions, as shown on the books of the several departments receiving or disbursing money for the town or committing bills for collection, were examined, checked, and verified by comparison with the reports and the records in the office of the town accountant.

The ledger accounts were analyzed, the appropriations, loan authorizations, and transfers being checked with the town clerk's records of town meeting proceedings and with the records of the finance committee. A trial balance was taken off, and a balance sheet, showing the financial condition of the town on July 9, 1947, was prepared and is appended to this report.

In connection with out-of-state travel by town officers and employees, attention is directed to Clause (34), Section 5, Chapter 40, General Laws, which requires a specific appropriation for such a purpose.

The books and accounts of the town treasurer were examined and checked. The recorded receipts were analyzed and verified by comparison with the records in the several departments collecting money for the town, with other sources from which money was paid into the town treasury, and with the town accountant's books. The recorded payments were checked with the selectmen's warrants authorizing the disbursement of town funds, while the cash balance on July 9, 1947 was verified by reconciliation of the bank balances with statements furnished by the banks of deposit and by actual count of the cash in the office.

The payments on account of debt and interest were proved with the amounts falling due and with the cancelled securities and coupons on file.

The savings bank books and securities representing the investments of the trust and investment funds in the custody of the town treasurer and the trustees were examined and listed. The income and disbursements were proved and the transfers to the town were verified.

The records of tax titles and tax possessions held by the town were examined and listed. The additions to the tax title account were checked with the collector's books, the recorded redemptions and sales of tax possessions were compared with the receipts as recorded on the treasurer's cash book, and the tax titles as listed were checked with the records in the Registry of Deeds.

The books and accounts of the collector were examined and checked. The tax and excise accounts outstanding according to the previous examination, as well as all subsequent commitment lists, were audited and proved. The collections as posted on the commitment books were compared with the collector's cash books and with the recorded payments to the treasurer as shown on the treasurer's cash book. The recorded abatements were compared with the assessors' records of abatements granted, and the outstanding accounts were listed and reconciled with the respective ledger accounts.

The records of departmental, electric light, and water accounts were examined and checked. The reported payments to the town treasurer were compared with the treasurer's cash book; the abatements, disallowances, and discounts were verified; and the outstanding accounts were listed and reconciled with the town accountant's ledger accounts.

The outstanding tax, excise, departmental, electric light, and water accounts were verified by mailing notices to a number of persons whose names appeared on the books and records as owing money to the town, the replies received thereto indicating that the accounts, as listed, are correct.

The town clerk's records of dog and sporting licenses issued and of receipts for miscellaneous licenses and permits were examined and checked. The payments to the State and town were verified, and the cash balance was proved by actual count of cash in the office.

The surety bonds of all town officials required by law to be bonded were examined and found to be in proper form.

The records of the sealer of weights and measures, and of the public welfare, health, school, and library departments, as well as of all other departments collecting money for the town, were examined, checked, and reconciled with the treasurer's and the town accountant's books.

There are appended to this report, in addition to the balance sheet referred to, tables showing a reconciliation of the treasurer's cash, summaries of the tax, excise, tax title, tax possession, departmental, electric light, and water accounts, as well as tables showing the condition and transactions of the trust and investment funds.

For the co--operation received while engaged in making the audit, I wish, on behalf of my assistants and for myself, to express appreciation.

Respectfully submitted,

HERMAN B. DINE,

Assistant Director of Accounts.

## RECONCILIATION OF TREASURER'S CASH

| Balance April 18, 1946                 |              |                |
|--|--------------|----------------|
| Payments April 18 to December 31, 1946 |              | \$1,034,082.14 |
| Balance January 1, 1947                |              | \$1,034,082.14 |
| Payments January 1 to July 9, 1947     | \$585,475.42 | \$721,486.45   |
| Cash in office, verified               |              |                |
| Day Trust Company of Boston 50,000.00  | 136,011.03   |                |

\$721,486.45

# MIDDLEBOROUGH TRUST COMPANY

#### GENERAL ACCOUNT

| GENERAL MOCCOUNT  |                            |
|---|----------------------------|
| Balance July 9, 1947, per statement   |                            |
| Balance July 9, 1947, per check register \$83,761.03  | \$117,530.25               |
| Outstanding checks July 9, 1947, per list   | 8.                         |
|   | \$117,530.25               |
| PAYROLL ACCOUNT NO. 1   |                            |
| Balance July 9, 1947, per statement \$1,601.26<br>Deposit in transit July 9, 1947, verified \$12,698.61 |                            |
|   | \$14,299.87                |
| Outstanding checks July 9, 1947, per list   | \$14,299.87                |
| PAYROLL ACCOUNT NO. 2   |                            |
| Balance July 9, 1947, per statement   | \$818.80<br>\$818.80       |
| MERCHANTS NATIONAL BANK OF BOSTON   |                            |
| Balance July 9, 1947, per statement   | \$2,000.00<br>\$2,000.00   |
| DAY TRUST COMPANY OF BOSTON   |                            |
| Balance July 9, 1947, per statement   | \$50,000.00<br>\$50,000.00 |
|   | 400,000,00                 |

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